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1911

*EAST PENNSYLVANIA
CONFERENCE*

*OF THE
UNITED BRETHREN
IN CHRIST*



*One Hundred and Twelfth
Annual Session
1911*

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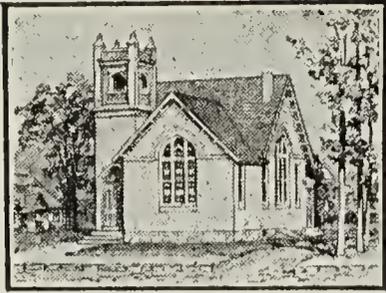
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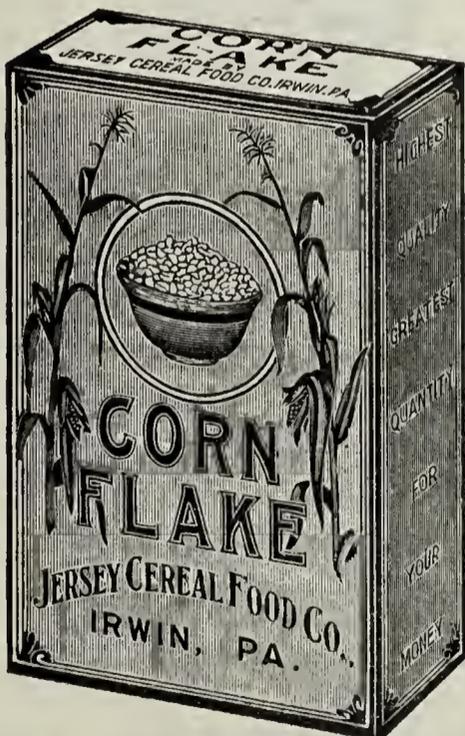
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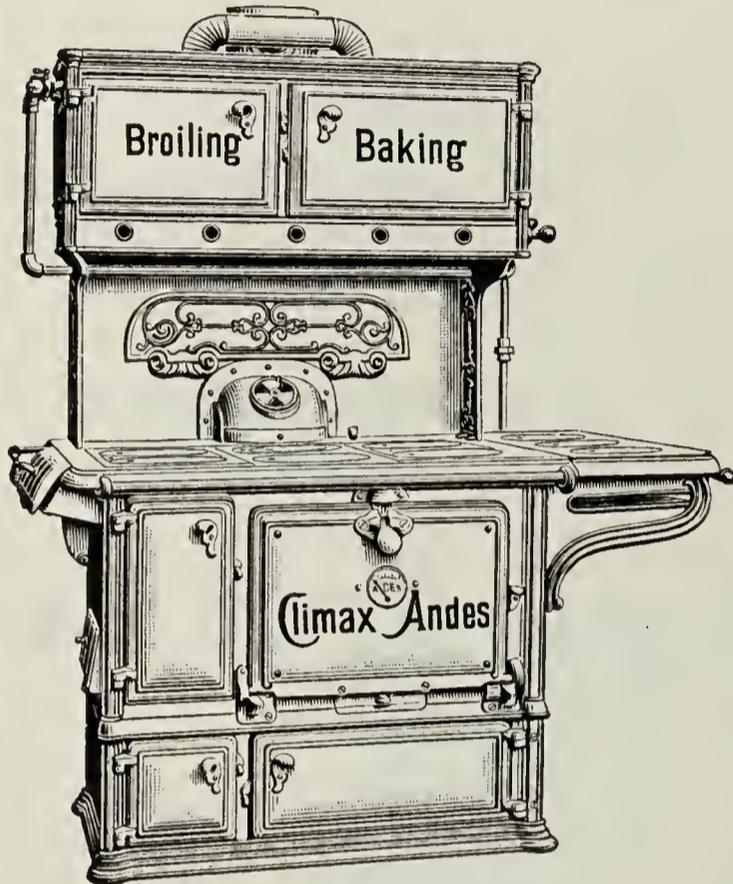


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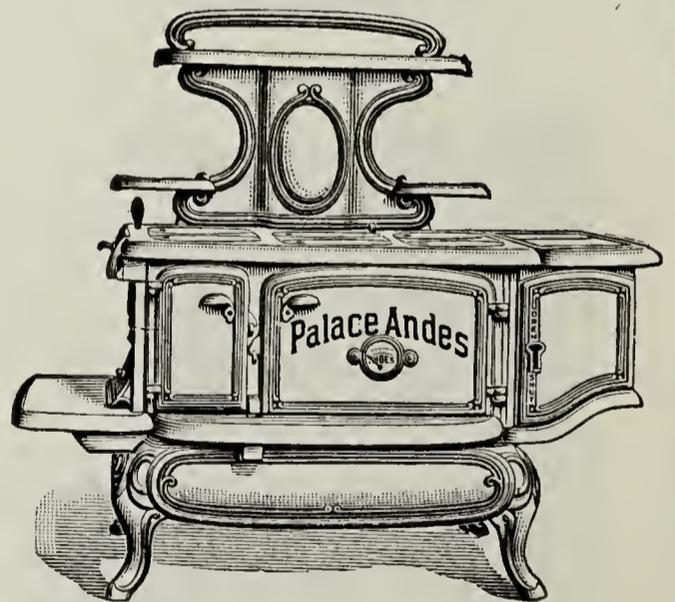
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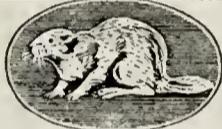
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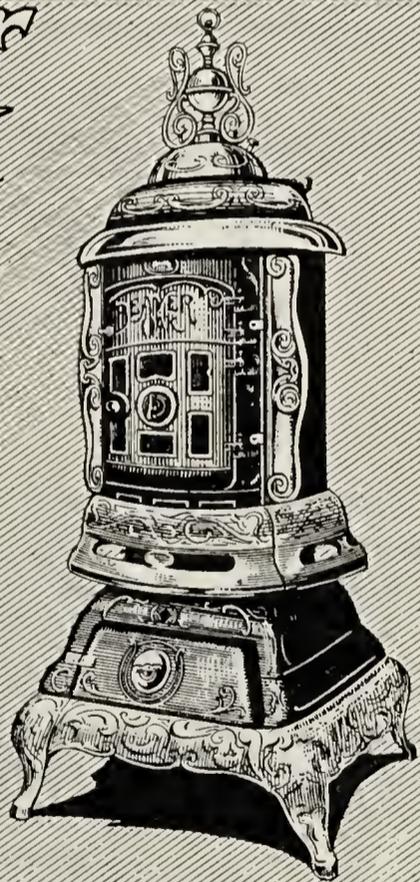


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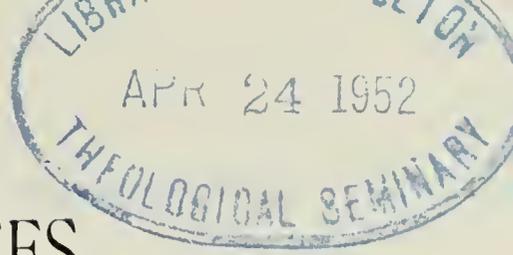
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OF THE

ONE HUNDRED AND TWELFTH SESSION

OF THE

East Pennsylvania Annual Conference

OF THE

Church of the [✓] United Brethren in Christ

Conferences. East Pennsylvania

HELD IN THE

ZION CHURCH OF THE UNITED BRETHREN IN CHRIST

READING, PENN'A, OCTOBER 4-9, 1911

To the Members of East Pennsylvania Conference and Constituency—

In selecting the advertisers for these Minutes, we have taken special care to select only such as are trustworthy, and we take pleasure in recommending as such all whose advertisements appear. Please patronize the business firms advertised in the Minutes, and in such transactions inform the advertising patrons that you observed the advertisement in our Minutes.

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1911

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J. G. Stehman, Term ends 1913.

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I. B. Haak, Term ends 1913.

John Hunsicker, Term ends 1913.

M. S. Hendricks, Term ends 1912.

S. F. Engle, Term ends 1912.

Hon. W. H. Ulrich, Term ends 1912.

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H. M. Miller.

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S. F. Engle.

Editor of The Conference Herald.

D. D. Lowery, D.D.

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D. D. Lowery, D.D., Chairman, G. D. Batdorf, Ph.D., Secretary,
R. R. Butterwick, D.D., H. L. Carl, S. R. Grabill.

Conference Branch Home Missionary Committee.

S. C. Enck, D.D., A. K. Wier, H. B. Spayd,

Conference Committee on Christian Stewardship.

Hon. W. H. Ulrich, S. R. Grabill, S. C. Snoke.

Standing Committees.

Home Missions—Conference Committee on Home Missions.
Foreign Missions—Conference Committee on Foreign Missions.
Christian Stewardship—Conference Committee on Christian Stewardship.
Church Erection—I. H. Albright, Ph.D.
Education—S. E. Rupp.
Publishing Interests—H. M. Miller.
Sabbath Schools—S. C. Enck, D.D.
Young People's Society, Christian Endeavor—O. T. Ehrhart.
The Home—Thomas Garland.
Temperance—S. B. Wengert.
Bible Cause—L. R. Kramer.
Resolutions—J. A. Keiper.
Auditing Committee—M. S. Hendricks, A. S. Beckley.
Publicity Committee—Clint. S. Miller.

Committees on Courses of Study.

Committee on Applicants and Credentials—I. E. Runk, H. E. Miller, A. S. Lehman.

First Year—C. A. Mutch, M. H. Jones, J. A. Keiper.

Licentiates—Clyde A. Lynch, O. T. Ehrhart, Jacob B. Glick, Chas. G. White, P. M. Holdeman, Geo. M. Richter, W. C. Shoop, W. H. Peiffer, Mark G. Holtzman, Titus J. Leibold, G. A. Richie, P. B. Gibble, J. W. Bomberger, J. F. Brown, and Martin Groff.

Second Year—E. O. Burtner, H. F. Rhoad, Joseph Daugherty.

Licentiates—R. E. Morgan, J. L. Ohmacht, A. N. Ulrich, N. L. Linebaugh, E. E. Bender, Geo. W. Hess, C. H. Holzinger, and Ira D. Lowery.

Third Year—I. H. Albright, Ph.D., A. G. Nye, A. K. Wier.

Licentiates—Chas. W. Shoop, E. S. Comrey.

Fourth Year—S. C. Enck, D.D., J. M. Walters, S. S. Daugherty.

Licentiates—Clarence Mease.

CONFERENCE PROCEEDINGS.

(OFFICIAL COPY.)

FIRST DAY—MORNING SESSION.

READING, PA., October 4, 1911.

The East Pennsylvania Conference of the Church of the United Brethren in Christ, met in its one hundred and twelfth regular session, on the above date, in Zion Church of the United Brethren in Christ, Reading, Penna., Bishop George M. Mathews, D.D., of Chicago, Illinois, presiding.

After a short devotional service Bishop Mathews read a scripture lesson from Ephesians, fourth chapter, and delivered an inspiring address on "The Divine Life in Us."

The business session of the Conference began with a roll call of ministers and laymen.

J. A. Lyter and C. E. Boughter were re-elected Recording Secretary and Assistant Recording Secretary respectively.

E. A. G. Bossler and R. R. Butterwick were re-elected Statistical Secretaries.

The compensations of the secretaries was fixed as follows: J. A. Lyter, \$50.00; C. E. Boughter, \$30.00; E. A. G. Bossler, \$20.00; R. R. Butterwick, \$15.00, and the expenses of each respectively.

The Recording Secretary was on motion empowered to edit and arrange the Minutes.

The bar of the Conference was fixed at twelve pews across the auditorium.

Dwight Hillis Batdorf was introduced as Conference page.

The following resolution relative to hearing pastor's reports was passed:

Resolved, That the routine hearing of pastors' reports, one by one, be dispensed with and that pastors and delegates of charges reporting deficits meet with the Finance Committee for conference about the matter and that said committee report its conclusions and recommendations to this body.

The following applicants for license to preach the Gospel were on motion referred to the Committee on Applicants and Credentials: P. B. Gible, G. A. Richie, Titus J. Leibold, Martin Groff, J. F. Brown, J. H. Dunham, and J. W. Bomberger.

The following requesting transfers were referred to the same committee: Harry Kottler, E. J. Renshaw, and G. B. Renshaw to the Penna. Conference. H. M. Klinger to the Minnesota Conference. C. W. Miller to the Miami Conference. M. L. Weekley an open transfer. A. A. Long, who was granted a transfer to the Allegheny Conference at the last session of this Conference, returned said transfer, and requested a transfer to the Penna. Conference in its stead.

The Bishop appointed the following committees for this session of Conference:

Boundary.—D. D. Lowery, H. M. Miller, L. R. Kramer, A. Lehman, C. A. Mutch, I. H. Albright, U. S. G. Renn, Elmer C. Smith, C. M. Hershey, H. M. Imboden, C. G. Updegrave.

Finance.—Members of the Conference Church Extension Society, viz: D. D. Lowery, S. C. Enck, J. A. Lyter, G. D. Batdorf, E. A. G. Bossler, E. O. Burtner, T. G. Spangler, S. F. Engle, J. G. Stehman, H. L. Carl, with the addition of Isaac B. Haak, M. S. Hendricks and S. C. Snoko.

Nominations.—J. A. Keiper, A. K. Wier, A. S. Lehman, S. B. Wengert, H. F. McNelly, A. G. Nye, J. V. Snader, George F. Breinig and James B. Baker.

Conference Publication Board.—D. D. Lowery, S. C. Enck, J. A. Lyter, G. D. Batdorf, H. E. Miller, I. N. Seldomridge, E. O. Burtner, H. M. Miller, Clint. S. Miller, I. E. Runk, S. F. Engle.

Conference Proceedings

Conference Branch Foreign Missionary.—D. D. Lowery, Chairman; G. D. Batdorf, Secretary; S. S. Daugherty, H. L. Carl, S. R. Grabill.

Conference Branch Home Missionary.—S. C. Enck, A. K. Wier, H. B. Spayd.

Conference Committee on Christian Stewardship.—S. R. Grabill, S. C. Snoke, Hon. W. H. Ulrich.

Devotional.—G. D. Batdorf, M. H. Jones, J. B. Rittgers, and S. B. Wengert.

Standing Committees—

Home Missions—Committee on Home Missions.

Foreign Missions—Committee on Foreign Missions.

Church Erection—H. S. Kiefer.

Education—I. M. Hershey.

Publishing Interests—M. L. Weekley.

Christian Stewardship—Committee on Christian Stewardship.

Sabbath-Schools—Mark Holtzman.

Y. P. S. C. E.—Ira D. Lowery.

The Home—D. S. Longenecker.

Temperance—S. E. Rupp.

Resolutions—P. H. Balsbaugh.

Bible Cause—C. A. Snively.

Auditing Committee—M. S. Hendricks, A. S. Beckley.

Press Committee—Clint. S. Miller.

Committee on Courses of Study—

Committee on Applicants and Credentials.—I. E. Runk, H. E. Miller, A. S. Lehman.

First Year—C. A. Mutch, H. H. Jones, J. A. Keiper.

Licentiates—Ira D. Lowery, E. E. Bender, Mark G. Holtzman, George W. Hess, C. H. Holzinger, Clyde A. Lynch, Harry Kottler, Charles G. White, P. M. Holdeman, George M. Richter, W. C. Shoop, W. H. Peiffer, O. T. Ehrhart, Jacob B. Glick.

Second Year—E. O. Burtner, H. F. Rhoad, Joseph Daugherty.

Licentiates—E. S. Comrey, R. E. Morgan, A. N. Ulrich, John Ohmacht, N. L. Linebaugh.

Third Year—I. H. Albright, A. G. Nye, A. K. Wier.

Licentiates—Clarence Mease, A. L. Haeseler, J. R. Bowermaster, Charles W. Shoop.

Fourth Year—S. C. Enck, J. M. Walters, S. S. Daugherty.

Licentiate—H. M. Trautman.

Elders' Orders—D. S. Longenecker, S. G. Kauffman, Thomas Garland.

The first day, morning session of Conference, adjourned with the benediction by Lawrence Keister, President of Lebanon Valley College.

FIRST DAY—AFTERNOON SESSION.

The Conference convened at 1:30 p. m. Devotional exercises were conducted by D. S. Longenecker.

Advisory seats were granted to the following during the session of Conference:

Lawrence Keister, President of Lebanon Valley College; J. M. Phillippi, Editor, Religious Telescope; C. W. Stinespring, D. D. Brandt, and A. N. Horn, of the Penna. Conference; B. F. Daugherty, of the Lower Wabash Conference; A. R. Henderson, of the West Virginia Conference; Prof. M. A. Honline, Educational Secretary of the Sabbath School Board; E. J. Pace, Missionary to the Philippine Islands.

The following were introduced to the Conference during its session:

Ex-Bishop C. S. Haman, Rev. D. P. Longsdorf, Rev. C. W. Heffner, Rev. A. M. Sweigart, Rev. A. W. Brownmiller, Rev. G. W. Marquardt, of the United Evangelical Church; Rev. I. E. Yotter, Rev. J. M. Klein, D.D., of the Evangelical Association; Rev. W. H. Zweizig, of the M. E. Church; Rev. J. R. Reed, D.D., of the A. M. E. Church; Mr. C. H. Linebaugh, President of the Berks County Sabbath School Association.

The report of the Conference Superintendent, D. D. Lowery, was read, approved, and his character passed. It is as follows:

CONFERENCE SUPERINTENDENT'S REPORT.

To the Presiding Bishop and Members of the East Pennsylvania Conference in Annual Session at Reading, Pennsylvania, Greeting.

My Dear Brethren: I am expected to report the work of the past year as to my superintendency, and to indicate the condition and needs of the Church throughout the Conference District as I may know them to exist to-day. But in such a report I

must necessarily be very brief, for time and space would not permit a detailed statement of these things. I shall therefore give you simply a general view of the field, and ask that you look for the details in the statistical chart, containing the pastors' reports, in the published Minutes when they appear.

Deaths.—Two of our brethren, one in the active work until shortly before his death, Rev. J. P. Smith, and the other for several years on the superannuated list, Rev. S. M. Hummel, died during the year. I appointed Rev. H. B. Spayd to prepare a memoir on the life of Brother Smith, and Rev. A. S. Lehman on the life of Brother Hummel. These brethren will therefore no doubt be prepared to present their papers at the time designated for memorial services for further appropriate consideration of the names and lives of our departed brethren.

Vacancies.—Immediately after the last session of our Conference at Sunbury, Rev. B. F. Goodman, who had been assigned to the Berne charge, resigned, and I appointed Rev. W. E. Shoop to fill the vacancy. Shortly after this vacancy Rev. E. J. Renshaw, appointed to the pastorate of Lebanon Hebron also resigned, and I appointed Rev. O. T. Ehrhart, a senior at the time in Lebanon Valley College, to serve for the year. Later Rev. Mark G. Holtzman, pastor of our West Lebanon congregation, resigned to enter upon Y. M. C. A. work, and Rev. P. B. Gible, a student at Lebanon Valley College, was appointed to fill the vacancy. Rev. W. H. Peiffer, pastor of the Pleasant Hill charge, resigned during the past summer, and I appointed Rev. U. Gambler to fill out the unexpired term. On account of continued ill health Rev. J. P. Smith resigned as pastor of the Sinking Spring charge, and by mutual agreement no appointment of a regular pastor was made, our people there preferring to keep the appointment open for such supplies as they might be able to secure for the Sunday services until this session of Conference.

Itinerancy.—Rev. J. R. Bowermaster and Rev. E. S. Comrey, having regularly served as pastors of congregations for two successive years should be voted itinerant relation at this session of Conference.

Applicants for License.—The following brethren are here under recommendation of their respective quarterly conferences as applicants for Annual Conference license: P. B. Gible, of West Lebanon; G. A. Richie of Shamokin; Titus J. Leibold, of Reading Salem; Martin Groff, of Manor; J. F. Brown, of Shamokin Circuit; B. H. Dunham, of Pleasant Hill, and J. F. Bomberger, of Harrisburg First church.

Transfers.—Rev. C. W. Miller requests his transfer to the Miami Conference, and Rev. H. M. Klinger to the Minnesota Conference.

Rev. I. M. Hershey has accepted the field agency for our Seminary, and so goes out of the pastoral relation for the present. Rev. M. L. Weekley has decided to leave this section of the country to engage in the pastoral work elsewhere in the Church. Revs. P. M. Holdeman and W. C. Shoop have gone to the Seminary to continue their ministerial preparation, and I. D. Lowery has entered College to complete his collegiate course with the present senior class.

Material Improvements.—At Hopeland, Manheim and Jonestown, to which congregations I referred in my last annual report as then engaged in the erection of a new church building at each point named, completed their splendid enterprises, and the churches, in the order named, were dedicated during the year. All three of the buildings are fine structures of modern architectural design. At Hummelstown and at Annville our people are now in the process of church-building, both of which, it is expected, will be completed and ready for dedication some time during the coming winter. The cost of the Hummelstown church will be approximately \$30,000, and the church at Annville about \$70,000. At Lancaster Laurel Street, and at Springville on the Valley View charge chapels were built at a total cost of about \$2,500. Our people at Pine Grove completed improvements recently to their church property at a cost of more than \$4,000. In these improvements a rear addition was erected with a three-sided gallery, a corner tower built, new pews placed, and acetylene lighting and steam-heating plants installed. This church was re-dedicated on Sunday, September 24th. At Myerstown our people are making extensive improvements in the erection of a fine chapel with galleries and other modern facilities for more effective Sunday-school work. This additional building will cost when finished \$7,000 to \$10,000. Plans have been agreed upon by our Harrisburg First church congregation for improvements at an estimated cost of \$5,000 or \$6,000. At Ephrata the parsonage has undergone extensive repairs, with all modern improvements, at a cost of \$1,700. Other minor improvements were made here and there on church and parsonage properties, but I can not take the time and space to mention them all. A parsonage was built at Iona costing \$2,100, and at Shamokin (costing \$5,375), Shamokin Circuit (costing \$2,400), and at Birdsboro (costing \$1,000), parsonages were purchased. Our people here at Reading Zion's, transformed what at one time served as a parsonage into an apartment house and store room, making it an exceedingly valuable property. Under the former arrangement, with a store room on the first floor front, it was unsuitable in any case for the purpose of a parsonage. A lot with a view to relocation at some time in the future, was purchased by our Hershey people, thus providing an excellent site for a church building in that thriving town.

Conference Proceedings

Since the Reading Otterbein congregation sold their church property in expectation of relocation, I arranged for a joint meeting with the Otterbein and Memorial church officials, and after thorough consideration of the matter, it was decided to petition this Conference to unite the two congregations into one body. If the Conference should see fit to grant their request it is then expected that they will organize under a new name and seek a suitable location that may be as advantageous as possible for all the people concerned, having in view also, and primarily, as to location, the most hopeful prospect for the future development of the united congregation.

Rev. M. H. Miller, pastor of the Valley View charge, organized a new class at Springville, at which point, as I have already indicated above, a church-house was also erected to accommodate the new and hopeful congregation and Sunday-school just recently brought into being.

Public Gatherings.—The Conference Branch of the Woman's Missionary Association held an enthusiastic convention at Oberlin during the past year. It was an unusually large gathering, and new impetus was given to the movement for greater and better things in the coming year.

The four camp-meetings held under the auspices of the Church, viz: Mt. Gretna, Mount Lebanon, Hillsdale and Lykens Valley (Elizabethville), had their accustomed programs, and no doubt did good work. But we had our usual trials and difficulties at Mt. Gretna, owing to the unsettled relations of the church-members and the non-church-members encamped there. The matter has undoubtedly reached a crisis, and it may now be advisable for this body, at some time during our present session, to take such action as will clearly define our position as a Church. The impression is abroad that the annually recurring Mt. Gretna trouble is simply a factional controversy issuing repeatedly, at each annual association meeting, in a public contest for office and supremacy of one faction over the other. This erroneous public view of the case makes our continued relation with that association undesirable and the controversy distasteful. But this, as we well know, is not the matter in dispute at all. The question simply is as to whether it is a Church camp-meeting or not; and if it is, then the Church must have, as in every other of her institutions, absolute control; and if it is not a Church institution in which she can have absolute control, we surely cannot permit the name of the Church and the reference to her discipline and doctrine to be smirched by such a mongrel condition. That the public may know the real issue in this controversy, and that we and our people generally in the Conference, and especially those affiliated with the Mt. Gretna Camp-meeting Association may give intelligent and loyal adherence to our denominational ideals as set forth in our book of discipline, it will be important that some such action be taken here.

Lebanon Valley College.—The attendance of students at college during the past year was good, and very encouraging reports have reached us as to the opening of the new term for the coming year. Most of the former students have returned and an unusually large number of new students have been matriculated for the new year. But in this regard there could be a better showing, and my interest here is especially in the young men and women of our conference district who should be induced to go to college—to *our* college. With a proper, thorough canvass, and at the right time, in the Spring of the year, before the graduating classes of our high schools go out, the number now enrolled at Lebanon Valley College should easily be doubled. Shall there not be such a canvass for students during the coming year?

The Minimum Salary.—A number of our congregations at the beginning of the year, in fixing the budget of expenses, arranged for the first time for the payment of the minimum salary of seven hundred dollars and home, and they succeeded in fulfilling their expectations. There are still others, however, who have not yet reached that goal. In accordance with the forecast of last year, I urge upon the Conference to fix the minimum standard of seven hundred dollars and home, so that every pastor complying with the conditions of the former minimum standard of six hundred dollars and home, may be assured hereafter of not less salary than seven hundred dollars and home.

The Conference Minutes of last year show 45 charges as having paid the year before less than \$700, and home; of these, however, 18 were under missionary appropriation; 3 of these, with the appropriation, did not reach the \$700 standard, leaving 30 charges that paid less than \$700 and home. Seven of them, under the impetus of the forecast made in my report last year went up to the \$700 and home standard, leaving 23 still below that figure. Of those receiving a small appropriation 2 need not be placed in the \$700 minimum list, leaving 21 still below. Through changes of boundary one receiving missionary appropriation will be removed from that column, thus leaving 20 charges below the \$700 standard, of which 14 charges, some served by students and others for other reasons, will necessarily be released from the \$700 and home minimum, and of the 6 charges that are left to be provided for on this basis, at least 3 are almost sure to rise to the higher standard, leaving 3 to be cared for under the minimum standard of \$700 and home.

Our Territory.—This is too large a field for me to enter at this time. I must be content to simply stand at the gate and point my index-finger to the east, the southeast, and the northeast, and you know already what it means—our vast unoccu-

pied territory. We have there an unoccupied territory that has been patiently awaiting our effective occupancy, lo these many years! How much longer shall it wait?

I submitted to our Finance Committee at their meeting in August a plan by which it will be possible to enter this rich field and reap the harvest of a larger Church in an incomparable home-mission territory. I expect the committee to make report of their conclusions on my recommendation to this Conference, and therefore should not at this time, perhaps, anticipate what they may have to say; excepting to say just this of my plan: I propose a thorough canvass of our Conference, to begin immediately after adjournment, and to be aggressively pushed throughout the year, to create a self-perpetuating Conference Church Extension Fund, with the general objective of taking up our unoccupied conference territory as we may be able from time to time to finance such enterprises; and the immediate and specific objective, of establishing our Church permanently in the city of Philadelphia, and especially at this time in West Philadelphia. The Finance Committee will report on this, together with other recommendations and conditions.

Our Missions generally have had a good year, and the prospect for their rapid growth and speedy maturity to manhood's stature and self-supporting strength was never brighter than it is to-day. The Secretary of our Conference Missionary and Church Extension Society will report more particularly on this phase of our work.

The Spiritual Thermometer.—I have delayed purposely making mention of the spiritual condition of the Church, because I desire to have you see it from this angle. I have had an exceptionally encouraging report to give you, merely in outline, however, of our material progress, but this prosperity in material things has been due largely to our improved spiritual condition and to the increasing intelligence of our laity, and the better, more sensible business methods of discharging the obligations of our stewardship in Christian service and Christian giving. But it might be well to sound a note of caution here, lest in our absorbing interest in and enlarged vision of our material possibilities we should neglect to keep pace in our spiritual progress with our material advancement. With our greater prosperity, if our consecration and devotion be only equal to our increasing and better facilities we should have larger results in the ingathering of the unchurched. The Church was born in the spirit of evangelism, and that must still be our most precious legacy and proudest distinction, as well as our highest and best claim to a rightful place and just recognition among the denominations with whom we would stand on an equality in the part we should take in the world's evangelization.

A Personal Word.—I have already more than reached the limit of my report. And yet, you must indulge me while, in concluding, I just open my heart to you and tell you, as well as the imperfect vehicle of language can convey such heartfelt sentiments, how much I have been helped, comforted and encouraged by your uniform kindness, and that whatever success I may have had is not due to my wisdom and strength, but more especially to the fact that my lot was cast for me in a pleasant place—none better on earth—in association and sweet fellowship with you, my brethren of the ministry and the laity, and not least, by any means, to the consciousness of the gracious, divine abiding presence.

With the prayer that our dear Lord may be with us during the sessions of our Conference, and that He may direct us in our deliberations to wise conclusions, I am
Yours in Christian service.

D. D. LOWERY.

The names of the following unemployed ministers were called and their characters passed:

George F. Bierman, John Binkley, J. R. Blecker, J. W. Boughter, C. I. B. Brane, G. W. Enders, S. D. Faust, J. B. Funk, H. S. Gabel, U. Gambler, B. F. Goodman, I. M. Groff, I. W. Groh, I. B. Koons, H. M. Klinger, William Lamey, N. L. Linebaugh, F. List, D. E. Long, Oliver Mease, C. W. Miller, M. J. Mumma, W. H. Peiffer, E. J. Renshaw, G. B. Renshaw, G. M. Richter, J. Runk, J. Shoop, W. C. Shoop, C. W. Shoop, J. G. Steiner, A. N. Ulrich, M. L. Weekley, W. J. Zuck, A. M. Blecker, J. B. Glick, Mark G. Holtzman, J. H. Kurtz, W. H. Lehman, J. F. Musselman, H. U. Roop, W. H. Snyder, B. B. Weidman.

The following deceased brethren were referred to a Committee of Memoirs: W. A. Baier to D. S. Longenecker; George Stoll to James Shoop; J. P. Smith to H. B. Spayd; S. M. Hummel to A. S. Lehman.

E. S. Comrey and J. R. Bowermaster were added to the Itinerant list.

The Committee on Boundaries reported as follows, which was on motion adopted:

REPORT OF THE COMMITTEE ON BOUNDARIES.

We, your Committee on Boundaries, recommend the following:

First. That there be one Conference Superintendent district.

Second. That the Hershey charge composed of Hershey and Gravel Hill appointments be constituted two charges to be known as Hershey and Palmyra, Second Church.

Conference Proceedings

Third. That the church at Palmyra be known as Palmyra First Church.

Fourth. On the joint petition of the official boards of the Otterbein and Memorial churches, of Reading, requesting that the churches named be united, we recommend that their request be granted, and that the name of the new organization be that of the street or streets upon which it shall be located.

Fifth. That all other charges remain as they now are.

D. D. Lowery was re-elected Conference Superintendent for the nineteenth consecutive term.

The transfers of J. T. Spangler and W. E. Shoop from the Allegheny Conference, and B. F. Daugherty from the Lower Wabash Conference, were referred to the Committee on Applicants and Credentials.

The first day, afternoon session of Conference adjourned with the benediction by H. B. Spayd.

SECOND DAY—MORNING SESSION.

The Conference convened at 9:30 a. m. After a short devotional service Bishop Mathews delivered a practical address on "Mountain Top Visions."

The roll of the Conference was called and the Minutes of the first day's sessions were read and approved.

On motion the Ministerial Relief Association of the Conference organized two years ago was ordered disbanded.

The following report on Education was read by I. M. Hershey, and was on motion adopted:

REPORT ON EDUCATION.

Education is fundamental in the development of the individual, of the state and of the Church. There is no progress nor achievement apart from it. The state as well as private individuals or corporate institutions educate with certain objectives in view. To realize the highest and best objectives of an education the Church must maintain schools. The Church as expressed in any one single denomination must educate in order that its fraternity and identity may be maintained. Hence be it recommended:

1. That Bonebrake Theological Seminary of Dayton, Ohio, receive our most hearty support under the following considerations:

(1) We rejoice in the excellent work which has been done by the management during the past year, and pledge our hearty sympathy and co-operation in the creation of a greater seminary.

(2) We commend the management for its foresight in securing ample and beautiful grounds in Dayton View for the relocation of the institution, and record our hearty approval of the relocation. We also record our appreciation of the splendid financial success during the past year, and rejoice in the securing of large additional funds.

(3) We pledge ourselves as individuals and as a Conference to continue our support of the action of the General Conference in directing a canvass of the entire Church for funds that this institution may meet fully the demands of the denomination.

(4) As a Conference, we heartily endorse the movement to secure at least \$200,000.00 against the fortieth anniversary of the founding of the seminary, which will be celebrated in connection with the next commencement exercises, and pledge our hearty co-operation in this work.

2. That we pledge continued co-operation with Lebanon Valley College: (1) by paying and advising to be paid at an early convenience the notes on debt fund that both debt and interest may make way for the providing of an adequate endowment; (2) by forwarding the names of prospective students, and urging the young people of our various charges to attend Lebanon Valley College.

3. That non-resident courses be arranged for ministers and laymen who find it impossible to go away to school and yet are eager to take advanced work along certain lines.

(See Discipline, p. 136).

4. That we observe "Educational Day" in all our churches that all our educational work may get a good hearing.

5. That we observe the "Day of Prayer" for students.

6. That we preach special sermons on the call and functions of the Gospel Ministry and encourage young men to enter upon this Holy Order for service with the fullest possible preparation.

7. That we as a Conference in harmony with Discipline, p. 132, entreat the Board of Education to outline a course in English Bible to be submitted to our various colleges to serve as a supplement to our present theological course with a view of giving the study of the Bible an unprecedented place in the education of the Church.

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In connection with the above, President Keister, of Lebanon Valley College, presented his annual report, which was adopted. It is as follows:

REPORT OF PRESIDENT OF LEBANON VALLEY COLLEGE.

To the East Pennsylvania Conference:

Once more a friend and supporter of Lebanon Valley College has passed from these scenes of activity. Mr. Benjamin H. Engle, who was a trustee at the time of his death, has left the service of the college, but his name remains with it in perpetual memory. Engle Music Hall, his gift to the College in life, becomes his memorial in death.

The enrollment of students for the current year, viz: 200, excels that of last year. The three new teachers already give evidence of fine ability and an active interest in the work of the college. Two of these replace others, but one is an addition to the faculty, much needed and much appreciated. The Department of Education can now meet the requirements of those who intend to teach.

The debt according to the Treasurer's report, March 31, 1911, was \$48,925.95, a reduction during the year of \$13,957.45. The bonds can now be purchased and the debt should be reduced as rapidly as possible in order to relieve the college of all interest-charge, this item amounting last year to \$2,758.62.

Mr. Vernon Rettew, of Harrisburg, has arranged to reinsure the college property according to the pledge signed by his father, Mr. Chas. B. Rettew, deceased.

The estimated deficit of last year was collected during the year, so that no debt was incurred. The estimated deficit for the current year is \$4,000.00.

For the first time since its establishment the interest on the Dodge Fund could not be collected, and it is a matter of regret that the principal must be recovered by process of law.

The fourth installment of the first debt effort and the third installment of the second debt effort fall due January 1, 1912. A cheerful response will further reduce the debt which is slowly disappearing.

In order to overcome the annual deficit, in order to do the work of the college, and in order to comply with the definition of a standard college, given by the Chief State School Officers of the North Central and Western States, Nov. 17-19, 1910, an adequate endowment should be secured. The seventh article reads as follows: "A permanent endowment of not less than \$200,000.00 or an assured fixed annual income, exclusive of tuition, of at least \$10,000.00, provided that this requirement shall not be mandatory until five years after the institution has been recognized." Genuine leadership would anticipate this requirement as reasonable and right. Surely every friend of the college realized the importance of immediate and effective action. Why should not the laymen of the United Brethren Church emulate the laymen of the Lutheran Church, who have undertaken to raise twenty times the sum we require in about the same period of time, one-half to be devoted to education?

Two facts call for emphasis to-day: First, the college needs money for current expenses, for needed improvements and especially for a gymnasium. Second, the college is an important if not an essential factor in our denominational life, present and future. If we want an educated ministry for city charges, if we want efficient men everywhere, if we want men who are the equals of those in other denominations, then we must emphasize the value of the college in our denominational life and its claim upon the Church for moral and financial support.

The Womans' Board paid on the debt during the year, \$142.00, put in new window shades in the Music Hall, and arched the stage. These results should encourage the Board and call forth the continual co-operation of the friends of the college. What could be more appropriate than that the women of our churches should have a part in the educational work which begins under their supervision in the home during the formative years?

By the suggestion of the Executive Committee and by the action of the Board of Trustees, at its last session, a Treasurer was elected to do the work of the office and relieve the President—thus enabling him to do more in the field soliciting funds and students. Rev. W. H. Weaver was chosen, and assumed his duties July 1, 1911.

During the past year one check of one hundred dollars came into my hands without any special solicitation. The personal interest in Lebanon Valley College which prompted this gift should spring up everywhere. Voluntary gifts forecast the continued existence of the institution and also its future enlargement. In like manner a gymnasium should come bearing the name of the donor, the several chairs should be endowed in honor of the living, or in memory of the dead, and the pulse of our denominational life should beat with new strength and purpose. Surely we should expect the Spirit of God to inspire students to enter the college halls, Christian men and women to consecrate their wealth to her support, and the college itself to be Christian in spirit and teaching and government. Lebanon Valley College must be a real life-center with its rhythmic systole and diastole, receiving and giving, giving and receiving, as its perpetual vindication of its power as well as its right to exist. Its own

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life and ministry must be its one demonstration of its value as an organized agency for the promotion of the kingdom of God.

LAWRENCE KEISTER,
President.

The Conference Publication Board through its Secretary, I. N. Seldomridge, reported as follows, which, after an address by S. C. Enck, was adopted and is as follows:

REPORT OF THE CONFERENCE PUBLICATION BOARD.

Dear Brethren: I take pleasure in submitting to you, the following report: Number of subscriptions for the Conference Herald, received during the year, 2,535. Amount of money received, \$636.25. Number of subscriptions now on the mailing list, 2,683. Average number of copies issued during the year, per month, 2,800. The charge having the highest number of subscriptions (77) is Annville, Rev. H. B. Spayd, pastor. The next highest is (70) Reading Otterbein, Rev. J. B. Rittgers, pastor. The next highest (67) is Reading Salem, Rev. S. B. Wengert, pastor. The next highest (65) is Sixth Street, Harrisburg, Rev. P. H. Balsbaugh, pastor. Twenty charges have exceeded their apportionment, three came out even, and 50 failed to reach the mark.

One appointment failed to send any at all, two sent in only one, and another three, and two only four each. With the earnest co-operation of every pastor, the list could easily be made 3,000, and then the Herald would be on a paying basis.

Respectfully submitted,

I. N. SELDOMRIDGE,
Circulation Manager.

The Treasurer of the Conference Publication Board submitted the following report which was on motion approved:

REPORT OF TREASURER OF CONFERENCE PUBLICATION BOARD.

The following is the report of the Treasurer of the Publication Board:

| 1910. | | <i>Dr.</i> | |
|---------------------|---|------------|------------|
| Oct. 1. | To balance, cash, | | \$86 81 |
| Nov. 2. | To cash Herald subscriptions for October, | | 44 50 |
| Dec. 6. | To cash Herald subscriptions for November, | | 45 50 |
| 1911 | | | |
| Jan. 5. | To cash Herald subscriptions for December, | | 65 25 |
| Feb. 8. | To cash Herald subscriptions for January, | | 91 50 |
| Mar. 1. | To cash Herald subscriptions for February, | | 140 50 |
| April 3. | To cash Herald subscriptions for March, | | 59 90 |
| May 5. | To cash Herald subscriptions for April, | | 50 75 |
| June 7. | To cash Herald subscriptions for May, | | 40 00 |
| July 7. | To cash Herald subscriptions for June, | | 24 00 |
| Aug. 10. | To cash Herald subscriptions for July, | | 13 00 |
| Sept. 8. | To cash Herald subscriptions for August, | | 17 75 |
| Oct. 1. | To cash for ads in Herald and Minutes, | | 341 98 |
| Total, | | | \$1,021 44 |
| 1910. | | <i>Cr.</i> | |
| Nov. 22. | By cash Central Printing Co., | | \$94 69 |
| 1911. | | | |
| Jan. 11. | By cash U. E. Publishing House, | | 246 30 |
| Jan. 11. | By cash Central Printing Co., | | 46 96 |
| Feb. 8. | By cash Central Printing Co., | | 96 14 |
| Mar. 7. | By cash Central Printing Co., | | 49 18 |
| Mar. 16. | By cash Valley Trust Co., | | 100 00 |
| June 7. | By cash Central Printing Co., | | 65 16 |
| Sept. 11. | By cash Central Printing Co., | | 186 19 |
| Oct. 2. | By cash postage and express, | | 44 20 |
| Oct. 2. | By cash interest, commission, and board expenses, | | 33 90 |
| Oct. 2. | By cash balance, | | 58 72 |
| Total, | | | \$1,021 44 |
| Oct. 1. | To balance, | | \$58 72 |
| <i>Liabilities.</i> | | | |
| 1911. | | | |
| Oct. 2. | To note in bank, | | \$150 00 |
| Oct. 2. | To bills payable, | | 88 71 |
| Total, | | | \$238 71 |
| <i>Resources.</i> | | | |
| 1911. | | | |
| Oct. 2. | To cash balance, | | \$58 72 |
| Oct. 2. | To outstanding ads due, | | 119 00 |
| Oct. 2. | To liabilities above resources, | | 60 99 |
| Total, | | | \$238 71 |

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The Committee on Nominations reported as follows, which was adopted and the committee ordered to have five hundred copies of the report printed:

REPORT OF THE NOMINATING COMMITTEE.

Conference Sunday-School Board.

Vote for Five.

D. D. Lowery.
A. K. Wier.
O. P. Beckley.
S. E. Rupp.
E. O. Burtner.
P. H. Balsbaugh.
C. A. Snavelly.
D. D. Buddinger.
A. S. Lehman.
R. S. Arndt.

A. L. Haesler.
J. F. Smith.
S. G. Kauffman.
A. S. Lehman.
Mark Wert.

Professor of Russell Biblical Fund.

Vote for One.

I. E. Runk.
H. E. Miller.

Trustees of Anti-Saloon League.

Vote for Two.

Conference Historical Secretary.

Vote for One.

I. H. Albright.
Thomas Garland.

A. K. Wier.
S. E. Rupp.
A. E. Shroyer.
G. D. Badorf.
J. M. Walters.

Conference Treasurer.

Vote for One.

S. F. Engle.
M. S. Hendricks.

Conference Publication Board.

Vote for Ten.

Trustees of Conference Preachers' Aid Society.

Vote for Six.

D. S. Longenecker.
H. M. Miller.
H. B. Spayd.
L. R. Kramer.
C. A. Muteh.
I. H. Albright.
Amos Lehman.
S. E. Rupp.
A. G. Nye.
H. F. Rhoad.
B. F. Goodman.
H. F. McNelly.

D. D. Lowery.
E. O. Burtner.
H. M. Miller.
J. A. Lyter.
S. C. Enck.
S. F. Engle.
H. E. Miller.
G. D. Badorf.
I. E. Runk.
C. S. Miller.
A. K. Wier.
I. N. Seldomridge.

Conference Branch Foreign Missionary Society.

Vote for Five.

Managers of Conference Missionary and Church Extension Society.

Vote for Three.

S. C. Enck.
E. A. G. Bossler.
E. O. Burtner.
S. C. Snoke.
G. F. Breinig.

D. D. Lowery.
G. D. Badorf.
H. L. Carl.
S. R. Grabill.
J. W. Kauffman.
S. S. Daugherty.
J. T. Spangler.
R. R. Butterwick.
J. A. Keiper.
John V. Snader.
Jos. Daugherty.

Conference Branch Home Missionary Committee.

Vote for Three.

Trustees of Russell Biblical Fund.

Vote for Five.

P. L. Haines.
S. B. Wengert.
W. W. Fridinger.
M. H. Jones.
S. L. Rhoads.

S. C. Enck.
A. K. Wier.
H. B. Spayd.
H. M. Miller.
S. S. Daugherty.
James B. Baker.

Conference Proceedings

The Committee on Applicants and Credentials reported as follows, which was adopted:

REPORT OF THE COMMITTEE ON APPLICANTS AND CREDENTIALS.

The Committee on Applicants and Credentials recommends the following:

1. That Titus J. Leibold, G. Adolphus Richie, Phares B. Gibble and J. W. Bomberger be granted license to preach the Gospel.
2. That J. H. Dunham be retained in quarterly conference relation.
3. J. F. Brown and Martin Groff have not met all the requirements of the Discipline; but in view of the faithful and efficient service which they have given on regular Conference charges, and under regular Conference appointment, the committee refers their application to Conference for special consideration.
4. That J. T. Spangler and W. E. Shoop be received from the Allegheny Conference on their transfers, and that B. F. Daugherty be received from the Lower Wabash Conference on his transfer.
5. That the following transfers be granted:
 G. B. Renshaw, E. B. Renshaw, Harry Kottler and A. A. Long to the Pennsylvania Conference,
 C. W. Miller to the Miami Conference,
 H. M. Klinger to the Minnesota Conference, and
 M. L. Weekley to any Conference with which he may wish to unite.

I. E. RUNK,
 H. E. MILLER,
 A. S. LEHMAN,
Committee.

J. F. Brown and Martin Groff, who were referred to the Conference, for special action, in Recommendation 3, of the above report were, on motion, granted license to preach the Gospel.

The Committee on First Year's Course of Study reported as follows, which was adopted:

REPORT OF COMMITTEE ON FIRST YEAR'S COURSE OF STUDY.

The following licentiates were examined by us, in the First Year's Course of Study, as per Discipline, with the following grades:

| | Eyclopedic Handbook of the Bible. | The Foreign Missionary. | Extemporaneous Preaching. | U. B. Church History, Part. I. | Making of a Sermon. | Sermon. |
|------------------------|-----------------------------------|-------------------------|---------------------------|--------------------------------|---------------------|---------|
| E. E. Bender, | 96 | 92 | 95 | 97 | 90 | 85 |
| George W. Hess, | 81 | 82 | 80 | 80 | 82 | 75 |
| C. H. Holzinger, | 96 | 95 | 96 | 97 | 90 | 80 |
| Clyde A. Lynch, | 82 | .. | .. | .. | .. | .. |
| Harry Kottler, | 94 | 97 | 96 | 93 | 90 | 80 |
| Ira D. Lowery, | .. | 98 | 97 | .. | 95 | 85 |

We recommend that E. E. Bender, Geo. W. Hess, C. H. Holzinger, Harry Kottler, and Ira D. Lowery pass to the Second Year's Course of Study.

That Clyde A. Lynch, O. T. Ehrhart, Jacob B. Glick, Chas. G. White, P. M. Holdeman, Geo. M. Richter, W. C. Shoop, W. H. Peiffer and Mark G. Holtzman, be retained in the First Year's Course of Study.

C. A. MUTCH,
 J. A. KEIPER,
 M. H. JONES,
Committee.

Conference Proceedings

The Committee on Second Year's Course of Study reported as follows, which was adopted:

REPORT OF THE COMMITTEE ON SECOND YEAR'S COURSE OF STUDY.

There appeared before us E. S. Comrey, J. L. Ohmacht, and E. Ethan Bender, whom we examined as per Discipline, and graded as follows, viz:

| | Eyeclopedic Hand-book. | The Preacher. | U. B. Church History. | Doctrine of the Prophets. | Exegetical Studies in Galatians. | Exegetical Studies in 1st and 2d Timothy and Titus. | Sermon. |
|------------------------|------------------------|---------------|-----------------------|---------------------------|----------------------------------|---|---------|
| E. S. Comrey, | 96 | 90 | 93 | 92 | 91 | 94 | 85 |
| J. L. Ohmacht, | :: | 80 | 77 | 75 | 80 | :: | :: |
| E. Ethan Bender, | 95 | :: | 93 | :: | :: | :: | :: |

We recommend that E. S. Comrey be passed to the Third Year's Course of Study, and that R. E. Morgan, J. L. Ohmacht, A. N. Ulrich, and N. L. Linebaugh be retained in the Second Year's Course.

E. O. BURTNER,
H. F. RHOAD,
JOSEPH DAUGHERTY,
Committee.

The Committee on Third Year's Course of Study reported as follows, which was adopted:

REPORT OF THE COMMITTEE ON THIRD YEAR'S COURSE OF STUDY.

The Committee on Third Year's Course of Study examined the following licentiates, with grades annexed:

| | Systematic Theology. | Pastoral Theology. | Psychology. | Exodus. | Hebrews. | Explorations in Bible Lands. | Church History. | Sermon. |
|--------------------------|----------------------|--------------------|-------------|---------|----------|------------------------------|-----------------|---------|
| Clarence Mease, | 90 | 97 | :: | 92 | 91 | 95 | 97 | 92 |
| A. L. Haeseler, | 92 | 97 | 85 | 84 | 87 | 92 | 97 | 90 |
| J. R. Bowermaster, | :: | :: | :: | 75 | 75 | 82 | 95 | :: |

(New Course).

| | The Christian Faith. | Psychology. | The Christian Pastor. | Elements of the High- er CURRICULUM. | Church History. | Amos. | Philippians. | Sermon. |
|---------------------|----------------------|-------------|-----------------------|---|-----------------|-------|--------------|---------|
| R. E. Morgan, | 90 | :: | 92 | 90 | :: | :: | :: | :: |

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We recommend that Clarence Mease, A. L. Haeseler and J. R. Bowermaster pass to the Fourth Year's Course of Study; that Charles W. Shoop be retained in the Third Year's Course of Study.

I. H. ALBRIGHT,
A. G. NYE,
A. K. WIER,
Committee.

The Committee on Fourth Year's Course of Study reported as follows, which was adopted:

REPORT OF THE COMMITTEE ON FOURTH YEAR'S COURSE OF STUDY.

The Committee on Fourth Year's Course of Study examined the following licentiates and graded them as follows:

| | Systematic Theology. | New Testament Theology. | Ethics. | Butler's Analogy. | Apologetics. | Sermon. |
|--------------------------|----------------------|-------------------------|---------|-------------------|--------------|---------|
| A. L. Haeseler, | 88 | 85 | 88 | 90 | 89 | 88 |
| H. M. Trautman, | .. | 77 | 88 | 81 | .. | 85 |
| J. R. Bowermaster, | 82 | 85 | 90 | 80 | 85 | .. |
| Clarence Mease, | 85 | .. | .. | .. | .. | .. |

A. L. Haeseler and H. M. Trautman having completed their Course of Study, we recommend that they pass to the Committee on Ordination. J. R. Bowermaster having completed his course with the exception of a sermon, we recommend that he be passed on condition that he produce a sermon in the near future.

We also recommend the following: That it is the sense of this Conference that licentiates from this Conference who complete the course, and graduate from Bonebrake Theological Seminary, should return to this Conference for ordination.

S. C. ENCK,
J. M. WALTERS,
S. S. DAUGHERTY,
Committee.

The Committee on Elder's Orders reported as follows, which was adopted:

REPORT OF THE COMMITTEE ON ELDER'S ORDERS.

We, your Committee on Elder's Orders, beg leave to report the following: H. M. Trautman, A. L. Haeseler and John R. Bowermaster were examined as per Discipline. We found them sound in doctrine, and recommend that they be ordained to the office of an elder in the Church of the United Brethren in Christ.

D. S. LONGENECKER,
THOMAS GARLAND,
S. G. KAUFFMAN,
Committee.

D. S. Longenecker presented the following report on "The Home," which was adopted:

REPORT OF THE COMMITTEE ON "THE HOME."

The great problem of our day is—how can the rising generation be saved from the seductive influences with which they are surrounded and become qualified to act well their part in life? One great remedy is to be found in the family and the home.

The religion of the family is the most primitive and ideal. The family is a radical and fundamental organization and agency in human society. Church and state are dependent upon it for their existence, and for whatever makes them beneficial in the world. It is the original source of authority, government, morality and religion. There the Church was organized, human government instituted, and marriage divinely solemnized.

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Without the ties, government, discipline, virtue and piety of the family, the Church could not exist, and society would quickly relapse into anarchy and barbarism. Is it any wonder then, that God guards the family sanctity and family life with such jealous care, and lays upon the marital and parental relations such solemn sanctions and obligations?

Family religion has been peculiarly approved and blessed of God. It is a remarkable fact that most men, eminent in life, had in childhood a religious home. Bishop Haven says: "Three-fourths of the most prominent scientists, authors and merchants are not more than two generations removed from the manse." The influence of a religious home, in childhood, will almost surely assert itself in some way in after years. The morning hymn and evening prayer linger in the memory and are sure to bring forth good results in life.

We plead very earnestly for more religion in the home, and for more true Christian homes. A prominent writer has well said "France builds theaters and palaces, Italy builds churches and convents, but America builds homes." May it always be true, and truly said throughout the world that America is the land of Christian homes.

The second day, morning session of the Conference adjourned with the benediction by J. Binkley.

SECOND DAY—AFTERNOON SESSION.

The Conference convened at 1:30 p. m. Devotional exercises were conducted by H. B. Spayd.

The following letter from J. S. Kendall, Secretary of Christian Stewardship of the Church of the United Brethren in Christ, was read and after addresses by Bishop Mathews and President Keister, of Lebanon Valley College, was ordered printed in the Minutes.

LETTER FROM THE COMMISSION OF CHRISTIAN STEWARDSHIP.

DAYTON, Ohio,

Dear Co-Workers: In sending you this word of personal greeting, we call upon you to join us in giving praise to God for the gracious record of another year. You will be gratified to know that the agitation in our Zion for a better support of the ministry yielded an increase of about \$103,000 last year, and the outlook for the present year is even better. I trust that each pastor in your Conference had a just share of this increase.

We note with peculiar pleasure the quickened interest in the benevolent work of the Church. The reports made by the General Treasurer, to the various Boards, at their meetings in May, were most encouraging. They showed a handsome increase over his reports of the previous year. But these reports do not yet express what our people are able to do, if they organize their churches as suggested by the Commission. Organization is not to be an end in itself, but a means to the realization of a far greater end. We are not seeking to add to your burdens. Our desire is to aid you in every way possible.

After years of careful study and experience in trying out plans, there is a consensus of opinion that the system that will enable the Church to be relieved from her embarrassing deficits, and more adequately provide for the interests of the kingdom of God, is the weekly system of giving to every benevolent interest of the Church. To aid you in introducing and working this plan, the Commission has provided a little booklet, "The Better Way in Church Finances," by the General Secretary, which is on sale at the book table; also a little booklet for free distribution, "Our New Financial Plan," which can be secured by writing to the headquarters, 615 U. B. Building, Dayton, Ohio, and enclosing postage at the rate of 25c. per 100. Each official of the Church should have this booklet.

Write the General Secretary for plans, suggestions and helps for working "The Better Way," in your church finances.

Wishing you a year of great prosperity and the joy of sweet fellowship with our coming Lord, I am

Sincerely your brother,

J. S. KENDALL.

The report on Publishing Interests, prepared by M. L. Weekley, was read by I. E. Runk, and after addresses by J. M. Phillippi, Editor of the Religious Telescope, and S. C. Enck of the Conference Publication Board, was adopted. It is as follows:

REPORT ON PUBLISHING INTERESTS.

The publishing interests of a Church are fundamental to the growth and permanence of its life. They are vital.

First. To unify the life and interests of the denomination. From some central source the currents of a common life must fertilize the whole body of the Church.

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The literature of a denomination is the medium through which the life of the Church is gathered up and unified into a common expression and interest. Without an adequate and authoritative literature no Church can hope to create a great moral and spiritual enthusiasm, sufficient to inaugurate and carry forward some great and worthy enterprise.

Second. To diffuse information. The people of one community must know what people in another community are doing, and how they are doing their work; and this knowledge is the largest source of motive that leads on to worthy efforts and achievements. "My people perish for lack of knowledge," is the statement of a fundamental truth in every field of human enterprise. People must know the needs of the world, and then how to organize their resources to best meet that need. The literature of a church should supply in the most detailed and accurate manner the world's needs, and give the fullest suggestions and concrete illustrations of how the resources of every local church should be organized to meet that need.

Third. To stimulate a reading interest, and to meet the demands created by that interest.

Our children move knee deep in literature, the most of which is positively demoralizing to the life. The Church should do its utmost to checkmate the growing and dissipating habit of reading the worthless literature that floods the book market.

It is hardly necessary to state the moral obligation under which every intelligent pastor and layman is placed to promote, in every legitimate way possible, the creation and maintenance of an adequate denominational literature.

The following report on the Young People's Society of Christian Endeavor was presented by Ira D. Lowery, and on motion adopted:

REPORT ON YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR.

There is no doubt that the future progress of the world, no matter in what line of activity it may be, depends upon the generations that are to follow. The young of to-day must to-morrow hold the helm and guide the ship of state. The great necessity of education and training for the future leaders and actors in the world's work is easily apparent, in order that the accumulated wisdom and experience of the past years may greatly be theirs, fitting them for the privileges and responsibilities which will devolve upon them.

This is no less true with reference to the Church, which is equally as dependent for its future success upon the Christian character of its young people and their ability secured by efficient training. As this is true of the General Church of Jesus Christ, so it is true of our own denomination within that Church, and of every Conference Branch within our denomination, and of every local church within our Conference district.

For the future welfare and progress of our Church in the accomplishment of the mission and purpose for which under God it has been established, i. e., the salvation of immortal souls, seeking to extend the kingdom of God upon this earth, and the building up of the Church into the full stature of Jesus Christ, there is no task before her so great and so imperative as that of conserving and nurturing her young people. In view of these facts, resolved

First. That as pastors and laymen, recognizing the importance of training and developing our young people for the highest Christian living and the most efficient Christian activity in our Church, we encourage and support the organization and development of existing Young People's Societies in our local churches.

Second. That on charges and appointments where there are no Christian Endeavor Societies, the pastors are urgently requested to effect such organizations as soon as practicable.

Third. That we heartily approve and urge the organization of Junior and Intermediate Christian Endeavor Societies on all charges and appointments whenever practicable, and as soon as possible, and that competent persons be chosen to superintend the same. For such organization we urge correspondence with the Conference Superintendent of Junior and Intermediate work.

Fourth. That the committees of the Young People's Society of Christian Endeavor are of the utmost importance, and that conscientious and faithful work by each committee is necessary for the highest success of the local society. Care should be taken in the selection of the chairmen of these committees in order to insure the greatest possible efficiency.

Fifth. That the missionary cause, foreign and home, be given the support, interest, and study which it deserves, realizing that the principal business of the Church is the evangelization of the millions at home and abroad, and that as a denomination we are responsible for as many as we can save. We urge the organization of mission study classes in each society, taking up for study the excellent missionary text books recommended by the general societies of Home and Foreign Missions.

Sixth. That each local society co-operate with the Young People's Department of the Board of Control in all worthy plans for training our young people in Christian service. Also in Branch plans and work.

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Seventh. That we appreciate the increasing worth and helpfulness of "The Watchword," the organ of the Young People's work of our denomination, and pledge ourselves to endeavor to increase its circulation.

The second day, afternoon session of Conference adjourned with the benediction by B. F. Daugherty.

THIRD DAY—MORNING SESSION.

The Conference convened at 9:30 a. m. After a short devotional service Bishop Mathews delivered a splendid address on "The Conservation of our Forces." The Minutes of the second day's sessions were read and approved.

On motion the Secretary was empowered to have a seal made which shall hereafter be the legal seal of the Conference.

The following report on Home Missions, was presented and on motion adopted:

REPORT ON HOME MISSIONS.

The Christian forces of America, of which we are a part, are facing the gigantic task of trying to make and keep this nation Christian. Our problems have a dark and a bright side, both of which should be considered.

One sad reflection is that the Evangelical Christian churches are not keeping up with the increase of population. With over ninety-two million inhabitants, and less than twenty-two million of them holding a nominal membership in the Protestant Evangelical churches, ought to stir every heart and life that is loyal to God, home and country.

After investigation, the Secretary of the National Reform Association published, that of the thirteen great evils of the world, the United States leads in nine of them.

The unparalleled and increasing invasion from more than forty different nationalities, some of whom are heathen, others semi-heathen, is making our problems more complicated every day. The seventy-five heathen temples in America emphasize the aggressiveness of heathenism on our shores.

The conservation of our national resources is attracting our statesmen, but the conservation of our denominational life ought to concern the Church more. The neglect of the eastern churches of the never-ceasing flow of her members into our vast frontier, who go out to face the unparalleled spiritual destitution, is beyond explanation. We suffered a loss last year of thousands of members by removals; they went where we had not established ourselves. Many of these are the well-to-do, pushing, business men who have both means and energy. A single instance will suffice to illustrate this: Six families from one of our churches near Cincinnati, Ohio, born spiritually into our Church, went to a thriving city on the Pacific Coast. They called for the Church of their choice; they were neglected, and disheartened, they joined a sister Church. One of the thirty composing that company gave ten thousand dollars towards the new building of their adopted Church. These cases are common. Shall we not obey God and provide for our own?

Thank God, there is a bright side to the problem of saving America. Public conscience, politically and socially, is being awakened on moral questions. There never was a time when the general public had their attention called to home mission problems by the daily newspapers, the popular magazines, and from the lecture platform, as to-day.

The awakening of the laymen of the churches, and most significant, is the Men and Religion Movement that is planning an extensive campaign to enter ninety of the centers of our country for a sweeping revival of religion, to commence in September of this year.

The teachings of the conditions of American and the problems of home missions through the Sunday-school, is encouraging. The study and reading of home mission books are creating an intelligent enthusiasm for the salvation of the homeland.

As a Church and Conference.

We learn with pleasure that in addition to over forty centers entered the past six years, the society is planning to make fifty their goal this fall. Our mission fields at home have increased in membership over two hundred per cent., and during the same period, twenty-five thousand home mission books have gone out to bless and interest the Church; therefore,

Resolved, First. We appreciate the work done by the Home Mission Board.

Second. We will make special effort during the Home Mission periods of October, November, December and also April, May and June, in our Sunday-schools to carry out the provisions of General Conference, to have monthly or quarterly exercises and offerings for Home Missions, and will hold in mind and put due emphasis on the Sunday before or after the national Thanksgiving for a great rally of sentiment, prayers and gifts for Home Missions.

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Third. That as pastors and laymen, we will do what we can to forward Home Mission study and the reading of Home Mission books and literature, as recommended and furnished by this Society.

Fourth. That we will co-operate with our Conference Home Missionary Committee to secure an every-member solicitation and gift for Home Missions, and stand ready in any way that it may seem wise to advance this cause, and will see that this very important department of our church life shall receive a financial support of not less than an average of twenty-five cents per member from our fields of labor.

Fifth. While there are fifty million of the people of the United States that never go to church, and the larger share by far of these are found among the men of our country, therefore, we pledge ourselves to do what we can to forward the Men and Religion Forward Movement that is now on in the United States.

The Preachers' Aid Board of the Conference reported as follows, and made the following appropriations, which were on motion adopted:

We, your Preachers' Aid Board, submit the following report:

First. Pursuant to the action of last year's Conference, the property owned by the Society, located at Annville, Pa., was sold for \$2,000.00—\$500.00 cash and on the balance we hold a first mortgage.

Second. The Treasurer was instructed to place the five hundred dollars (\$500.00) on interest, the same to be used as the Society may direct.

Third. We recommend that the following appropriations be made:

| | | | |
|---------------------------|---------|-------------------------------|-------|
| Mrs. Maria Craumer, | \$50 00 | Mrs. Ella Lehman, | 50 00 |
| J. W. Boughter, | 30 00 | Mrs. Annie Light, | 50 00 |
| Mrs. S. M. Hummel, | 50 00 | Mrs. Joel Light, | 50 00 |
| F. List, | 20 00 | Mrs. Cassadella Peters, | 60 00 |
| M. J. Mumma, | 100 00 | Mrs. Mary Uhler, | 50 00 |
| J. Runk, | 80 00 | Mrs. L. E. Shannon, | 75 00 |
| James Shoop, | 50 00 | Mrs. C. O. Lehr, | 25 00 |
| John Binkley, | 175 00 | Mrs. Chas. Bauer, | 25 00 |
| Mrs. Meredith, | 75 00 | Mrs. P. A. Bowman, | 75 00 |
| Mrs. Baltzell, | 80 00 | Mrs. Lewis Fleisher, | 25 00 |
| Mrs. Daugherty, | 50 00 | Mrs. J. P. Smith, | 25 00 |
| Mrs. Etter, | 50 00 | | |

The following resolution relative to the Home Missions and Conference Church Extension Society was passed:

Resolved, That the Home Missions and Conference Church Extension Board of the East Pennsylvania Conference of the Church of the United Brethren in Christ, is hereby authorized and empowered to make such loans during the year as it may deem necessary.

(Signed.)

S. C. ENCK,
D. D. LOWERY.

The following resolution relative to the sale of a lot in Philadelphia was presented and adopted:

Resolved, That this Annual Conference empowers the Conference Church Extension Society to dispose of the lot on 54th St. and W. Haverford Ave., Philadelphia, and authorizes the said Society to purchase a suitable lot well and properly located for the erection of a church in West Philadelphia, Pa.

(Signed.)

S. C. ENCK,
G. D. BATDORF.

The following report on Foreign Missions was presented by G. D. Batdorf, and after an address by H. S. Gabel, and a letter from Dr. Hough, was adopted:

REPORT ON FOREIGN MISSIONS.

Such an opportunity to win the world to Christ as is now before the Church, has never before been known. Experts at the recent World Conference declared: "There may have been times when in some non-Christian lands the missionary forces stood face to face with as pressing opportunities as those now presented in the same fields, but never before has there been such a conjunction of opening doors in all parts of the world as at present."

In view of this situation your Foreign Missionary Committee would ask most seriously this question: "Have we as pastors, and have the laymen in our churches, realized that to-day is Christ's opportunity to become the world's Redeemer and King; and that this is the time when He looks to His Church to arise and obey heartily His command, 'Preach the Gospel to every creature'? Can we rest at ease with half the world in utter darkness, and with half the Church at home indifferent and unenlisted?"

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We rejoice to know that the Christian churches everywhere are taking larger and larger interest in giving the Gospel to the whole world. We thank God for the great power of our sixty foreign missionaries and the increased efficiency of the one hundred and forty native workers in our five fields. We are right now in the midst of the real problem of developing a strong native church. The victories abroad are a mighty inspiration to the home churches.

It is gratifying to know that while the whole of Protestant Christendom nearly doubled its communicant membership abroad in the last ten years, the United Brethren Church more than multiplied by three its membership in the foreign fields during the last six years.

But the need is great. We have only made a good beginning. At the present time, ten more foreign missionaries are needed. Let prayer be offered to God for these. Then to meet the needs for buildings and equipment, in addition to the regular support of the workers, \$86,500 are now needed according to the last report of the General Secretary.

In view of this extraordinary situation we earnestly recommend that our Conference fix \$8,000.00 as the least we will aim to raise for the Foreign Society the next twelve months. It is our deep conviction, however, that we cannot reach this goal by simply aiming at the money. We must have our people see Christ Himself, and live as partners with the risen Lord to give His Gospel to others. This is the normal attitude for Christians everywhere, and we dare not rest satisfied so long as there is a single member of our local churches who is not working with Christ to save the world.

To awaken the Church there must be the missionary evangelist in the pulpit whose messages and prayers breathe forth the compassionate spirit of Christ for a lost world. And not only this, the Church must be organized with a view to study the Word of God, and the works of God in mission lands. For the coming years the following inspiring books should be read and studied in every congregation: "India Awakening," "Sunrise in the Sunrise Kingdom," "The Decisive Hour of Christian Missions," and for the girls and boys in the Sunday-school "Under Marching Orders," "Servants of the King," and "Uganda's White Man of Work."

It is the business of the Church to take up and promote missions. Abundant suggestions for the organization and missionary training of a local church will be found in the new booklet: "A Unified Plan by an Inter-Denominational Committee Representing Home and Foreign Missions." Every congregation should have a missionary committee composed of from three to five of its most wide-awake and consecrated members. This committee in co-operation with the pastor, should aim to do the following things: 1. Seek to introduce missionary information through leaflets, periodicals and mission study classes in the various departments of the church and in the homes. 2. Plan thoroughly, early in the year, to have every member of the congregation canvassed for a weekly pledge for missions and all the benevolences of the Church.

In fixing the aim of each congregation for foreign missions the many kinds of work performed in our mission fields should be kept in mind, such as the building of churches, schools and hospitals, and the supporting of the missionaries and a good part of the native workers. Nothing short of reaching an average of from one, to two-fifty and five dollars per member will enable us to evangelize our share of the world. Many congregations in the United States are averaging more than five dollars per member. To this goal we should all give ourselves with heroic endeavor.

In conclusion it is our deep conviction that the greatest and most pressing need of our missionary work after all, is intelligent and earnest believing prayer by all our people. We therefore recommend that our pastors devote one prayer-meeting a month to definite missionary intercession.

Let us enter the new year with a purpose to pray as never before, and to give, right through the year for the evangelization of our share of the world.

The Finance Committee reported as follows, which was adopted:

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee begs to submit the following recommendations:

First. That we adopt the following budget for the Conference Finances:

Receipts.

| | |
|----------------------------------|-------------|
| Rental on Harrisburg lot, | \$30 00 |
| House rent, | 100 00 |
| Interest on Notes, | 100 00 |
| Church Erection offerings, | 2,000 00 |
| Home Missions offering, | 3,500 00 |
| Foreign Missions offering, | 8,000 00 |
| Conference collection, | 15,430 00 |
| Total, | \$29,160 00 |

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Expenditures.

| | | |
|-------------------------------------|----------|----|
| Superintendent's salary, | \$2,000 | 00 |
| Appropriations, | 4,480 | 00 |
| Lebanon Valley College, | 2,000 | 00 |
| Preachers' Aid, | 1,000 | 00 |
| Interests and discounts, | 1,350 | 00 |
| Bishops' salary, | 825 | 00 |
| Seminary, | 500 | 00 |
| Sunday-school General Fund, | 250 | 00 |
| Educational Beneficiary Fund, | 250 | 00 |
| Minimum salary, | 850 | 00 |
| Church Erection, General, | 2,000 | 00 |
| Home Missions, | 3,500 | 00 |
| Foreign Missions, | 8,000 | 00 |
| Contingencies, | 2,165 | 00 |
| Total, | \$29,160 | 00 |

Second. That there be four columns of Assessments as follows: Conference Collections, Foreign Missions, Home Missions, Church Erection. The column of Conference Collections to include all the Conference Assessments.

Third. That the minimum standards be, Foreign Missions, 50 cents per member; Home Missions, 25 cents per member; Church Erection, 10 cents per member.

Fourth. That the column for Conference Collections include Conference Superintendent's Salary, General Preachers' Aid, Sunday-school General Fund, Bonebrake Seminary, Educational Beneficiary, Contingent Fund, Lebanon Valley College, Conference Church Extension and Conference Missions.

Fifth. That the Conference Superintendent's salary be \$2,000.00 per year.

Sixth. That we make an appropriation of \$1,500.00 as an instalment on a pledge given Lebanon Valley College at the Conference of 1908.

Seventh. That we appropriate the sum of \$500.00 as an instalment on an additional obligation of \$2,500.00.

Eighth. That the Conference Church Extension Board distribute the total collected for Conference Collections. That the assessments be as follows:

| | Conference collections. | Foreign Missions. | Home Missions. | Church Erection. |
|----------------------------------|-------------------------|-------------------------------|-------------------------------|-------------------------------|
| Allentown, Linden Street, | \$220 00 | | | |
| Allentown, Sixth Street, | 25 00 | | | |
| Allentown Circuit, | 150 00 | | | |
| Annville, | 425 00 | | | |
| Avon, | 125 00 | | | |
| Bellegrove, | 240 00 | | | |
| Berne, | 135 00 | | | |
| Birdsboro, | 120 00 | | | |
| Catawissa, | 225 00 | | | |
| Centerville, | 130 00 | | | |
| Chamber Hill and Ebenezer, | 80 00 | | | |
| Coatesville, | 55 00 | | | |
| Columbia, | 400 00 | | | |
| Cressona, | 115 00 | | | |
| Denver, | 125 00 | | | |
| Elizabethtown, | 175 00 | | | |
| Ephrata, | 205 00 | | | |
| Florin, | 110 00 | | | |
| Grantville, | 200 00 | | | |
| Halifax, | 160 00 | | | |
| Harrisburg, First, | 430 00 | | | |
| Harrisburg, Otterbein, | 370 00 | | | |
| Harrisburg, Derry Street, | 430 00 | | | |
| Harrisburg, State Street, | 100 00 | | | |
| Harrisburg, Sixth Street, | 100 00 | | | |
| Hershey, | 65 00 | | | |
| Highspire, | 215 00 | | | |
| Hillsdale, | 150 00 | | | |
| Hopeland, | 175 00 | | | |
| Hummelstown, | 255 00 | | | |
| | | Minimum, 50 cents per member. | Minimum, 25 cents per member. | Minimum, 10 cents per member. |

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| | Conference collec- tions. | Foreign Missions. | Home Missions. | Church Erection. |
|----------------------------------|------------------------------|-------------------|----------------|------------------|
| Intercourse, | 165 00 | | | |
| Iona, | 130 00 | | | |
| Jacksonville, | 115 00 | | | |
| Jonestown, | 130 00 | | | |
| Lancaster, Covenant, | 460 00 | | | |
| Lancaster, North Queen, | 125 00 | | | |
| Lancaster, Laurel Hill, | 25 00 | | | |
| Lebanon, Salem, | 505 00 | | | |
| Lebanon, Trinity, | 330 00 | | | |
| Lebanon, Memorial, | 200 00 | | | |
| Lebanon, Bethany, | 100 00 | | | |
| Lebanon, West, | 75 00 | | | |
| Lebanon, Pleasant Hill, | 130 00 | | | |
| Lebanon, Hebron, | 60 00 | | | |
| Lebanon Circuit, | 100 00 | | | |
| Linglestown and Rockville, | 115 00 | | | |
| Lititz, | 200 00 | | | |
| Lykens, | 175 00 | | | |
| Lykens Circuit, | 370 00 | | | |
| Manheim, | 200 00 | | | |
| Manor, | 225 00 | | | |
| Middletown, | 210 00 | | | |
| Millersburg, | 100 00 | | | |
| Mont Clare, | 95 00 | | | |
| Mt. Carmel, | 160 00 | | | |
| Mount Joy, | 200 00 | | | |
| Mountville, | 260 00 | | | |
| Myerstown, | 220 00 | | | |
| New Holiand, | 250 00 | | | |
| Oberlin, | 250 00 | | | |
| Palmyra, First, | 225 00 | | | |
| Palmyra, Second, | 65 00 | | | |
| Penbrook, | 235 00 | | | |
| Pequea, | 170 00 | | | |
| Philadelphia, Mt. Pisgah, | 150 00 | | | |
| Pine Grove, | 130 00 | | | |
| Pottstown, | 90 00 | | | |
| Reading, Zion, | 250 00 | | | |
| Reading, Otterbein, | 150 00 | | | |
| Reading, Salem, | 190 00 | | | |
| Reading, Memorial, | 130 00 | | | |
| Refton, | 125 00 | | | |
| Royalton, | 110 00 | | | |
| Schaefferstown, | 35 00 | | | |
| Schuylkill Haven, | 180 00 | | | |
| Shamokin, First, | 235 00 | | | |
| Shamokin Circuit, | 200 00 | | | |
| Sinking Spring, | 85 00 | | | |
| Steelton, | 455 00 | | | |
| St. John's, | 195 00 | | | |
| Sunbury, | 85 00 | | | |
| Tower City, | 125 00 | | | |
| Union, | 105 00 | | | |
| Valley View, | 230 00 | | | |
| Williamstown, | 115 00 | | | |

Minimum, 50 cents per member.

Minimum, 25 cents per member.

Minimum, 10 cents per member.

The third day, morning session of Conference adjourned with the benediction by James Shoop.

THIRD DAY—AFTERNOON SESSION.

The Conference convened at 1:30 p. m. Devotional exercises were conducted under the direction of the Bishop.

A resolution relative to Bonebrake Theological Seminary was laid on table because its contents were already covered by the Report on Education.

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The following report on The Bible Cause was presented by C. A. Snavelly, and, after an address by Bishop Mathews, was adopted:

REPORT ON BIBLE CAUSE.

We, who believe in a Creator, preserver, and Guide of all creation, will find our faith strengthened, as we behold God, not merely in nature, but in the Holy Bible, God's special revelation to man, in which His whole will is made known to us, and the relation to be sustained to Him is clearly stated.

One of the most marvelous facts to be realized in all the experiences of life, is the truth that man may know God and His will concerning his life.

The greatest joy on earth is found in the life lived by faith in the living Word.

The peace which surpasses understanding, comes to the soul when the light of God's truth shines into the hearts of God's own, redeemed people.

The Bible, God's book, reveals the true light which dispels the darkness of sin, removes sorrow, and brings true joy.

A peace, not as the world gives, a joy complete.

Well may the youth heed the Psalmist's declaration—that a young man may cleanse his way by taking heed thereto according to God's Word.

Aged saints look through the telescope of faith, because of His promise to them, for a city whose builder and maker is God.

Verily, it is "A lamp unto our feet, and a light to our pathway." It is a Gospel of which we need not be ashamed, the power of God unto salvation.

May we sincerely pray, and earnestly toil to spread the glad tidings of great joy to all people.

May we so live among men as to reveal its character in our lives, so preach in word and deed as to lead men into the glorious liberty of a life saved for service in His vineyard.

May we give of our means, as well as our prayers, to sustain in every effort to make known God's Word to all the nations of the world, to save men and to glorify God.

The following report on Temperance was presented by S. E. Rupp, and with the addition of a resolution protesting against national recognition of the Brewers' Congress to convene in Chicago, Ill., to be sent to the Hon. Philander C. Knox, Secretary of State, was adopted:

REPORT OF THE COMMITTEE ON TEMPERANCE.

Intemperance is as old as history, but the temperance movement belongs to modern times. Though started in England it first gained headway in America. In 1804 Dr. Benjamin Rush, one of the signers of the Declaration of Independence, wrote an important temperance paper. Dr. J. B. Clark founded the Temperance Society of Morean and Northumberland in 1808, which was followed in 1826 by the founding of the Massachusetts Society for the Promotion of Temperance. By 1829 there were eleven states and about 1,000 local societies; this movement increased in 1833 to 6,000 local societies with over 1,000,000 members.

In 1874 the Woman's Christian Temperance Union began its operations marking an epoch in the temperance movement of the world. Its efforts for temperance education in schools and churches have had a tremendous influence on the movement, in this country especially.

A remarkable movement has been on foot for the last five years in the southern states towards prohibition and local option. At the present time more than half of the population of these states are under local option.

Life insurance companies are also becoming interested in the question of temperance. Favorable terms are given to total abstainers by some companies in England and America, while in both nations companies with lower terms have been established for teetotalers.

The Anti-Saloon League is a most progressive society and its efficient organization is reaching into all the states of the Union. This movement deserves our hearty co-operation and personal interest. The size of its task is realized only when we consider that in 1907 the enormous sum of \$415,000,000.00 was invested in the liquor traffic.

Prohibition and legislation with scientific and medical teaching are doing much, but religious and moral influence are doing more to better conditions. The development of a public opinion through education is beginning to have its effect. The permanent growing force against intemperance is our personal feelings of refinement, our social ideals and our religious and moral standards.

We commend the various movements on foot to increase the sentiment and legislation against intemperance, and pledge our support to every rational effort.

WHEREAS, Philander C. Knox, Secretary of State of the United States, has given official recognition and announcements of the Brewers' Congress to be held in Chicago, October 16-19, and

WHEREAS, James Wilson, Secretary of Agriculture of the United States, has consented to act as honorary president of the Association; therefore,

We, the members of East Pennsylvania Conference of the Church of the United Brethren in Christ, representing over 22,000 members, do most earnestly protest against the action of Secretary Knox and earnestly appeal to Secretary Wilson not to act as chairman of this congress, in the interest of morals and Christian ideals of the nation.

The following report on Sabbath-Schools was presented by Mark Holtzman and on motion was adopted:

REPORT ON SUNDAY-SCHOOLS.

The Sunday-school is easily the most extensive auxiliary of the Protestant Church. It is making forward strides that are gigantic, and no one can predict correctly what this mighty organization cannot accomplish.

It is a gratifying fact, that the Church of the United Brethren in Christ is among the most aggressive in this work. The denomination ranks among the first in the newer departments recently inaugurated, and with the able and aggressive policy of the Board of Control, still greater advances may be expected. The Men and Religion Forward Movement has paid a very decided compliment to our Sunday-school department, in selecting one of its secretaries, Warren L. Bunger, as the Dean of the Conservation Committee.

In order that this Conference may give the greatest service to its constituency and to Christianity, and that the most adequate returns may come to the denomination, Conference and local church, be it

Resolved, 1. That we adopt as a whole the policy of the General Sunday-school Board, and make every effort to co-operate with the same.

2. That we co-operate whenever possible with the County, State and International Sunday-school Association.

3. That we urge the organization in some form, that men of every church in the Conference and the enrollment of each organization as a chapter of the General Otterbein Brotherhood.

4. That we heartily endorse the Men and Religion Forward Movement and pledge co-operation.

5. That we suggest that a committee of five (5) be appointed from each church in the Conference to keep in touch with the movement, study it, co-operate with others in it, and bring back to the church the plans, methods, and purposes, and so far as possible the inspiration of the movement.

6. That we urge wherever possible, that local Sunday-schools make a survey of their field and follow up the same with a systematic canvass for persons not enrolled in any school.

7. That we urge the adoption of our own literature in every United Brethren Sunday-school.

8. That we aim to make this a year of unusual progress in Sunday-school work, selecting the superintendents, teachers, and methods with that in mind.

ELECTION OF OFFICERS.

The election for Conference officers and officers of its societies and organizations resulted as follows:

Conference Sunday-School Board.

D. D. Lowery.
A. K. Wier.
O. P. Beckley.
S. E. Rupp.
E. O. Burtner.

Conference Historical Secretary.

I. H. Albright.

Conference Treasurer.

S. F. Engle.

Trustees of Conference Preachers' Aid Society.

D. S. Longenecker.
H. M. Miller.
H. B. Spayd.
C. A. Mutch.
I. H. Albright.
A. G. Nye.

Managers of Conference Missionary and Church Extension Society.

S. C. Enck.
E. A. G. Bossler.
E. O. Burtner.

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| <p><i>Trustees of Russel Biblical Fund.</i></p> <p>P. L. Haines. S. B. Wengert. W. W. Fridinger. M. H. Jones. S. L. Rhoads.</p> <p><i>Professor of Russel Biblical Chair.</i></p> <p>I. E. Runk.</p> <p><i>Trustees of Anti-Saloon League.</i></p> <p>A. K. Wier. A. E. Shroyer.</p> <p><i>Conference Publication Board.</i></p> <p>D. D. Lowery. H. M. Miller. E. O. Burtner. J. A. Lyter. S. C. Enck. S. F. Engle. H. E. Miller.</p> | <p>G. D. Badorf. I. E. Runk. I. N. Seldomridge.</p> <p style="text-align: center;"><i>Conference Branch Foreign Missionary Society.</i></p> <p>D. D. Lowery. G. D. Badorf. H. L. Carl. S. R. Grabill. R. R. Butterwick.</p> <p style="text-align: center;"><i>Conference Branch Home Missionary Committee.</i></p> <p>S. C. Enck. A. K. Wier. H. B. Spayd.</p> <p style="text-align: center;"><i>Trustee of Lebanon Valley College.</i></p> <p>M. S. Hendricks—Term ends 1912.</p> <p style="text-align: center;"><i>Editor of The Conference Herald.</i></p> <p>D. D. Lowery.</p> |
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The selection of a place for holding the next session of Conference was left to the Conference Superintendent.

Collections for the page, amounting to \$8.35, and for the janitor, amounting to \$9.45, were taken.

The following were recommended for Educational Aid: C. W. Shoop, W. C. Shoop, N. L. Linebaugh, P. M. Holdeman, C. G. White, A. S. Beckley, P. B. Gobble, C. A. Lynch, M. H. Wert, J. B. Glick, and G. A. Richie.

The Treasurer's salary was fixed at \$100.00, and his bond at \$5,000.00.

The following bills were ordered paid:

| | |
|---|--------|
| To Reading Eagle for printing ballots, | \$2 30 |
| To Clint S. Miller, Press Committee, for remuneration and expenses, | 17 25 |

The Ministerial Association of Reading visited the Conference and the greetings of the Association were expressed by its President, the Rev. T. W. Dickert, pastor of St. Stephen's Reformed Church. The response thereto was made by Bishop Mathews. An address was also made by Ex-Bishop Haman, of the United Evangelical Church.

The Committee on Devotions made the usual announcements supplying the pulpits of the city for which supplics were requested.

The third day, afternoon session of Conference adjourned with the benediction by Rev. T. W. Dickert.

FOURTH DAY—MORNING SESSION.

The Conference convened at 9:30 a. m. After a short devotional service, Bishop Mathews delivered a practical address on "The Feeding of the Multitudes—the Great Work of the Church."

The following resolution relative to Mt. Gretna camp-meeting was presented and adopted:

RESOLUTIONS RELATIVE TO MT. GRETNA CAMP-MEETING.

WHEREAS, Camp-meetings conducted by the Church of the United Brethren in Christ, have always been regarded as religious meetings; and in the Discipline of the Church of the United Brethren in Christ, are placed under the direction and control of the presiding elder, as such. (See Discipline, Chap. VI, Section VII, Sub Section 4, page 55.) And

WHEREAS, The grounds and appurtenances at Mt. Gretna, Pa., are owned and maintained as a place for holding such camp-meeting by the Church of the United Brethren in Christ, and are chartered as such by the courts of Lebanon Co., Pa., and

Conference Proceedings

WHEREAS, The said Camp-meeting Association of Mt. Gretna, Pa., of the Church of the United Brethren in Christ is hindered by persons, resident there and not members of the above named Church, in the management and maintaining its grounds, appurtenances, and meetings in conformity to the rules and practices of the said Church of the United Brethren in Christ; therefore be it

Resolved, 1. That this Conference approves the action of the Presiding Elder, Dr. Lowery, in demanding that the rules and usages of the Church of the United Brethren in Christ be followed and maintained in the conduct of the affairs of the said Mt. Gretna Camp-meeting Association of the United Brethren in Christ.

2. That the Presiding Elder of this Conference be and is hereby instructed to refuse permission for holding a camp-meeting on the said Mt. Gretna Camp-meeting grounds, under the auspices of the Church of the United Brethren in Christ, unless the rights, rules, and regulations of the said Church are absolutely respected and maintained.

3. That in the event of being otherwise unable to secure for the Church of the United Brethren in Christ its rights and privileges in the conduct of the affairs of the Mt. Gretna Camp-meeting Association of the United Brethren in Christ, the Presiding Elder of this Conference is hereby authorized to take such steps in the courts of Lebanon Co., Pa., as will free the said Church of the United Brethren in Christ from obligations and responsibilities imposed upon it by the charter of the Mt. Gretna Camp-meeting Association of the United Brethren in Christ, which under present conditions it is impossible to fulfill.

The following resolution relative to the Preachers' Aid Board was presented and adopted:

Resolved, That the Ministerial Aid Board be permitted to solicit additional funds to supplement the amounts now available for distribution among the many needy claimants.

D. S. LONGENECKER,
H. B. SPAYD.

S. F. Engle, Conference Treasurer, reported as follows, which was approved. In connection therewith the Auditing Committee presented to the Conference the appended report which was adopted:

REPORT OF THE CONFERENCE TREASURER.

The following is the report of the Conference Treasurer:

| | | | <i>Dr.</i> | | <i>Cr.</i> |
|-------|----|---|------------|----|------------|
| 1910. | | | | | |
| Oct. | 5. | To cash balance, | \$2,815 | 50 | |
| May | 1. | To cash, Bill Posting Co., | 30 | 00 | |
| Oct. | 4. | To cash, loans returned, | 995 | 00 | |
| Oct. | 4. | To cash, U. B. Publishing House, | 269 | 25 | |
| Oct. | 4. | To cash, Preachers' Aid house rent, | 105 | 75 | |
| Oct. | 4. | To cash, Pottstown Appropriation, | 291 | 48 | |
| Oct. | 4. | To cash, Widow Snyder fund, | 40 | 00 | |
| Oct. | 4. | To cash, Collections, | 27,968 | 28 | |
| Oct. | 4. | To cash, Preachers' Relief, | 85 | 23 | |
| Oct. | 4. | To cash, Loans during the year, | 5,100 | 00 | |
| Oct. | 4. | To cash, Interest, | 150 | 00 | |
| Oct. | 4. | By cash, Contingent fund, | | | \$519 32 |
| Oct. | 4. | By cash, Preachers' Aid, | | | 1,395 00 |
| Oct. | 4. | By cash, Preachers' Relief, | | | 195 69 |
| Oct. | 4. | By cash, Parsonage fund, | | | 5 00 |
| Oct. | 4. | By cash, Children's Day offering, | | | 76 11 |
| Oct. | 4. | By cash, L. V. College, | | | 2,065 17 |
| Oct. | 4. | By cash, Interest and discount, | | | 1,430 74 |
| Oct. | 4. | By cash, Notes paid during the year, | | | 4,565 00 |
| Oct. | 4. | By cash, Church Erection loan and collection, | | | 1,821 85 |
| Oct. | 4. | By cash, Minimum salary, | | | 809 37 |
| Oct. | 4. | By cash, Foreign Missions, | | | 7,606 31 |
| Oct. | 4. | By cash, Home Missions, | | | 2,969 62 |
| Oct. | 4. | By cash, Quincy Orphanage, | | | 1,112 19 |
| Oct. | 4. | By cash, Seattle, | | | 61 00 |
| Oct. | 4. | By cash, Phila., Mt. Pisgah and Reading Memorial, | | | 12 20 |
| Oct. | 4. | By cash, Christian Endeavor, | | | 21 03 |
| Oct. | 4. | By cash, Brotherhood, | | | 2 00 |
| Oct. | 4. | By cash, Superintendent, | | | 2,000 00 |
| Oct. | 4. | By cash, Appropriation, | | | 5,233 48 |
| Oct. | 4. | By cash, Benevolences, | | | 1,725 00 |
| Oct. | 4. | By cash balance, | | | 4,224 41 |
| | | | \$37,850 | 49 | \$37,850 |
| Oct. | 4. | To cash balance, | 4,224 | 41 | |
| 1911. | | <i>Home Missions.</i> | | | |
| Oct. | 4. | By cash offerings, | <i>Dr.</i> | | <i>Cr.</i> |
| Oct. | 4. | To cash, Dr. Whitney, | \$2,969 | 62 | \$2,969 62 |
| | | | \$2,969 | 62 | \$2,969 62 |

Conference Proceedings

Contingent Fund.

| | | <i>Dr.</i> | <i>Cr.</i> |
|-----------|--|------------|------------|
| 1910. | | | |
| Oct. 8. | To cash, Preachers' Aid, | \$999 48 | |
| Oct. 8. | To cash, Recording Secretaries and expenses, | 87 35 | |
| Oct. 8. | To cash, Statistical Secretaries and expenses, | 21 23 | |
| Oct. 8. | To cash, Press Committee expenses, | 16 10 | |
| Oct. 8. | To cash, Salary for Treasurer, | 100 00 | |
| 1911. | | | |
| Oct. 2. | To cash, Treasurer's bond, | 12 50 | |
| Oct. 2. | To cash, Deeds, recording and examining records, | 21 50 | |
| Oct. 2. | To cash, Insurance, Mt. Pisgah, Philadelphia, | 78 40 | |
| Oct. 2. | To cash, Tax on Harrisburg lot, | 43 95 | |
| Oct. 2. | To cash, Postage and printing, | 47 78 | |
| Oct. 2. | To cash, expenses of board meetings, | 81 78 | |
| Oct. 5. | To cash, Interest and expense, relief fund, | 8 73 | |
| Oct. 5. | To cash, balance, | 2,498 63 | |
| 1910. | | | |
| Oct. 5. | By cash balance, | | \$1,933 43 |
| Sept. 20. | By cash deficit, Lebanon Pleasant Hill, | | 84 00 |
| Oct. 6. | By cash, Appropriation, | | 2,000 00 |
| | | \$4,017 43 | \$4,017 43 |
| Oct. 5. | By cash balance, | 2,498 63 | |

Parsonage Fund.

| | | <i>Dr.</i> | <i>Cr.</i> |
|-----------|--|------------|------------|
| 1911. | | | |
| Oct. 5. | To cash, Dr. Gabel, | \$5 00 | |
| 1910. | | | |
| Sept. 20. | By cash, Harrisburg, Derry Street, | | \$5 00 |
| | | \$5 00 | \$5 00 |

Widow Snyder Fund.

| | | <i>Dr.</i> | <i>Cr.</i> |
|----------|------------------------------|------------|------------|
| 1910. | | | |
| Oct. 5. | By cash balance, | | \$52 00 |
| 1911. | | | |
| Feb. 21. | By cash, L. O. Miller, | | 40 00 |
| | | | \$92 00 |

Philadelphia, Haverford Ave.

| | | <i>Dr.</i> | <i>Cr.</i> |
|---------|------------------------|------------|------------|
| 1910. | | | |
| Oct. 5. | By cash balance, | | \$354 00 |

Preachers' Relief Fund.

| | | <i>Dr.</i> | <i>Cr.</i> |
|-----------|---------------------------------|------------|------------|
| 1911. | | | |
| Oct. 5. | To cash, Rev. S. C. Enck, | \$195 69 | |
| 1911. | | | |
| Oct. 5. | By cash balance, | | \$110 46 |
| 1911. | | | |
| Feb. 15. | By cash, Rev. S. C. Enck, | | 50 00 |
| Sept. 30. | By cash, Rev. S. C. Enck, | | 35 23 |
| | | \$195 69 | \$195 69 |

Children's Day Offering.

| | | <i>Dr.</i> | <i>Cr.</i> |
|-----------|--|------------|------------|
| 1911. | | | |
| Oct. 4. | To cash, Col. Cowden, | \$76 11 | |
| June 20. | By cash, Harrisburg, 6th Street, | | \$5 00 |
| June 20. | By cash, Millersburg, | | 2 55 |
| June 20. | By cash, Lancaster N. Queen, | | 5 58 |
| July 20. | By cash, Palmyra, | | 5 00 |
| July 20. | By cash, Annville, | | 9 73 |
| July 20. | By cash, St. John, | | 5 00 |
| July 20. | By cash, Avon, | | 3 17 |
| July 20. | By cash, Hopeland, | | 3 90 |
| July 20. | By cash, Refton, | | 10 03 |
| July 20. | By cash, Intercourse, | | 3 00 |
| July 20. | By cash, Pequea, | | 7 76 |
| July 20. | By cash, Iona, | | 7 80 |
| Sept. 20. | By cash, Lykens Circuit, | | 5 09 |
| Oct. 4. | By cash, Philadelphia, Mt. Pisgah, | | 2 50 |
| | | \$76 11 | \$76 11 |

Preachers' Aid.

| | | <i>Dr.</i> | <i>Cr.</i> |
|----------|--|------------|------------|
| 1910. | | | |
| Oct. 5. | To cash appropriation, | \$1,395 00 | |
| 1911. | | | |
| Oct. 5. | To cash balance, | 105 75 | |
| 1910. | | | |
| Oct. 5. | By cash balance, | | \$126 27 |
| Oct. 5. | By cash appropriation Contingent Fund, | | 999 48 |
| Oct. 17. | By cash, U. B. Publishing House, | | 269 25 |
| | | \$1,500 75 | \$1,500 00 |
| Oct. 5. | By cash balance, | | 105 75 |

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Minimum Salary.

| | | Dr. | | Cr. |
|----------|---------------------------------------|----------|--|----------|
| 1910. | | | | |
| Oct. 17. | To cash, Rev. C. S. Miller, | \$25 00 | | |
| 1911. | | | | |
| Oct. 5. | To cash, Rev. Harry Kottler, | 109 35 | | |
| Oct. 5. | To cash, Rev. E. S. Comrey, | 80 00 | | |
| Oct. 5. | To cash, Rev. H. M. Troutman, | 152 55 | | |
| Oct. 5. | To cash, Rev. Wm. Beach, | 120 00 | | |
| Oct. 5. | To cash, Rev. F. J. Butterwick, | 180 00 | | |
| Oct. 5. | To cash, Rev. Z. A. Weidler, | 96 99 | | |
| Oct. 5. | To cash, Rev. G. W. Hess, | 46 47 | | |
| Oct. 5. | By cash appropriation, | | | \$809 37 |
| | | \$809 37 | | \$809 37 |

Church Erection.

| | | Dr. | | Cr. |
|---------|----------------------------|------------|--|------------|
| 1910. | | | | |
| Oct. 5. | To cash, Dr. Gabel, | \$1,021 85 | | |
| Oct. 4. | By cash collections, | | | \$1,021 85 |
| | | \$1,021 85 | | \$1,021 85 |

Brotherhood.

| | | Dr. | | Cr. |
|----------|---------------------------|--------|--|--------|
| 1911. | | | | |
| Oct. 5. | To cash, Dr. Gabel, | \$2 00 | | |
| Feb. 20. | By cash, Pinegrove, | | | \$2 00 |
| | | \$2 00 | | \$2 00 |

Foreign Missions.

| | | Dr. | | Cr. |
|---------|--|------------|--|------------|
| 1911. | | | | |
| Oct. 5. | To cash, D. T. Hough, | \$7,606 31 | | |
| Oct. 5. | By cash offerings, General Missions, | | | \$6,288 79 |
| Oct. 5. | By cash offerings, Africa, | | | 500 00 |
| Oct. 5. | By cash offerings, China, | | | 77 02 |
| Oct. 5. | By cash offerings, Albert Academy, | | | 70 78 |
| Oct. 5. | By cash offerings, Oklahoma, | | | 25 00 |
| Oct. 5. | By cash offerings, Porto Rico, | | | 644 72 |
| | | \$7,606 31 | | \$7,606 31 |

Church Erection, Special.

| | | Dr. | | Cr. |
|-----------|---|---------|--|---------|
| 1911. | | | | |
| June 1. | To cash, L. O. Miller (Seattle), | \$45 00 | | |
| June 1. | To cash, Dr. Gabel, | 16 00 | | |
| Jan. 20. | By cash, Schuylkill Haven, Kauterman, | | | \$10 00 |
| April 20. | By cash, Mt. Joy, Seattle, | | | 40 00 |
| Aug. 20. | By cash, Allentown, Linden St. (Seattle), | | | 11 00 |
| | | \$61 00 | | \$61 00 |
| | | \$61 00 | | \$61 00 |

L. V. College.

| | | Dr. | | Cr. |
|-----------|--------------------------------------|---------|--|---------|
| 1911. | | | | |
| Sept. 22. | To cash, L. V. College, | \$28 50 | | |
| Oct. 5. | To cash, L. V. College, | 36 67 | | |
| Mar. 20. | By cash, Lebanon, West, | | | \$23 63 |
| May 20. | By cash, Shamokin, First, | | | 11 00 |
| Oct. 2. | By cash, Harrisburg Otterbein, | | | 20 54 |
| Oct. 2. | By cash, Royalton, | | | 10 00 |
| | | \$65 17 | | \$65 17 |

Philadelphia, Mt. Pisgah and Reading Memorial.

| | | Dr. | | Cr. |
|-----------|------------------------------|---------|--|---------|
| 1911. | | | | |
| April 19. | To cash, M. H. Jones, | \$2 00 | | |
| Oct. 5. | To cash, M. H. Jones, | 7 20 | | |
| Oct. 5. | To cash, S. C. Snoke, | 3 00 | | |
| April 19. | By cash, Halifax, | | | \$6 20 |
| Aug. 20. | By cash, Jacksonville, | | | 6 00 |
| | | \$12 20 | | \$12 20 |

C. E. Society.

| | | Dr. | | Cr. |
|----------|---|---------|--|---------|
| 1911. | | | | |
| Oct. 5. | To cash, Dr. Gabel, | \$21 03 | | |
| May 20. | By cash, Catawissa, | | | \$1 50 |
| May 20. | By cash, Hebron, | | | 5 00 |
| June 20. | By cash, Mr. and Mrs. C. W. Miller, | | | 5 00 |
| June 20. | By cash, Iona, | | | 2 70 |
| June 20. | By cash, Lancaster, North Queen Street, | | | 2 83 |
| July 20. | By cash, Hopeland, | | | 1 50 |
| July 20. | By cash, Intercourse, | | | 2 50 |
| | | \$21 03 | | \$21 03 |

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Church Extension and Conference Missions.

| | | Dr. | Cr. |
|-----------|---|-------------|-------------|
| 1910. | | | |
| Oct. 29. | To cash, L. V. College, | \$500 00 | |
| Nov. 17. | To cash, Church Erection, | 800 00 | |
| 1911. | | | |
| April 1. | To cash, loans returned, | \$4,565 00 | |
| Oct. 2. | To cash, L. V. College, | 1,500 00 | |
| Oct. 2. | To cash, Interest and discount, | 1,430 74 | |
| Oct. 4. | To cash, Superintendent's Salary, | 2,000 00 | |
| Oct. 4. | To cash, Superintendent's Salary, | 2,000 00 | |
| Oct. 4. | To cash, Appropriation, | 5,233 48 | |
| Oct. 5. | To cash, Bishop's salary, | 825 00 | |
| Oct. 5. | To cash, Sunday-school, general fund, | 200 00 | |
| Oct. 5. | To cash, Education beneficiary fund, | 200 00 | |
| Oct. 5. | To cash, Seminary, | 500 00 | |
| Oct. 5. | To cash, Appropriation minimum, | 809 37 | |
| Oct. 5. | To cash, Appropriation contingent fund, | 2,000 00 | |
| Oct. 5. | To cash, balance, | 1,174 03 | |
| 1910. | | | |
| Oct. 5. | By cash balance, | | \$239 34 |
| 1911. | | | |
| Feb. 15. | By cash, Individual loans, | | 3,100 00 |
| Mar. 29. | By cash, Hebron loan returned, | | 160 00 |
| May 1. | By cash, Bill Posting Co., | | 30 00 |
| May 2. | By cash, Reading Salem loan returned, | | 800 00 |
| June 15. | By cash, Valley Trust Co. loan, | | 2,000 00 |
| Sept. 18. | By cash, Interest, Allentown, 6th Street, | | 150 00 |
| Sept. 22. | By cash, Lebanon, West, loan returned, | | 35 00 |
| Oct. 2. | By cash, Pottstown appropriation, | | 291 48 |
| Oct. 2. | By cash, Conference collections, | | 14,931 80 |
| | | \$21,737 62 | \$21,737 62 |
| Oct. 5. | By cash balance, | 1,174 03 | |

Quincy Orphanage.

| | | Dr. | Cr. |
|-----------|--|----------|---------|
| 1911. | | | |
| Jan. 20. | To cash, Dr. Washinger, | \$530 32 | |
| Mar. 21. | To cash, Dr. Washinger, | 172 13 | |
| June 21. | To cash, Dr. Washinger, | 21 60 | |
| Sept. 20. | To cash, Rev. D. E. Long, | 334 44 | |
| Oct. 4. | To cash, Rev. D. E. Long, | 53 70 | |
| Jan. 20. | By cash, Shamokin, First, | | \$50 00 |
| Jan. 20. | By cash, Pequea, | | 9 81 |
| Jan. 20. | By cash, Lykens, | | 10 00 |
| Jan. 20. | By cash, Avon, | | 2 50 |
| Jan. 20. | By cash, New Holland, | | 7 38 |
| Jan. 20. | By cash, Highspire, | | 10 15 |
| Jan. 20. | By cash, Berne, | | 18 60 |
| Jan. 20. | By cash, Denver, | | 9 31 |
| Jan. 20. | By cash, Bellegrove, | | 17 50 |
| Jan. 20. | By cash, Intercourse (Beam Bed), | | 10 00 |
| Jan. 20. | By cash, Annville, | | 93 30 |
| Jan. 20. | By cash, Lititz, | | 14 50 |
| Jan. 20. | By cash, Lebanon Memorial, | | 27 00 |
| Jan. 20. | By cash, Hopeland, | | 6 25 |
| Jan. 20. | By cash, Steelton, | | 105 41 |
| Jan. 20. | By cash, Pinegrove, | | 25 00 |
| Jan. 20. | By cash, Mt. Joy, | | 81 00 |
| Jan. 20. | By cash, Schuylkill Haven, | | 42 69 |
| Jan. 20. | By cash, Sinking Spring, | | 5 00 |
| Jan. 20. | By cash, Harrisburg, 6th Street, | | 6 00 |
| Jan. 20. | By cash, Harrisburg, Derry Street, | | 46 75 |
| Jan. 20. | By cash, Halifax, | | 5 00 |
| Feb. 20. | By cash, Lancaster, N. Queen Street, | | 17 46 |
| Feb. 20. | By cash, Lancaster, Covenant, | | 16 87 |
| Feb. 20. | By cash, Columbia, | | 6 60 |
| Feb. 20. | By cash, Lebanon, Bethany, | | 10 30 |
| Feb. 20. | By cash, Reading, Salem, | | 17 20 |
| Feb. 20. | By cash, Elizabethtown, | | 10 75 |
| Feb. 20. | By cash, Hillsdale, | | 13 55 |
| Feb. 20. | By cash, Reading, Zion, | | 11 00 |
| Feb. 20. | By cash, Harrisburg, First, | | 15 00 |
| Mar. 20. | By cash, Hershey, | | 13 00 |
| Mar. 20. | By cash, Bellegrove, | | 5 50 |
| Mar. 20. | By cash, Jacksonville, | | 13 25 |
| Mar. 20. | By cash, Sunbury, | | 4 45 |
| Mar. 20. | By cash, Schaefferstown, | | 6 00 |
| April 19. | By cash, Florin, | | 3 65 |
| April 19. | By cash, Intercourse, | | 5 00 |
| May 20. | By cash, Lebanon Memorial, | | 5 00 |
| June 20. | By cash, Refton, | | 7 45 |
| June 20. | By cash, Iona, | | 113 31 |
| June 20. | By cash, Lebanon, Pleasant Hill, | | 65 00 |

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|------|-----|---------------------------------------|-------|
| June | 20. | By cash, Palmyra, | 21 00 |
| June | 20. | By cash, Lebanon Circuit, | 14 00 |
| Oct. | 1. | By cash, Mountville, | 82 00 |
| Oct. | 1. | By cash, Oberlin, | 2 00 |
| Oct. | 4. | By cash, Harrisburg, Otterbein, | 20 00 |
| Oct. | 4. | By cash, Tower City, | 9 70 |

| | | |
|--|------------|------------|
| | \$1,112 19 | \$1,112 19 |
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Resources, Notes Receivable.

| | | | |
|-----------|--|---------------------------------|-------------|
| To Notes— | | | |
| | | Millersburg, | \$1,706 77 |
| | | Cleona Church, | 500 00 |
| | | Philadelphia, Mt. Pisgah, | 2,200 00 |
| | | L. V. College, | 300 00 |
| | | Lebanon, St. John, | 390 00 |
| | | Allentown, 6th Street, | 1,500 00 |
| | | Reading, Salem, | 1,500 00 |
| | | Reading, Memorial, | 1,697 91 |
| | | Coatesville Mission, | 2,400 00 |
| | | Harrisburg, 6th Street, | 4,000 00 |
| | | Hebron Mission, | 2,980 00 |
| | | Lebanon, West, | 65 00 |
| | | Manheim, | 2,000 00 |
| | | | \$21,239 68 |

| | | | |
|------------------------|--|------------------------------|-----------|
| To Real Estate— | | | |
| | | West Philadelphia lot, | 4,200 00 |
| | | Harrisburg lot, | 7,000 00 |
| | | House and lot, | 2,500 00 |
| | | | 13,700 00 |
| To cash balance, | | | 4,224 41 |

\$39,164 09

Liabilities.

| | | |
|--|------------|-------------|
| To notes bearing 6 per cent. interest, | \$8,250 00 | |
| To notes bearing 5 per cent. interest, | 14,335 00 | |
| To non-interest bearing notes, | 300 00 | |
| To mortgage, Harrisburg lot, | 3,000 00 | |
| To mortgage, West Philadelphia lot, | 2,000 00 | |
| To book account, St. Paul, | 1,261 61 | |
| To resources above liabilities, | 10,017 48 | |
| | | \$39,164 09 |

REPORT OF THE AUDITING COMMITTEE.

We the undersigned have carefully examined the accounts of the Conference Treasurer, and Treasurer of the Publication Board, and have found them correct to the best of our knowledge and belief.

M. S. HENDRICKS,
A. S. BECKLEY.
Committee.

The following resolution was on motion adopted:

Resolved, That the names and characters of all the ministers on the active list against whom there are no complaints or charges, regularly presented, at this date, be passed.

The following report on Church Erection was presented by H. S. Kiefer, and after an address by H. S. Gabel, Church Erection Secretary, was adopted:

REPORT ON CHURCH ERECTION.

We all recognize the fact that our safety and the surest guarantee to our moral strength, as well as our material progress depends upon our loyal, faithful and devout worship of the Christ. This has been the Father's command to all generations. He not only commands man to worship him, but in His command He suggests a sanctuary, that He might dwell with His people. How significant, then, the need of houses of worship in order to secure God's presence and blessing with His people. We are compelled to believe therefore, that Church Erection is second to no other department of our beloved Zion. The Sunday-school has achieved great results by laying the foundation of many future churches. The Home and Foreign Missionary Societies have toiled faithfully and have been rewarded for their labors by seeing hosts entering the kingdom; but to give permanency and influence to the work suitable houses of worship must be erected—churches that command the attention and respect of a community. Unless we do this many places, in which the banner of the cross in the name of our beloved Zion has been planted will be lost to our Church.

Being conscious of this fact and the great purposes that these houses of worship are to serve, we turn with delight to the Church Erection Society which is under-

Conference Proceedings

taking to supply this great need. This Society has done a magnificent work in the promotion of our Church. As evidence of this fact, let us look upon some of the prosperous centers in a number of our cities and towns, whose existence was only made possible by the assistance of this society; but how much more could be accomplished if the receipts of this society were adequate to its needs.

Therefore be it resolved—

1. That we heartily commend our General Secretary, Dr. H. S. Gabel, a member of this Conference, and all connected with the work of this Society for their skillful and faithful management of the same and pledge ourselves to do all we can to promote this important branch of Church work.

2. That we preach at least once a year on the subject of Church Erection.

3. That we endeavor to secure at least ten cents per member annually for the work and whenever practical receive this offering as ordered by the General Board.

4. That we urge our Ladies' Aid Societies to make an offering to the Parsonage Fund.

5. That we make every effort to repay loans when due.

The following report of the Committee on Resolutions was presented by P. H. Balsbaugh, and on motion adopted:

REPORT OF COMMITTEE ON RESOLUTIONS.

We acknowledge the kindness of a merciful providence in permitting us to assemble in the One Hundred and Twelfth Annual Session of the East Pennsylvania Conference; and

WHEREAS, God has committed to us, his unworthy servants, the gracious privilege of co-working with Him, in His plan of salvation for men; therefore, be it

Resolved, 1. That we humbly seek His guiding counsel, acknowledge His ever gracious companionship with the truly faithful, and pledge anew our desires to reciprocate His many blessings, with consecrated, obedient stewardship, and prayerful devotion to duty.

2. That we support such praiseworthy efforts for the "King's business" at home and abroad, as may bear the careful scrutiny and endorsement of those who love and foster the cause of righteousness, and have every interest of our beloved Zion at heart.

3. That we keep ourselves unspotted from the world, our characters clean and unsullied, our walk with God wholly the walk of faith, and that as true stewards of the King, we condemn the growing tendency to replenish the Lord's treasury with the proceeds of the modern church festival, and heartily approve of the weekly system of offerings.

4. That too many delays in returning the Lord's money to the Conference Treasurer until the end of the conference year, are yet noticeable in our Conference reports, thus, in part, necessitating an unnecessary expenditure of postage and stationery, from the secretaries of the various Boards, and interest on loans to meet necessary expenses pertaining to these departments.

5. That by a rising vote of thanks, we express our appreciation of the leadership vested in our beloved Bishop, Dr. George M. Mathews, and Superintendent Dr. D. D. Lowery, for their kindly feeling and helpful encouragement, for the inspiration given by the General Church Officials, to Dr. Batdorf, and his kind people, and the people of Reading for their hospitality and affectionate welcome, to the Press Committee, and secular press for services rendered.

6. That we especially appreciate the work of the following in their reports of our Conference proceedings for the big four daily newspapers of the city of Reading: Daniel H. Lotus, Eagle; Dallas M. Blatt, Herald; F. O. Sholenberger, Telegram; Miss May Paull, Telegram; Harmon B. Durborow, Times.

7. That we welcome to our ranks the brethren entering Conference for His glory, and that we afford them every possible encouragement and assistance in their work for God.

8. That we crown the new conference year, with our best manhood, fervent piety, unabated and unbroken energy, brotherly love, and willing sacrifice for God's kingdom.

The following eulogies on deceased members of the Conference were read in the Memorial Service:

On J. P. Smith, by H. B. Spayd; on S. M. Hummel, by A. S. Lehman; on W. A. Baier, by D. S. Longenecker, and on George Stoll, by James Shoop.

JACOB PAUL SMITH.

Rev. Jacob Paul Smith departed this life and passed peacefully to his reward on July 31, 1911, from his late home on Church Street, in Lebanon, Pa.

Brother Smith was born in Middleburg, Snyder Co., Pa., March 7, 1849. There he spent his boyhood and early manhood and attended the public schools in which he received the only scholastic training he enjoyed.

Conference Proceedings

He was married to Mary J. Ruhl, Feb. 8, 1874. To them were born six sons, four of whom died in their early childhood. The widow and two sons, Lewis E., and Harry R., remain to mourn their great loss.

The United Brethren class at Middleburg, Pa., recommended him for license to preach the Gospel at a quarterly conference held December 10, 1870, Rev. J. B. Daugherty was Presiding Elder. He was received into the East German Conference at Belleview, Pa., now Bellegrove, and received annual conference license on March 1, 1872, signed by Bishop J. Weaver, D.D. His ordination took place Feb. 26, 1876, at Hummelstown, Pa., the rite of ordination being administered by the late Bishop David Edwards.

During his ministry of about thirty-five years he served the following points: Manheim, Hummelstown, Florin, Lebanon Salem (twice), Allentown, Myerstown, Tamaqua, Williamstown, Baltimore, Avon, Lebanon Bethany, Bellegrove, Kochendorfers, Iona and Sinking Spring. While on the last named charge he was compelled to retire from the active work on account of ill health.

Brother Smith, in his prime, was a good and acceptable preacher. He possessed considerable native ability. He was a man of good judgment and deep spirituality. His ministry has been very fruitful. He enjoyed the confidence and affection of a large circle of friends, both in and out of the Church. He knew what it was to suffer. Affliction in his home together with his bodily ailments were to him, a constant source of great sorrow, humiliation and pain.

His last sickness was heart disease. For weeks he was obliged to spend the nights in a sitting posture. But when the end came, his soul was calm. He left bright evidences of a happy and glorious transition into the realm where all the blood-washed souls rejoice in eternal peace and glory.

Appropriate services were held at his late home and were in charge of the writer, assisted by Revs. D. S. Longenecker, U. Gambler and A. Lehman.

Quite a number of ministers were present to show their last tributes of respect and to assist in conveying his remains to the grave, in Ebenezer Cemetery, four and a half miles west of Lebanon, Pa., where his body will rest until the resurrection morn.

H. B. SPAYD.

SOLOMON MUMMA HUMMEL.

Rev. Solomon Mumma Hummel, son of Jacob Hummel and wife, was born at Stoverdale, Dauphin Co., Pa., February 2, 1839. Died at Hummelstown, Pa., August 28, 1911, aged 72 years, 6 months and 26 days.

In his early life he lived with his parents on the farm, availing himself of privileges the district school afforded.

He was married to Mary Nissley, daughter of Martin Nissley and wife, of Derry Church, Pa., where he lived for a short period, later moving to Stoverdale.

He and his wife were converted in the U. B. Church, at Hummelstown, Pa., during the winter of 1867-68, under the labors of the late I. L. Kephart, and joined the U. B. Church at Stoverdale.

During a campmeeting held in Balsbaugh's Grove, southwest of Hummelstown in 1869, he was deeply convicted he should enter the Christian ministry and after much prayer, yielded, being granted quarterly conference license shortly afterwards.

He was received into the German Conference with J. Weirich, B. K. Keck, and J. P. Miller, at Lebanon, Pa., February 27, 1873, Bishop Weaver presiding.

In 1876 the Conference convening at Lykens, Pa., appointed him to Union Circuit.

He was ordained at Pine Grove, Pa., in 1877, by Bishop J. J. Glossbrenner, and appointed to Paradise, Lancaster Co., Pa., serving one year. Because of failing health he located at Hershey, Pa., and engaged in the coal business, preaching as much as health permitted.

He served on the Stationing Committee of Conference of 1878, held at Myerstown, Pa.

The Conference of 1879, at Spring Garden (Florin), Pa., elected him Missionary Treasurer, in which office he served until 1898.

The Conference of 1881, convening in Harrisburg, Pa., in February, elected him Presiding Elder. In this capacity he served seven months, his district being known as Reading District.

He also served as Trustee of Lebanon Valley College for a number of years.

In 1902, East Pennsylvania Conference sent him to Paradise, which he served for five years, being compelled to take superannuated relation because of declining health. He then located in Hummelstown, Pa., where he lived until his demise.

His first wife died April 5, 1892, and on January 25, 1895, he married Elizabeth J. Shank, who survives to mourn his death.

He suffered much during the last weeks of his illness, but had victory at all times. He has entered into his inheritance with the saints above.

WILLIAM A. BAIER.

Having been appointed on the Committee on Memoirs during the session of Conference, I have been unable to procure the necessary data to write a full account of

Conference Proceedings

Brother Baier's life and labors, or the circumstances attending his death, I will submit the following brief report:

Rev. William A. Baier was received into the East German Conference in the year 1884. He served several pastoral charges, but on account of enfeebled health, he was obliged to relinquish the active work of the ministry, and because of frequent changes in place of residence, he, in a measure, became a stranger to the Conference. He was a forceful speaker, and if his health had been more rugged, he might have succeeded in the sacred calling. He was a man of strong convictions, and in his Christian life he was exemplary. He died at Philadelphia, some time during the past summer, and has entered into his rest.

D. S. LONGENECKER.

REPORT OF THE LIFE OF GEORGE STOLL.

Rev. George Stoll was born in Germany, the time and place being unknown to us. He came to America when a youth, and made his home with some of his friends at Florin, Lancaster Co., Pa., from whence he started out in his ministerial career. He was admitted to the East German Conference about 1869, after which he served Tamaqua Mission as pastor, and, jointly, with Rev. J. Binkley, Union Circuit, after which he was left unemployed for some time. Afterwards he was assigned to a mission in Baltimore, Md., then called the Frederic Road Mission, which, I think, he only served one year. From that time on he was left unemployed, and since that time he did not attend the Conference sessions, nor write to it. Therefore, he was out of touch with his Conference to such an extent that we do not know anything of the circumstances of his later life, work or of his death.

J. SHOOP.

The fourth day, morning session of Conference adjourned with the benediction by Thomas Garland.

FOURTH DAY—AFTERNOON SESSION.

Conference convened at 1:30 p. m. Devotional services were conducted by Joseph Daugherty.

The Conference Home Mission and Church Extension Society reported as follows:

REPORT OF THE CONFERENCE MISSIONARY AND CHURCH EXTENSION BOARD.

That the work of another conference year is ended, is evidenced by the assemblage of this body, carefully reviewing the past and earnestly planning for the future; and that it has passed too soon is no doubt felt most keenly by those who had the active work of the Conference in charge.

The record is made and the books filed, and if the work is ever to be faced, which we doubt not it must, it is hoped that some of the ideals, at least have been reached; and that the "Well done, good and faithful servant," may be found on the title page of the record.

The resolution offered at the last session of Conference by the officary of the Sixth Street Mission at Allentown, received attention, shortly after adjournment of Conference.

The meeting with the brethren ended very satisfactorily, they agreeing to change the title of their church property so as to conform with the usages of the Church, which was done subsequently. This contention settled, new hope seemed to pervade the membership, and as a result the Conference Superintendent supplied them with a pastor, who has done excellent work. The mission is on a fairer basis of success now, than it ever was. The Board kept itself in communication with the missions during the year, and held meetings at a number of them. Encouragement and assistance were rendered as the needs suggested.

The splendid new Jonestown church is evidence of practical work.

The Manheim brethren also received material aid in the erection of their beautiful house of worship.

The missions were all well served by their faithful pastors; and reports received, indicated a successful year.

The West Philadelphia project received a good deal of thought during the year, and the more the situation was studied the more evident it became, that this great city of the east should be made a center of power for the Church.

The plan formulated, if carried into effect and supported as it should, it is believed will result in our permanent establishment in that thriving residential section of the city.

To enter the city with prospects of winning, however, requires sufficient means to give it prestige; and to secure such means it is thought best to place a good man in the field, to solicit support, who at the same time would assume the pastorate and organize the work.

Conference Proceedings

There are other towns in our territory, notably of which is Pottsville, offering opportunity to enter, but in none is there such an abundance of evidence as there is in West Philadelphia.

Respectfully submitted,

T. G. SPANGLER,
Secretary Conference Missionary and Church Extension Board.

This same Society recommended the following appropriations to Conference Missions, which were on motion approved:

| | | | |
|---------------------------------|----------|---------------------------------|--------|
| Allentown Circuit, | \$275 00 | Lebanon, Bethany, | 200 00 |
| Allentown, Sixth Street, | 600 00 | Millersburg, | 250 00 |
| Sunbury, | 400 00 | Florin, | 125 00 |
| Williamstown, | 75 00 | Lancaster, Otterbein, | 225 00 |
| Tower City, | 100 00 | Lancaster, Laurel Street, | 100 00 |
| Denver, | 75 00 | Lebanon, Hebron, | 525 00 |
| Mt. Pisgah, Philadelphia, | 350 00 | Shaefferstown, | 125 00 |
| Royalton, | 100 00 | Hershey, | 200 00 |
| Coatesville, | 475 00 | Palmyra, Second Church, | 200 00 |

The Conference Missionary and Church Extension Board recommends the following:

That the minimum salary be \$700.00 and home, on the following conditions:

1. All assessments must be full.
2. The pastor must live on the charge.
3. He must devote all his time to the charge.
4. The licentiate must pass the prescribed Conference Course of Study.
5. The charge must raise at least 10 per cent. of the increase of the salary.
6. That the salary promised on the charge must be paid in full.

That all assessments from the different charges be paid to the Conference Treasurer on the second Tuesday before Conference, of each year, so as to enable him to close his accounts before the sitting of Conference.

That hereafter the Acting Board shall fix the Missionary Appropriations; and do all work needing attention and action by the Conference.

That we recommend that the two former congregations of Reading Otterbein and Memorial meet for worship on the first Sunday after Conference, October 15, in the Otterbein Church, and on the following Sunday, October 22, in the Memorial Church.

Further, that the preliminary arrangements of the organization of the two churches be in charge and under the direction of the Conference Superintendent.

Further, that the sale of the Memorial Church property be under the direction of the Conference Missionary and Church Extension Board, and that the proceeds, after paying the indebtedness, be placed in a fund, and, together with the proceeds of the Otterbein Church property, be applied to the purchase of a lot and the erection of a church for the joint congregations.

Greetings from the Woman's Missionary Associations were brought to the Conference by Mrs. G. D. Batdorf. The response was made by H. E. Miller.

The pastor of Lykens Valley charge was appointed to bear greetings to the next Woman's Missionary Branch Convention, which meets at Elizabethville during the year.

The following resolution, relative to West Philadelphia, was presented and approved:

The following action with reference to the West Philadelphia project was unanimously adopted by the Finance Committee:

In view of the fact that at present there seems to be no pastor available to lead definitely in the organization and direction of our work there, it seemed wise in the judgment of the committee to continue the work under the direction of the Church Extension Board, and thus give the sympathy and encouragement to our people there, which will assure them of definite organization just as soon as a man and means may be available.

It was ordered that the final adjournment of Conference take place Monday, October 9th, at 9 a. m.

A SPECIAL BUSINESS SESSION OF CONFERENCE.

On Saturday, after the evening service, Bishop Mathews being unable to be present, authorized a special business session of the Conference. This session was called to order by S. C. Enck. D. D. Lowery was elected chairman.

Conference Proceedings

The action uniting the Otterbein and Memorial churches, of Reading, and all action pertaining thereto was rescinded. All matters requiring adjustment because of this action, were referred to the Conference Church Extension Society for adjustment. The Minutes of this special session of Conference were read and approved.

The Bishop appointed the following Standing Committees for the coming year :

STANDING COMMITTEES.

Home Missions—Conference Committee on Home Missions.
Foreign Missions—Conference Committee on Foreign Missions.
Christian Stewardship—Conference Committee on Christian Stewardship.
Church Erection—I. H. Albright.
Education—S. E. Rupp.
Publishing Interests—H. M. Miller.
Sabbath-Schools—S. C. Enck.
Young People's Society of Christian Endeavor—O. T. Ehrhart.
The Home—Thomas Garland.
Temperance—S. B. Wengert.
Bible Cause—L. R. Kramer.
Resolutions—J. A. Keiper.
Auditing Committee—M. S. Hendricks, A. S. Beckley.
Publicity Committee—Clint. S. Miller.
Applicants and Credentials—I. E. Runk, H. E. Miller, A. S. Lehman.
First Year's Course of Study—C. A. Mutch, M. H. Jones, J. A. Keiper.
Second Year's Course of Study—E. O. Burtner, H. F. Rhoad, Joseph Daugherty.
Third Year's Course of Study—I. H. Albright, A. G. Nye, A. K. Wier.
Fourth Year's Course of Study—S. C. Enck, J. M. Walters, S. S. Daugherty.

REPORT OF THE STATIONING COMMITTEE.

The report of the Stationing Committee was read in connection with the Sabbath afternoon service, by Dr. Lowery, the Conference Superintendent. It is as follows :

Conference District—D. D. Lowery, Superintendent.

| | |
|--|--|
| Allentown, Linden St.—C. A. Snavelly. | Intercourse—W. H. Peiffer. |
| Sixth St.—E. E. Bender. | Iona—C. W. Miller. |
| Circuit—R. S. Arndt. | Jacksonville—G. W. Hess. |
| Annville—H. B. Spayd. | Jonestown—G. A. Richie & D. E. Young. |
| Avon—D. S. Longenecker. | Lancaster, Covenant—G. D. Batdorf. |
| Belle Grove—P. L. Haines. | N. Queen St.—S. L. Rhoads. |
| Berne—W. E. Shoop. | Laurel St.—J. R. Bowermaster. |
| Birdsboro—Titus J. Leibold. | Lebanon, Salem—H. E. Miller. |
| Catawissa—J. L. Ohmacht. | Trinity—B. F. Daugherty. |
| Centerville—S. G. Kauffman. | Memorial—A. G. Nye. |
| Chamber Hill and Ebenezer—C. A. Lynch. | Bethany—D. D. Buddinger. |
| Coatesville—Z. A. Weidler. | West—P. B. Gibble. |
| Columbia—S. C. Enck. | Pleasant Hill—M. H. Wert. |
| Cressona—Thomas Garland. | Hebron—O. T. Ehrhart. |
| Denver—W. W. Fridinger. | Circuit—J. M. Leister. |
| Elizabethtown—S. S. Daugherty. | Linglestown and Rockville—C. G. White. |
| Ephrata—J. M. Walters. | Lititz—J. E. Keene. |
| Florin—C. Mease. | Lykens—H. S. Kiefer. |
| Grantville—A. S. Beckley. | Circuit—S. G. Haas. |
| Halifax—J. C. Pease. | Manheim—H. J. Behney. |
| Harrisburg, First—I. E. Runk. | Manor—Martin Groff. |
| Otterbein—S. E. Rupp. | Middletown—U. S. G. Renn. |
| Derry St.—J. A. Lyter. | Millersburg—A. L. Haeseler. |
| State St.—I. N. Seldomridge. | Mont Clare—To be supplied. |
| Sixth St.—P. H. Balsbaugh. | Mt. Carmel—C. S. Miller. |
| Hershey—E. A. Sharp. | Mt. Joy—J. T. Spangler. |
| Highspire—H. F. Rhoad. | Mountville—R. R. Butterwick. |
| Hillsdale—Wm. Beach. | Myerstown—Jos. Daugherty. |
| Hopeland—B. M. Brenneman. | New Holland—I. H. Albright. |
| Hummelstown—A. S. Lehman. | Oberlin—C. E. Boughter. |

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| Palmyra, First—E. O. Burtner. | Schuylkill Haven—D. D. Brandt. |
| Second—A. Lehman. | Schaefferstown—H. H. Fertig. |
| Penbrook—H. M. Miller. | Shamokin—M. H. Jones. |
| Pequea—E. S. Comrey. | Circuit—J. F. Brown. |
| Philadelphia, Mt. Pisgah—J. A. Keiper. | Sinking Spring—U. Gambler. |
| Pine Grove—L. R. Kramer. | Steelton—E. A. G. Bossler. |
| Pottstown—H. F. McNelly. | St. John—J. W. Kaufman. |
| Reading, Zion—A. K. Wier. | Sunbury—C. A. Mutch. |
| Salem—S. B. Wengert. | Tower City—H. M. Trautman. |
| Otterbein—J. B. Rittgers. | Union—O. G. Romig. |
| Memorial—To be supplied. | Valley View—M. H. Miller. |
| Refton—C. H. Holzinger. | Williamstown—R. E. Morgan. |
| Royalton—J. F. Smith. | |

S. D. Faust, D.D., Professor in Bonebrake Theological Seminary; H. S. Gabel, D.D., Secretary Church Erection Society; C. I. B. Brane, D.D., Associate Editor Religious Telescope; A. E. Shroyer, A.M., Professor Greek and Ethics in Lebanon Valley College; D. E. Long, Field Secretary for Quincy Orphanage; I. M. Hershey, Field Secretary for Bonebrake Theological Seminary; H. U. Roop, Ph.D., President Eastern College; J. F. Musselman, Missionary in Africa; W. J. Zuck, D.D., Superintendent Erie District Anti-Saloon League.

The Minutes of the fourth day's sessions were read and approved.

The fourth day, afternoon session of Conference adjourned with the benediction by Bishop Mathews.

SABBATH AND EVENING SERVICES.

The evening services of the Conference were devoted to the general interests of the Church and were as follows:

Wednesday evening, 7:30 o'clock, Theme—"Christian Education." Addresses by Lawrence Keister, President of Lebanon Valley College, and J. M. Phillippi, representing Bonebrake Theological Seminary.

Thursday evening, 7:30 o'clock, Theme—"Christian Missions." Address by J. M. Phillippi, Editor Religious Telescope.

Friday evening, 7:30 o'clock, Theme—"The Sabbath-School." Address by Prof. M. A. Honline, Educational Secretary of the Sabbath-School General Board.

Saturday evening, 7:30 o'clock, Theme—"The Philippines." Illustrated address by E. J. Pace, Missionary to the Philippines.

Sabbath morning, 10:00 o'clock, in the Academy of Music, Sermon by Bishop Mathews: Text, St. Matthew 16:15. A marvelous eulogy of The Christ, full of rich, practical applications.

Sabbath afternoon, 1:30 o'clock, Sabbath-school. William J. Levan, Superintendent. Address by Prof. M. A. Honline.

Sabbath afternoon, 2:30 o'clock, Ordination Service, at which time after a fitting address by Bishop Mathews, H. M. Trautman, A. L. Haeseler and J. R. Bowermaster were ordained to the office of Elder in the Church of the United Brethren in Christ.

Sabbath evening, 7:30 o'clock, Theme—"The Church Evangelistic—The Force, The Field." Addresses by C. A. Snavely and H. B. Spayd.

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ITINERANTS.

| Entered Conference. | NAME. | Relation. | ADDRESS. |
|------------------------|--------------------------|------------|--|
| 1876 | Albright, I. H., Ph.D., | E. | New Holland, Pa. |
| 1881 | Arndt, R. S., | E. | 607 N. Sixteenth St., Allentown, Pa. |
| 1903 | Balsbaugh, P. H., | E. | 631 Emerald St., Harrisburg, Pa. |
| 1897 | Batdorf, G. D., Ph.D., | E. | 332 W. Orange St., Lancaster, Pa. |
| 1889 | Beach, Wm., | E. | Royalton, Pa. |
| 1905 | Beckley, A. S., | E. | Annville, Pa. |
| 1901 | Behney, H. J., | E. | Manheim, Pa. |
| 1891 | Bierman, G. F., Ph.D., | S'y E. | Birdsboro, Pa. |
| 1862 | Binkley, John, | S'd E. | Jonestown, Pa. |
| 1882 | Blecker, J. R., | S'y E. | Myerstown, Pa. |
| 1888 | Bossler, E. A. G., | E. | 311 Walnut St., Steelton, Pa. |
| 1891 | Boughter, C. E., | E. | Oberlin, Pa. |
| 1870 | Boughter, J. W., | S'd E. | Royalton, Pa. |
| 1904 | Bowermaster, J. R., | E. | Lancaster, Pa. |
| 1899 | Boyer, W. H., | S'y E. | Williamstown, Pa. |
| 1872 | Brane, C. I. B., D.D., | E. | U. B. Publishing House, Dayton, Ohio |
| 1901 | Brenneman, B. M., | E. | Hopeland, Pa. |
| 1895 | Buddinger, D.D., | E. | 38 Mifflin St., Lebanon, Pa. |
| 1895 | Burtner, E. O., | E. | Palmyra, Pa. |
| 1891 | Butterwick, R. R., D.D., | E. | Mountville, Pa. |
| 1880 | Butterwick, F. J., | S'y E. | 372 N. 12th St., Lebanon, Pa. |
| 1909 | Comrey, E. S., | 3d yr. L. | Pequea, Pa. |
| 1887 | Daugherty, S. S., | E. | Elizabethtown, Pa. |
| 1889 | Daugherty, Jos., | E. | Myerstown, Pa. |
| 1889 | Daugherty, B. F., D.D., | E. | 837 Willow St., Lebanon, Pa. |
| 1888 | Enck, S. C., D.D., | E. | 123 N. Fourth St., Columbia, Pa. |
| 1882 | Enders, G. W., | S'y F. | Enders, Pa. |
| 1885 | Faust, S. D., D.D., | E. | 1614 W. First St., Dayton, Ohio |
| 1893 | Fridinger, W.W., | E. | Denver, Pa. |
| 1891 | Funk, J. B., | S'y E. | Lancaster, Pa. |
| 1883 | Gabel, H. S., D.D., | E. | Dayton, Ohio |
| 1879 | Gambler, U., | E. | 826 Church St., Lebanon, Pa. |
| 1871 | Garland, Thomas, | E. | Cressona, Pa. |
| 1884 | Goodman, B. F., | S'y E. | Catawissa (R. F. D. No. 3), Pa. |
| 1875 | Groff, I. M., | S'y E. | 56 South Duke St., Lancaster, Pa. |
| 1908 | Groh, I. W., | S'y E. | Norristown, Pa. |
| 1910 | Haas, S. G., | E. | Elizabethville, Pa. |
| 1878 | Haines, P. L., | E. | Palmyra, Pa. |
| 1904 | Haeseler, A. L., | E. | Millersburg, Pa. |
| 1898 | Hershey, I. M., | E. | Hershey, Pa. |
| 1903 | Holdeman, P. M., | 1st yr. L. | Dayton, Ohio |
| 1891 | Jones, M. H., | E. | 100 E. Sunbury St., Shamokin, Pa. |
| 1891 | Kauffman, S. G., | E. | 825 N. Shippen St., Lancaster, Pa. |
| 1901 | Kaufman, J. W., | E. | Gordonville, Pa. |
| 1903 | Keene, James E., | E. | Lititz, Pa. |
| 1888 | Keiper, J. A., | E. | 315 E. Allegheny Ave., Philadelphia, Pa. |
| 1903 | Kiefer, H. S., | E. | Lykens, Pa. |
| 1886 | Koons, I. B., | S'y E. | Bath, Pa. |
| 1880 | Kramer, L. R., | E. | Pine Grove, Pa. |
| 1880 | Lamey, Wm., | S'y E. | Chapman's Quarries, Pa. |
| 1879 | Lehman, A., | E. | Palmyra, Pa. |
| 1901 | Lehman, A. S., | E. | Hummelstown, Pa. |
| 1906 | Linebaugh, N. L., | 2d yr. L. | Vandalia, Ohio |
| 1866 | List, Frederick, | S'd E. | Ellicott City, Md. |
| 1897 | Long, D. E., | E. | Annville, Pa. |
| 1878 | Longenecker, D. S., | E. | Avon, Pa. |
| 1879 | Lowery, D. D., D.D., | E. | 1535 Derry St., Harrisburg, Pa. |
| 1888 | Lyter, J. A., D.D., | E. | 1508 Derry St., Harrisburg, Pa. |
| 1890 | McNelly, H. F., | E. | 516 Walnut St., Pottstown, Pa. |
| 1905 | Mease, Oliver, | L. | Bonebrake Seminary, Dayton, Ohio |
| 1908 | Mease, Clarence, | 4th yr. L. | Florin, Pa. |
| 1889 | Miller, H. M., | E. | Penbrook, Pa. |
| 1884 | Miller, C. S., | E. | 14 S. Vine St., Mt. Carmel, Pa. |
| 1892 | Miller, M. H., | E. | Valley View, Pa. |
| 1894 | Miller, H. E., | E. | 349 N. Ninth St., Lebanon, Pa. |
| 1906 | Miller, C. Wallace, | E. | Lebanon (R. F. D. No. 1), Pa. |

Conference Proceedings

ITINERANTS—CONTINUED.

| Entered Conference. | NAME. | Relation. | ADDRESS. |
|---------------------|------------------------|------------|--|
| 1907 | Morgan, R. F., | 2d yr. L. | Williamstown, Pa. |
| 1870 | Mumma, M. J., | S'd E. | Hershey, Pa. |
| 1887 | Mutch, C. A., | E. | 356 Vine St., Sunbury, Pa. |
| 1894 | Nye, A. G., | E. | 1028 Lehman, Lebanon, Pa. |
| 1908 | Ohmacht, J. L., | 2d yr. L. | Catawissa (R. F. D. No. 3), Pa. |
| 1904 | Pease, J. C., | E. | Halifax, Pa. |
| 1906 | Peiffer, W. H., | 1st yr. L. | Intercourse, Pa. |
| 1888 | Renn, U. S. G., | E. | Middletown, Pa. |
| 1899 | Rhoad, H. F., | E. | Highspire, Pa. |
| 1895 | Rhoads, S. L., | E. | 233 E. Clay St., Lancaster, Pa. |
| 1908 | Rittgers, J. B., | E. | 519 N. Ninth St., Reading, Pa. |
| 1906 | Richter, G. M., | 1st yr. L. | Bonebrake Seminary, Dayton, Ohio |
| 1894 | Romig, O. G., | E. | Hershey, Pa. |
| 1857 | Runk, J., | S'd E. | Berrysburg, Pa. |
| 1896 | Runk, I. E., | E. | 258 Herr St., Harrisburg, Pa. |
| 1900 | Rupp, S. E., | E. | 343 Reily St., Harrisburg, Pa. |
| 1867 | Shoop, J., | S'd E. | Carsonville, Pa. |
| 1906 | Shoop, C. W., | S'd L. | Bonebrake Seminary, Dayton, Ohio |
| 1907 | Shoop, W. C., | 1st yr. L. | Bonebrake Seminary, Dayton, Ohio |
| 1911 | Shoop, W. E., | 1st yr. L. | Landingville, Pa. |
| 1899 | Shroyer, A. E., | E. | Annaville, Pa. |
| 1888 | Smith, J. F., | E. | Royalton, Pa. |
| 1903 | Snavely, C. A., | E. | 837 Linden St., Allentown, Pa. |
| 1891 | Spangler, J. T., D.D., | E. | Mt. Joy, Pa. |
| 1881 | Spayd, H. B., | E. | Annaville, Pa. |
| 1874 | Steiner, J. G., | S'y E. | Knoxdale, Pa. |
| 1900 | Seldomridge, I. N., | E. | 125 N. Eighteenth St., Harrisburg, Pa. |
| 1899 | Trautman, H. M., | E. | Tower City, Pa. |
| 1903 | Ulrich, A. N., | 2d yr. L. | Middletown, Pa. |
| 1891 | Walters, J. M., | E. | 64 Church St., Ephrata, Pa. |
| 1881 | Weidler, Z. A., | E. | 75 S. Sixth Ave., Coatesville, Pa. |
| 1899 | Weir, A. K., | E. | 206 N. Eleventh St., Reading, Pa. |
| 1893 | Wengert, S. B., | E. | 955 N. Tenth St., Reading, Pa. |
| 1906 | Wert, Mark H., | E. | Annaville, Pa. |
| 1904 | Zuck, W. J., D.D., | E. | Columbus, Ohio |

LOCAL.

| | | | |
|------|------------------------|------------|----------------------------------|
| 1910 | Bender, E. Ethan, | 2d yr. L. | 817 N. Sixth St., Allentown, Pa. |
| 1885 | Blecker, A. M., | E. | Myerstown, Pa. |
| 1911 | Bomberger, J. W., | 1st yr. L. | Annaville, Pa. |
| 1911 | Brown, J. F., | 1st yr. L. | R. F. D. No. 2, Shamokin, Pa. |
| 1908 | Ehrhart, O. T., | 1st yr. L. | "The Heights," Lebanon, Pa. |
| 1911 | Gibble, Phares G., | 1st yr. L. | Annaville, Pa. |
| 1909 | Glick, J. B., | 1st yr. L. | Bonebrake Seminary, Dayton, Ohio |
| 1911 | Groff, Martin, | 1st yr. L. | Safe Harbor, Pa. |
| 1910 | Hess, Geo. W., | 2d yr. L. | Enders, Pa. |
| 1910 | Holtzman, Mark G., | 1st yr. L. | Lebanon, Pa. |
| 1910 | Holzinger, Charles H., | 2d yr. L. | Willow Street, Pa. |
| 1885 | Kurtz, J. H., | E. | Bellwood, Pa. |
| 1889 | Lehman, W. H., | E. | Killinger, Pa. |
| 1911 | Leibold, Titus J., | 1st yr. L. | 1020 N. Tenth St., Reading, Pa. |
| 1910 | Lowery, I. Dewitt, | 2d yr. L. | 1535 Derry St., Harrisburg, Pa. |
| 1910 | Lynch, Clyde A., | 1st yr. L. | Annaville, Pa. |
| 1909 | Musselman, J. F., | E. | Freetown, West Africa |
| 1911 | Richie, G. A., | 1st yr. L. | Annaville, Pa. |
| 1911 | Roop, H. U., Ph.D., | E. | Manasses, Va. |
| 1890 | Snyder, W. H., | E. | Lykens, Pa. |
| 1891 | Weidman, B. B., | E. | Sinking Spring, Pa. |
| 1910 | White, Charles G., | L. | Annaville, Pa. |

CONFERENCE LAY DELEGATES.

- | | |
|--|---|
| 1. Allentown, Linden Street, W. E. Rickert | 43. Lebanon, Pleasant Hill, W. H. Boyer |
| 2. Allentown, Sixth Street, J. D. Lehr | 44. Lebanon, Hebron, C. P. Bucks |
| 3. Allentown Circuit, J. W. Kleppinger | 45. Lebanon Circuit, D. W. Brandt |
| 4. Annville, S. B. Graybill | 46. Linglestown & Rockville, H. C. Fox |
| 5. Avon, S. J. B. Spangler | 47. Lititz, N. D. Sturgis |
| 6. Belle Grove, Michael S. Herr | 48. Lykens, J. F. Deibler |
| 7. Berne, L. M. Miller | 49. Lykens Circuit, H. G. Foster |
| 8. Birdsboro, S. C. Millard | 50. Manheim, C. L. Witmeyer |
| 9. Catawissa, C. F. Gable | 51. Manor, A. H. Aston |
| 10. Centerville, John B. Kauffman | 52. Middletown, Chas. Orth |
| 11. Chamber Hill & Ebenezer, .. J. H. Rupp | 53. Millersburg, S. E. Lehman |
| 12. Coatesville, P. H. Heckler | 54. Mont Clare, J. F. Readman |
| 13. Columbia, J. H. McEntire | 55. Mt. Carmel, J. H. Schoffstall |
| 14. Cressona, D. G. Wagner | 56. Mt. Joy, S. N. Eby |
| 15. Denver, O. I. Kline | 57. Mountville, J. G. Stehman |
| 16. Elizabethtown, Samuel C. Halk | 58. Myerstown, I. B. Haak |
| 17. Ephrata, J. V. Snader | 59. New Holland, C. R. Gehr |
| 18. Florin, H. Young | 60. Oberlin, J. W. Garverich |
| 19. Grantville, George A. Behney | 61. Palmyra, S. F. Engle |
| 20. Halifax, Bertha Bitterman | 62. Penbrook, J. L. Booser |
| 21. Harrisburg, First, C. M. Hershey | 63. Pequea, C. G. Rhoads |
| 22. Harrisburg, Otterbein, . J. B. Fortenbaugh | 64. Philadelphia, Mt. Pisgah, ... S. C. Snoke |
| 23. Harrisburg, Derry Street, .. J. E. Gipple | 65. Pine Grove, A. H. Boughter |
| 24. Harrisburg, State Street, J. E. Rowe | 66. Pottstown, Lewis Murray |
| 25. Harrisburg, Sixth Street, A. Funk | 67. Reading, Zion, Thomas Roland |
| 26. Hershey, G. M. Dupler | 68. Reading, Otterbein, Elmer C. Smith |
| 27. Highspire, H. J. Roop | 69. Reading, Salem, Edward Coldren |
| 28. Hillsdale, S. R. Geyer | 70. Reading, Memorial, ... James B. Baker |
| 29. Hopeland, W. R. Ruth | 71. Refton, M. B. Groff |
| 30. Hummelstown, C. M. Meckley | 72. Royalton, A. S. Bender |
| 31. Intercourse, E. K. Denlinger | 73. Schuylkill Haven, R. M. Keller |
| 32. Iona, J. A. Herr | 74. Schaefferstown, J. J. L. Sanders |
| 33. Jacksonville, Henry A. Shoop | 75. Shamokin, First, M. S. Hendricks |
| 34. Jonestown, Dr. G. H. Bender | 76. Shamokin Circuit, Faion Brady |
| 35. Lancaster, Covenant, C. L. Graybill | 77. Sinking Spring, O. L. Weidman |
| 36. Lancaster, North Queen St., J. B. Withers | 78. Steelton, B. F. Newman |
| 37. Lancaster, Laurel St., H. Hoover | 79. St. Johns, J. B. Weaver |
| 38. Lebanon, Salem, H. S. Burgner | 80. Sunbury, C. D. Rabuck |
| 39. Lebanon, Trinity, A. S. Light | 81. Tower City, James Nunnemacher |
| 40. Lebanon, Memorial,.... A. P. Hollinger | 82. Union, A. L. Landis |
| 41. Lebanon, Bethany, J. J. Bennetch | 83. Valley View, C. G. Updegrave |
| 42. Lebanon, West, D. H. Dillman | 84. Williamstown, W. H. Ritzman |

| FIELD OF LABOR. | NAME OF PREACHER. | Number of churches organized. | MEMBERS. | | | | | | | |
|------------------------------|---------------------------|-------------------------------|-----------------------|----------------------------------|---------------------|------------------------------|-------|-------------------|-------------|--|
| | | | At beginning of year. | Received by profession of faith. | Received by letter. | Total in church during year. | Died. | All other losses. | Total loss. | |
| CONFERENCE DISTRICT— | D. D. Lowery, D.D., Supt. | | | | | | | | | |
| 1 Allentown, Linden St., | C. A. Snavely, | 1 | 205 | 23 | 4 | 232 | 5 | 12 | 17 | |
| 2 Sixth St., | E. Ethan Bender, | 1 | 50 | 9 | 4 | 63 | 1 | 4 | 5 | |
| 3 Circuit, | R. S. Arndt, | 7 | 115 | 1 | 2 | 118 | 1 | 2 | 3 | |
| 4 Annville, | H. B. Spayd, | 1 | 349 | 12 | 4 | 365 | 5 | 16 | 21 | |
| 5 Avon, | D. S. Longenecker, | 1 | 211 | 19 | 1 | 231 | 3 | 4 | 7 | |
| 6 Bellegrove, | P. M. Holdeman, | 4 | 225 | 6 | 2 | 233 | 3 | 18 | 21 | |
| 7 Berne, | W. E. Shoop, | 3 | 173 | 16 | 6 | 195 | 4 | 17 | 21 | |
| 8 Birdsboro, | A. L. Haeseler, | 2 | 116 | 3 | .... | 119 | 1 | 7 | 8 | |
| 9 Catawissa, | J. L. Ohmacht, | 5 | 347 | 6 | 10 | 363 | .... | 40 | 40 | |
| 10 Centerville, | Clyde A. Lynch, | 4 | 215 | 13 | 1 | 229 | .... | 27 | 27 | |
| 11 Chamber Hill & Ebenezer, | W. C. Shoop, | 3 | 120 | 35 | 4 | 159 | .... | 10 | 10 | |
| 12 Coatesville, | J. F. Smith, | 1 | 74 | 12 | 2 | 88 | 1 | 18 | 19 | |
| 13 Columbia, | S. C. Enck, | 1 | 597 | 85 | 1 | 683 | 5 | 35 | 40 | |
| 14 Cressona, | Thomas Garland, | 2 | 127 | 5 | 3 | 135 | 1 | 11 | 12 | |
| 15 Denver, | W. W. Fridinger, | 1 | 236 | .... | 3 | 239 | .... | 14 | 14 | |
| 16 Elizabethtown, | S. S. Daugherty, | 1 | 276 | 13 | 7 | 296 | 3 | 16 | 19 | |
| 17 Ephrata, | J. M. Walters, | 1 | 241 | 20 | 8 | 269 | 3 | 25 | 28 | |
| 18 Florin, | Clarence Mease, | 2 | 140 | 15 | 2 | 157 | 4 | 12 | 16 | |
| 19 Grantville, | A. S. Beckley, | 4 | 198 | 12 | 8 | 218 | 3 | 5 | 8 | |
| 20 Halifax, | J. C. Pease, | 2 | 235 | 2 | .... | 237 | 2 | 10 | 12 | |
| 21 Harrisburg, First, | I. E. Runk, | 1 | 426 | 20 | 10 | 456 | 2 | 24 | 26 | |
| 22 Otterbein, | M. L. Weckley, | 1 | 455 | 28 | 9 | 492 | 8 | 4 | 12 | |
| 23 Derry St., | J. A. Lyter, | 1 | 625 | 20 | 18 | 663 | 6 | 28 | 34 | |
| 24 State St., | I. N. Seldomridge, | 1 | 286 | 13 | 4 | 303 | 1 | 22 | 23 | |
| 25 Sixth St., | P. H. Balsbaugh, | 1 | 324 | 65 | 18 | 407 | 2 | 24 | 26 | |
| 26 Hershey, | O. G. Romig, | 2 | 212 | 20 | 13 | 245 | 1 | 25 | 26 | |
| 27 Highspire, | H. F. Rhoad, | 1 | 235 | 20 | 5 | 260 | 3 | 9 | 12 | |
| 28 Hillsdale, | Ira D. Lowery, | 4 | 178 | 7 | 7 | 192 | 1 | 7 | 8 | |
| 29 Hopeland, | B. M. Brenneman, | 2 | 180 | 2 | .... | 182 | 4 | 4 | 8 | |
| 30 Hummelstown, | A. S. Lehman, | 1 | 312 | 11 | 15 | 338 | 2 | 18 | 20 | |
| 31 Intercourse, | M. H. Wert, | 2 | 147 | 13 | 3 | 163 | .... | 3 | 3 | |
| 32 Iona, | C. Wallace Miller, | 2 | 144 | 13 | 2 | 159 | 2 | 3 | 5 | |
| 33 Jacksonsville, | G. W. Hess, | 7 | 251 | 32 | 6 | 289 | 2 | 25 | 27 | |
| 34 Jonestown, | R. E. Morgan, | 4 | 237 | 7 | 2 | 246 | 5 | 19 | 24 | |
| 35 Lancaster, Covenant, | I. M. Hershey, | 1 | 638 | 35 | 20 | 693 | 1 | 71 | 72 | |
| 36 N. Queen St., | A. G. Nye, | 1 | 191 | 10 | 7 | 208 | 2 | 15 | 17 | |
| 37 Laurel St., | J. R. Bowermaster, | 1 | .... | 53 | 10 | 63 | 2 | .... | 2 | |
| 38 Lebanon, Salem, | H. E. Miller, | 1 | 665 | 54 | 11 | 730 | 4 | 47 | 51 | |
| 39 Trinity, | S. E. Rupp, | 1 | 325 | 8 | 4 | 337 | 4 | 8 | 12 | |
| 40 Memorial, | A. Lehman, | 1 | 323 | 15 | 2 | 340 | 2 | 5 | 7 | |
| 41 Bethany, | D. D. Buddinger, | 1 | 115 | 19 | 1 | 135 | 2 | 6 | 8 | |
| 42 West, | P. B. Gibble, | 1 | 162 | 14 | 3 | 179 | .... | 9 | 9 | |
| 43 Pleasant Hill, | U. Gamber, | 3 | 163 | 25 | 5 | 193 | 1 | 1 | 2 | |
| 44 Hebron, | O. T. Ehrhart, | 1 | 115 | 23 | 2 | 140 | 3 | 1 | 4 | |
| 45 Circuit, | F. J. Butterwick, | 3 | 145 | 14 | .... | 159 | 1 | 6 | 7 | |
| 46 Linglestown & Rockville, | C. G. White, | 2 | 104 | 39 | 6 | 149 | 3 | 17 | 20 | |
| 47 Lititz, | J. E. Keene, | 4 | 229 | 17 | 9 | 255 | 3 | 13 | 16 | |
| 48 Lykens, | H. S. Kiefer, | 1 | 173 | 26 | 9 | 208 | .... | 27 | 27 | |
| 49 Circuit, | S. G. Haas, | 5 | 339 | 33 | 4 | 376 | 2 | 1 | 3 | |
| 50 Manheim, | H. J. Behney, | 2 | 414 | 29 | 3 | 446 | 2 | 2 | 4 | |
| 51 Manor, | Martin Groff, | 3 | 253 | 3 | 2 | 258 | 3 | 3 | 6 | |
| 52 Middletown, | U. S. G. Renn, | 1 | 368 | 27 | .... | 395 | 4 | 11 | 15 | |
| 53 Millersburg, | C. A. Mutch, | 2 | 221 | 33 | 10 | 264 | .... | 16 | 16 | |
| 54 Mont Clare, | Harry Kottler, | 1 | 107 | 3 | 2 | 112 | 1 | 6 | 7 | |
| 55 Mt. Carmel, | C. S. Miller, | 1 | 170 | 5 | .... | 175 | 3 | 31 | 34 | |
| 56 Mt. Joy, | J. T. Spangler, | 1 | 270 | 8 | 7 | 285 | 2 | 25 | 27 | |
| 57 Mountville, | R. R. Butterwick, | 1 | 238 | 9 | 3 | 250 | 2 | 13 | 15 | |
| 58 Myerstown, | Jos. Daugherty, | 1 | 279 | 40 | 6 | 325 | 3 | 28 | 31 | |
| 59 New Holland, | I. H. Albright, | 2 | 343 | 21 | 5 | 369 | 6 | 8 | 14 | |
| 60 Oberlin, | C. E. Boughter, | 1 | 418 | .... | 11 | 429 | 5 | 24 | 29 | |
| 61 Palmyra, | E. O. Burtner, | 1 | 300 | 55 | 17 | 372 | 3 | 18 | 21 | |
| 62 Penbrook, | H. M. Miller, | 1 | 362 | 2 | 8 | 372 | 1 | 7 | 8 | |
| 63 Pequea, | E. S. Comrey, | 1 | 223 | 1 | 2 | 226 | 1 | 10 | 11 | |
| 64 Philadelphia, Mt. Pisgah, | J. A. Keiper, | 1 | 180 | 27 | 8 | 215 | 2 | 17 | 19 | |
| 65 Pinegrove, | L. R. Kramer, | 1 | 155 | 12 | 1 | 168 | 3 | 4 | 7 | |
| 66 Pottstown, | H. F. McNelly, | 1 | 66 | 5 | 8 | 79 | .... | 2 | 2 | |

| MEMBERS. | | | SOCIETIES. | | | | | SUNDAY-SCHOOL. | | | | | | | | | | | | | |
|-----------------|-----------|-----------|---------------------------|----------|-------------------|----------|---------------|----------------|-----------------|------------------------|--------------------------|------------------------------|------------------------|-------------------|---------------------|--------------------------|----------------------------------|--------------------------|-----------------------|----------------------------|----|
| Present number. | Increase. | Decrease. | Young People's Societies. | Members. | Junior Societies. | Members. | Brotherhoods. | Members. | Sunday-schools. | Teachers and officers. | Scholars in main school. | Scholars in home department. | Number in cradle roll. | Total enrollment. | Average attendance. | No. adult Bible classes. | Scholars in adult Bible classes. | Sunday-school libraries. | Volumes in libraries. | Added to church from S. S. | |
| 215 | 10 | .... | 1 | 60 | 1 | 30 | .... | .... | 1 | 23 | 204 | 35 | 28 | 290 | .... | 3 | 120 | 1 | 200 | 23 | 1 |
| 58 | 8 | .... | 1 | 42 | 1 | 65 | .... | .... | 1 | 16 | 159 | .... | .... | 175 | 116 | .... | .... | .... | .... | 1 | 2 |
| 115 | .... | .... | 1 | 32 | .... | .... | .... | .... | 7 | 62 | 502 | 27 | 26 | 617 | 313 | .... | .... | .... | .... | .... | 3 |
| 344 | .... | 5 | 1 | 50 | 1 | 100 | .... | .... | 1 | 43 | 490 | 40 | 35 | 608 | 295 | 4 | 200 | 1 | 312 | 13 | 4 |
| 224 | 13 | .... | 1 | 94 | 1 | 60 | .... | .... | 1 | 40 | 355 | .... | 35 | 430 | 216 | 8 | 164 | .... | .... | 20 | 5 |
| 212 | .... | 13 | .... | .... | .... | .... | .... | .... | 4 | 37 | 477 | 18 | .... | 532 | 230 | .... | .... | .... | .... | .... | 6 |
| 174 | 1 | .... | 2 | 80 | 1 | 50 | .... | .... | 3 | 56 | 369 | 9 | 12 | 446 | 256 | .... | .... | .... | .... | 19 | 7 |
| 111 | .... | 5 | 2 | 74 | 1 | 27 | .... | .... | 2 | 27 | 167 | 12 | .... | 206 | 111 | 1 | 50 | 2 | 175 | .... | 8 |
| 323 | .... | 24 | 3 | 130 | .... | .... | .... | .... | 4 | 44 | 341 | 60 | 72 | 517 | 270 | 3 | 54 | 2 | 175 | 6 | 9 |
| 202 | .... | 13 | 2 | 81 | .... | .... | .... | .... | 4 | 81 | 370 | 28 | 32 | 511 | .... | 4 | 69 | .... | .... | 6 | 10 |
| 149 | 29 | .... | 1 | 40 | .... | .... | .... | .... | 3 | 35 | 163 | 40 | 26 | 264 | 145 | 1 | 8 | .... | .... | 15 | 11 |
| 69 | .... | 5 | 1 | 29 | 1 | 95 | .... | .... | 1 | 22 | 147 | .... | 67 | 236 | 90 | 2 | 47 | 1 | 164 | 6 | 12 |
| 643 | 46 | .... | 1 | 100 | 1 | 50 | .... | .... | 1 | 54 | 542 | 38 | 60 | 694 | 346 | 2 | 150 | .... | .... | .... | 13 |
| 123 | .... | 4 | 1 | 72 | .... | .... | .... | .... | 2 | 25 | 172 | .... | 19 | 216 | 89 | 1 | 39 | .... | .... | 1 | 14 |
| 225 | .... | 11 | 1 | 45 | 1 | 40 | .... | .... | 1 | 18 | 154 | .... | 18 | 190 | 88 | .... | .... | .... | .... | .... | 15 |
| 277 | 1 | .... | 1 | 55 | 1 | 40 | .... | .... | 1 | 15 | 272 | 71 | 46 | 404 | 169 | 2 | 124 | 1 | 101 | 9 | 16 |
| 241 | .... | .... | 1 | 28 | 1 | 64 | .... | .... | 1 | 27 | 360 | 68 | 54 | 509 | 260 | 1 | 90 | 1 | 250 | 8 | 17 |
| 141 | 1 | .... | 1 | 41 | 1 | 58 | .... | .... | 1 | 25 | 146 | 25 | 27 | 223 | 98 | 3 | 63 | .... | .... | 8 | 18 |
| 210 | 12 | .... | .... | .... | .... | .... | .... | .... | 4 | 66 | 365 | .... | .... | 431 | 215 | .... | .... | .... | .... | 6 | 19 |
| 225 | .... | 10 | 2 | 40 | 1 | 30 | .... | .... | 2 | 30 | 402 | 13 | 34 | 479 | 140 | 2 | 100 | 1 | 125 | .... | 20 |
| 430 | 4 | .... | 1 | 65 | 1 | 80 | .... | .... | 1 | 45 | 401 | 21 | 12 | 479 | 244 | 4 | 200 | 1 | 760 | 18 | 21 |
| 480 | 25 | .... | 1 | 73 | 1 | 105 | .... | .... | 1 | 54 | 602 | 40 | 66 | 762 | .... | 10 | 290 | 1 | 601 | 25 | 22 |
| 629 | 4 | .... | 1 | 95 | 1 | 99 | .... | .... | 1 | 45 | 1206 | 23 | 65 | 1339 | 630 | 7 | 770 | .... | .... | 19 | 23 |
| 280 | .... | 6 | 1 | 67 | 1 | 92 | 1 | 15 | 1 | 33 | 581 | 30 | 28 | 672 | 315 | 8 | 294 | 1 | 375 | 14 | 24 |
| 381 | 57 | .... | 1 | 90 | 1 | 96 | .... | .... | 1 | 50 | 572 | 3 | 62 | 687 | 385 | 6 | 375 | .... | .... | 51 | 25 |
| 219 | 7 | .... | 2 | 80 | .... | .... | .... | .... | 2 | 43 | 435 | .... | 37 | 515 | 234 | 6 | 230 | 1 | 224 | 12 | 26 |
| 248 | 13 | .... | 1 | 54 | 1 | 47 | .... | .... | 1 | 47 | 490 | 55 | 62 | 654 | 274 | 6 | 199 | .... | .... | 15 | 27 |
| 184 | 6 | .... | 4 | 140 | .... | .... | .... | .... | 4 | 45 | 250 | .... | 9 | 304 | .... | 1 | 15 | 1 | 150 | 4 | 28 |
| 174 | .... | 6 | 1 | 40 | 1 | 50 | .... | .... | 2 | 38 | 314 | 1 | 30 | 383 | 169 | 1 | 27 | 1 | 17 | 1 | 29 |
| 318 | 6 | .... | 1 | 65 | 1 | 63 | .... | .... | 1 | 25 | 358 | 60 | 40 | 483 | 230 | 3 | 115 | 1 | 496 | 11 | 30 |
| 160 | 13 | .... | 2 | 50 | 1 | 30 | .... | .... | 2 | 23 | 125 | .... | 22 | 170 | 80 | 1 | 15 | .... | .... | 10 | 31 |
| 154 | 10 | .... | 2 | 84 | .... | .... | .... | .... | 2 | 39 | 251 | 24 | 17 | 331 | 128 | .... | .... | .... | .... | .... | 32 |
| 262 | 11 | .... | .... | .... | .... | .... | .... | .... | 7 | 73 | 446 | .... | .... | 519 | 276 | .... | .... | .... | .... | 32 | 33 |
| 222 | .... | 15 | 4 | 210 | 1 | 35 | .... | .... | 4 | 62 | 582 | .... | 82 | 726 | 400 | 2 | 52 | 1 | 700 | 7 | 34 |
| 621 | .... | 17 | 1 | 127 | 1 | 42 | .... | .... | 1 | 50 | 656 | 45 | 99 | 850 | 328 | 4 | 274 | 1 | 335 | 23 | 35 |
| 191 | .... | .... | 1 | 93 | 1 | 33 | .... | .... | 1 | 25 | 290 | 30 | 39 | 384 | 210 | 2 | 97 | .... | .... | 8 | 36 |
| 61 | 61 | .... | 1 | 46 | 1 | 25 | .... | .... | 1 | 12 | 76 | .... | .... | 88 | .... | .... | .... | .... | .... | 10 | 37 |
| 679 | 14 | .... | 1 | 107 | 1 | 130 | 1 | 71 | 1 | 65 | 864 | 145 | 78 | 1152 | 609 | .... | .... | 1 | 700 | 43 | 38 |
| 325 | .... | .... | 1 | 108 | 1 | 30 | .... | .... | 1 | 32 | 313 | 30 | 30 | 405 | 192 | 1 | 35 | .... | .... | 7 | 39 |
| 333 | 10 | .... | 1 | 107 | 1 | 58 | .... | .... | 1 | 25 | 453 | 40 | 46 | 564 | 230 | 3 | 143 | 1 | 250 | 7 | 40 |
| 127 | 12 | .... | 1 | 50 | 1 | 75 | .... | .... | 1 | 20 | 279 | 14 | 27 | 340 | 195 | 2 | 146 | .... | .... | 12 | 41 |
| 170 | 8 | .... | 1 | 73 | 1 | 46 | .... | .... | 1 | 30 | 384 | 37 | 32 | 483 | 193 | 6 | 117 | .... | .... | 10 | 42 |
| 191 | 28 | .... | 2 | 120 | .... | .... | .... | .... | 2 1/2 | 42 | 396 | 13 | 91 | 542 | 283 | 3 | 76 | 1 1/2 | 175 | .... | 43 |
| 136 | 21 | .... | 1 | 110 | 1 | 78 | .... | .... | 1 | 28 | 340 | 12 | 36 | 416 | .... | 4 | 140 | .... | .... | 20 | 44 |
| 152 | 7 | .... | 2 | 85 | .... | .... | .... | .... | 3 | 40 | 285 | .... | 15 | 340 | 228 | 2 | 30 | .... | .... | 4 | 45 |
| 129 | 25 | .... | 1 | 42 | .... | .... | .... | .... | 2 | 30 | 256 | 8 | 63 | 357 | 169 | 4 | 95 | .... | .... | 15 | 46 |
| 239 | 10 | .... | 3 | 110 | 1 | 60 | .... | .... | 4 | 65 | 400 | .... | 25 | 490 | 300 | 5 | 75 | 1 | 120 | 16 | 47 |
| 181 | 8 | .... | 1 | 38 | 1 | 96 | .... | .... | 1 | 30 | 300 | 21 | 50 | 401 | 185 | 2 | 60 | .... | .... | 24 | 48 |
| 373 | 34 | .... | 2 | 65 | 1 | 21 | .... | .... | 5 | 60 | 525 | 4 | 14 | 603 | 320 | 4 | 86 | 1 | 200 | 25 | 49 |
| 442 | 28 | .... | 1 | 71 | 1 | 42 | .... | .... | 2 | 42 | 343 | 4 | 40 | 429 | 188 | 2 | 112 | 1 | 461 | 10 | 50 |
| 252 | .... | 1 | 1 | 42 | .... | .... | .... | .... | 3 | 45 | 360 | .... | 25 | 430 | 275 | .... | .... | .... | .... | 2 | 51 |
| 380 | 12 | .... | 1 | 110 | 1 | 100 | .... | .... | 1 | 32 | 486 | 28 | 65 | 611 | 225 | 3 | 257 | .... | .... | 14 | 52 |
| 248 | 27 | .... | 1 | 71 | 1 | 35 | .... | .... | 2 | 37 | 323 | 10 | 23 | 393 | 161 | 4 | 143 | .... | .... | 18 | 53 |
| 105 | .... | .... | 1 | 29 | 1 | 36 | 1 | 27 | 1 | 17 | 127 | .... | 27 | 171 | .... | .... | .... | 1 | 213 | 3 | 54 |
| 141 | .... | 29 | 1 | 38 | 1 | 40 | .... | .... | 1 | 26 | 256 | 13 | 60 | 355 | 136 | 3 | 96 | .... | .... | 2 | 55 |
| 258 | .... | 12 | 1 | 50 | 1 | 30 | .... | .... | 1 | 16 | 317 | 40 | 40 | 413 | 178 | 2 | 167 | .... | .... | .... | 56 |
| 235 | .... | 3 | 1 | 59 | 1 | 50 | .... | .... | 1 | 16 | 290 | .... | 23 | 329 | 155 | 3 | 200 | 1 | 200 | 7 | 57 |
| 294 | 15 | .... | 1 | 120 | 1 | 30 | .... | .... | 1 | 35 | 382 | 20 | 35 | 472 | 266 | 9 | 167 | 1 | 400 | 34 | 58 |
| 355 | 12 | .... | 1 | 41 | .... | .... | .... | .... | 2 | 39 | 305 | 31 | 60 | 435 | 160 | 4 | 139 | 2 | 284 | 6 | 59 |
| 400 | .... | 11 | 1 | 119 | 1 | 54 | .... | .... | 1 | 29 | 422 | 150 | 100 | 701 | 273 | 5 | 244 | 1 | 20 | 9 | 60 |
| 351 | 51 | .... | 1 | 142 | 1 | 65 | .... | .... | 1 | 39 | 621 | 34 | 57 | 751 | 314 | 13 | 405 | 1 | 200 | 35 | 61 |
| 364 | 2 | .... | 1 | 82 | 1 | 141 | .... | .... | 1 | 14 | 473 | 138 | 39 | 664 | 265 | 3 | 237 | 1 | 50 | 4 | 62 |
| 215 | .... | 8 | 2 | 56 | .... | .... | .... | .... | 2 | 29 | 181 | .... | .... | 210 | 90 | .... | .... | .... | .... | 1 | 63 |
| 196 | 16 | .... | 1 | 41 | 1 | 39 | 1 | 38 | 1 | 22 | 252 | 119 | 48 | 441 | 159 | 2 | 67 | .... | .... | 17 | 64 |
| 161 | 6 | .... | 1 | 98 | .... | .... | .... | .... | 1 | 32 | 409 | 22 | 25 | 488 | 167 | 2 | 91 | .... | .... | 7 | 65 |
| 77 | 11 | .... | 1 | 24 | .... | .... | .... | .... | 1 | 9 | 105 | .... | 18 | 132 | 65 | 1 | 85 | 1 | 51 | 3 | 66 |

| FIELD OF LABOR. | NAME OF PREACHER. | Number of churches organized. | MEMBERS. | | | | | | |
|----------------------------|-------------------------|-------------------------------|-----------------------|----------------------------------|---------------------|------------------------------|-------|-------------------|-------------|
| | | | At beginning of year. | Received by profession of faith. | Received by letter. | Total in church during year. | Died. | All other losses. | Total loss. |
| 67 Reading, Zion, | G. D. Batdorf, | 1 | 304 | 10 | 11 | 325 | 8 | 17 | 25 |
| 68 Otterbein, | J. B. Rittgers, | 1 | 196 | 28 | 5 | 229 | ... | 3 | 3 |
| 69 Salem, | S. B. Wengert, | 1 | 363 | 13 | 2 | 378 | 3 | 11 | 14 |
| 70 Memorial, | M. H. Jones, | 1 | 172 | 17 | 4 | 193 | 2 | 10 | 12 |
| 71 Refton, | Chas. Holzinger, | 2 | 150 | 69 | 6 | 225 | 1 | 13 | 14 |
| 72 Royalton, | Z. A. Weidler, | 1 | 116 | 12 | ... | 128 | 3 | 5 | 8 |
| 73 Schuylkill Haven, | S. G. Kauffman, | 1 | 182 | 3 | 6 | 191 | 1 | 7 | 8 |
| 74 Schaefferstown, | H. H. Fertig, | 1 | 40 | 2 | 3 | 45 | ... | ... | ... |
| 75 Shamokin, First, | A. K. Wier, | 1 | 444 | 47 | 7 | 498 | 2 | 34 | 36 |
| 76 Circuit, | J. F. Brown, | 3 | 243 | 55 | 8 | 306 | 4 | 19 | 23 |
| 77 Sinking Spring, | J. P. Smith* | 1 | 99 | ... | ... | 99 | 1 | 1 | 2 |
| 78 Steelton, | E. A. G. Bossler, | 1 | 637 | 61 | 6 | 704 | 6 | 45 | 51 |
| 79 St. John, | J. W. Kaufman, | 1 | 359 | 3 | 6 | 368 | 4 | 45 | 49 |
| 80 Sunbury, | S. L. Rhoads, | 1 | 204 | 111 | 13 | 328 | ... | 21 | 21 |
| 81 Tower City, | H. M. Trautman, | 3 | 200 | 2 | 1 | 203 | 1 | 51 | 52 |
| 82 Union, | Wm. Beach, | 3 | 238 | 10 | ... | 248 | 3 | 44 | 47 |
| 83 Valley View, | M. H. Miller, | 5 | 350 | 49 | 4 | 403 | 3 | 7 | 10 |
| 84 Williamstown, | W. H. Boyer, | 1 | 138 | 5 | ... | 143 | ... | 4 | 4 |
| Totals, ..... | ..... | 155 | 20751 | 1740 | 452 | 22943 | 197 | 1307 | 1504 |

*Died near close of the year.

| MEMBERS. | | | SOCIETIES. | | | | | | SUNDAY-SCHOOL. | | | | | | | | | | | |
|-----------------|-----------|-----------|---------------------------|----------|-------------------|----------|---------------|----------|-----------------|------------------------|--------------------------|------------------------------|------------------------|-------------------|---------------------|--------------------------|----------------------------------|--------------------------|-----------------------|----------------------------|
| Present number. | Increase. | Decrease. | Young People's Societies. | Members. | Junior Societies. | Members. | Brotherhoods. | Members. | Sunday-schools. | Teachers and officers. | Scholars in main school. | Scholars in home department. | Number in cradle roll. | Total enrollment. | Average attendance. | No. adult Bible classes. | Scholars in adult Bible classes. | Sunday-school libraries. | Volumes in libraries. | Added to church from S. S. |
| 300 | .... | 4 | 1 | 50 | 1 | 40 | .... | .... | 1 | 33 | 414 | 20 | 48 | 515 | 260 | 5 | 160 | 1 | 520 | 8 67 |
| 226 | 30 | .... | 1 | 60 | 1 | 30 | .... | .... | 1 | 28 | 155 | 45 | 15 | 233 | 95 | 3 | 65 | 1 | 186 | 15 68 |
| 364 | 1 | .... | 1 | 61 | 1 | 67 | .... | .... | 1 | 56 | 427 | 10 | 38 | 531 | 235 | 2 | 128 | .... | .... | 7 69 |
| 181 | 9 | .... | 1 | 32 | 1 | 37 | .... | .... | 1 | 24 | 256 | .... | 59 | 339 | 173 | 2 | 79 | .... | .... | 3 70 |
| 211 | 61 | .... | 2 | 76 | .... | .... | .... | .... | 2 | 28 | 136 | .... | 10 | 174 | 105 | 1 | 53 | .... | .... | 20 71 |
| 120 | 4 | .... | 1 | 45 | 1 | 60 | .... | .... | 1 | 17 | 195 | .... | 12 | 224 | 125 | .... | .... | .... | .... | 10 72 |
| 183 | 1 | .... | 1 | 101 | 1 | 48 | .... | .... | 1 | 22 | 200 | 15 | 40 | 277 | 150 | 2 | 71 | 1 | 150 | 73 |
| 45 | 5 | .... | .... | .... | .... | .... | .... | .... | 1 | 9 | 147 | .... | .... | 156 | 45 | 2 | 43 | .... | .... | .... 74 |
| 462 | 18 | .... | 1 | 45 | 2 | 139 | 1 | 50 | 1 | 42 | 575 | 20 | 115 | 752 | 279 | 7 | 275 | 1 | 175 | 35 75 |
| 283 | 40 | .... | 3 | 203 | 1 | 95 | .... | .... | 3 | 53 | 300 | 9 | 68 | 430 | 252 | 1 | 40 | 1 | 100 | 31 76 |
| 97 | .... | 2 | 1 | 30 | 1 | 25 | 1 | 16 | 1 | 16 | 50 | .... | 10 | 76 | 55 | .... | .... | 1 | 35 | 77 |
| 653 | 16 | .... | 2 | 98 | 1 | 100 | .... | .... | 1 | 70 | 1012 | 46 | 88 | 1216 | 493 | 6 | 512 | .... | .... | 59 78 |
| 319 | .... | 40 | 1 | 54 | 1 | 5 | .... | .... | 1 | 20 | 117 | .... | 41 | 178 | 93 | 2 | 55 | 1 | 96 | 79 |
| 307 | 103 | .... | 1 | 50 | 1 | 108 | .... | .... | 1 | 23 | 438 | 11 | 55 | 504 | 166 | .... | .... | .... | .... | 15 80 |
| 151 | .... | 49 | 1 | 35 | .... | .... | .... | .... | 2 | 29 | 179 | .... | .... | 208 | 123 | .... | .... | .... | .... | 2 81 |
| 201 | .... | 37 | 3 | 213 | .... | .... | .... | .... | 3 | 52 | 117 | .... | 11 | 180 | 125 | 2 | 78 | 2 | 760 | 7 82 |
| 393 | 43 | .... | 4 | 214 | 1 | 109 | .... | .... | 5 | 87 | 710 | .... | 65 | 852 | .... | 2 | 63 | .... | .... | 31 83 |
| 139 | 1 | .... | 1 | 50 | 1 | 48 | 1 | 240 | 1 | 19 | 188 | 28 | 52 | 287 | .... | 4 | 50 | .... | .... | 4 84 |
| 21439 | 1020 | 332 | 110 | 6087 | 62 | 3673 | 7 | 457 | 152½ | 3029 | 29855 | 1953 | 3170 | 38007 | 16125 | 231 | 9326 | 43½ | 11506 | 993 .. |

FINANCE.

| Pastor's salary paid by charge. | Missionary appropriation. | Presents received. | Value of parsonage rent. | Total received by pastor. | Collected for local current expenses. | For church and parsonage buildings. | Collected for local Sunday-school purposes. |
|---------------------------------|---------------------------|--------------------|--------------------------|---------------------------|---------------------------------------|-------------------------------------|---|
| \$840 00 | | | \$240 00 | \$1,080 00 | \$538 56 | \$1,158 45 | \$295 32 1 |
| | \$660 00 | \$7 00 | 215 00 | 875 00 | 293 85 | 405 00 | 205 43 2 |
| 540 00 | 275 00 | 25 00 | | 540 00 | 375 00 | | 205 00 3 |
| 1,100 00 | | | 200 00 | 1,300 00 | 703 30 | 12,787 77 | 259 42 4 |
| 600 00 | | 42 00 | 120 00 | 720 00 | 324 51 | 691 56 | 178 50 5 |
| 500 00 | | 50 00 | 36 00 | 536 00 | 250 00 | | 280 00 6 |
| 660 00 | | 146 00 | 72 00 | 732 00 | 271 15 | | 288 81 7 |
| 650 00 | 100 00 | 41 65 | 81 00 | 731 00 | 485 49 | 710 27 | 252 22 8 |
| 725 00 | | 226 88 | 50 00 | 775 00 | 486 76 | | 330 11 9 |
| 521 00 | | 24 00 | | 521 00 | 200 00 | | 378 59 10 |
| 341 00 | | | | 341 00 | 146 36 | | 89 94 11 |
| 425 00 | 475 00 | | | 425 00 | 334 80 | 456 10 | 175 47 12 |
| 1,100 00 | | | 300 00 | 1,400 00 | 1,191 38 | 1,560 00 | 325 96 13 |
| 680 00 | | 35 00 | 144 00 | 824 00 | 114 63 | 620 00 | 92 70 14 |
| 680 00 | 100 00 | 52 00 | 168 00 | 848 00 | | | 218 74 15 |
| 720 00 | | 31 32 | 150 00 | 870 00 | 138 01 | 876 89 | 319 00 16 |
| 840 00 | | 50 00 | 120 00 | 960 00 | 544 84 | 753 33 | 286 36 17 |
| 475 00 | 125 00 | 31 81 | 75 00 | 550 00 | 96 81 | | 132 94 18 |
| 525 00 | | 50 00 | | 525 00 | 348 50 | | 420 00 19 |
| 600 00 | | 25 00 | 100 00 | 700 00 | 250 00 | 200 00 | 151 83 20 |
| 1,200 00 | | 75 00 | 300 00 | 1,500 00 | 1,006 38 | 600 00 | 514 45 21 |
| 1,200 00 | | | 240 00 | 1,440 00 | 572 38 | 32 00 | 493 67 22 |
| 1,500 00 | | | 300 00 | 1,800 00 | 1,520 66 | 6,751 06 | 386 66 23 |
| 720 00 | | | 240 00 | 960 00 | 788 42 | 1,724 00 | 313 86 24 |
| 800 00 | 250 00 | | 216 00 | 1,016 00 | 1,045 96 | 2,700 00 | 532 47 25 |
| 600 00 | | 50 00 | 120 00 | 720 00 | 375 00 | 650 00 | 435 00 26 |
| 804 00 | | 47 00 | 130 00 | 934 00 | 408 00 | 134 75 | 600 10 27 |
| 435 00 | | 5 00 | | 435 00 | 120 00 | 150 00 | 135 00 28 |
| 597 04 | | 64 50 | 50 00 | 647 04 | 249 09 | 3,542 88 | 180 57 29 |
| 1,000 00 | | 100 00 | 175 00 | 1,175 00 | 670 25 | 6,000 00 | 269 70 30 |
| 600 00 | | | 60 00 | 660 00 | 160 00 | 168 00 | 75 00 31 |
| 615 50 | | 96 48 | 96 00 | 711 50 | 108 11 | 454 55 | 157 78 32 |
| 553 52 | | 20 00 | 30 00 | 583 52 | 148 75 | | 202 00 33 |
| 600 00 | | 15 00 | | 600 00 | 4,662 00 | 4,402 00 | 366 24 34 |
| 1,000 00 | | | 200 00 | 1,200 00 | 704 11 | 627 77 | 294 61 35 |
| 450 00 | 250 00 | | 192 00 | 642 00 | 590 47 | 1,322 20 | 116 52 36 |
| 100 00 | 100 00 | 50 00 | | 100 00 | 232 50 | 500 00 | 41 06 37 |
| 1,200 00 | | | 225 00 | 1,425 00 | 715 00 | 1,240 00 | 545 92 38 |
| 1,000 00 | | 30 00 | 100 00 | 1,100 00 | 853 00 | | 512 61 39 |
| 650 00 | | 12 00 | 168 00 | 818 00 | 643 65 | | 633 50 40 |
| 437 76 | 225 00 | | 108 00 | 545 76 | 320 70 | 455 82 | 273 71 41 |
| 400 00 | | 50 00 | | 400 00 | 162 04 | 63 16 | 311 16 42 |
| 480 00 | | | 84 00 | 564 00 | 846 13 | 275 00 | 309 65 43 |
| 300 00 | 285 00 | 25 40 | | 300 00 | 1,013 79 | 907 87 | 273 51 44 |
| 320 00 | | 15 00 | | 320 00 | 263 00 | | 163 00 45 |
| 525 00 | | 5 00 | | 525 00 | 357 37 | | 118 26 46 |
| 770 00 | | 29 50 | 100 00 | 870 00 | 320 25 | 1,205 00 | 385 25 47 |
| 750 00 | | 35 00 | 120 00 | 870 00 | 198 61 | 652 82 | 239 45 48 |
| 800 00 | | 45 00 | 48 00 | 848 00 | 300 00 | 311 00 | 594 86 49 |
| 720 00 | | 45 00 | 204 00 | 924 00 | 405 32 | 5,975 68 | 518 90 50 |
| 500 00 | | 25 00 | | 525 00 | 257 18 | | 268 56 51 |
| 900 00 | | 25 00 | 120 00 | 1,020 00 | 632 53 | 1,574 36 | 437 39 52 |
| 385 00 | 275 00 | | 120 00 | 505 00 | 225 80 | 625 72 | 152 53 53 |
| 490 65 | | 18 00 | | 490 65 | 452 43 | | 347 55 54 |
| 600 00 | | 98 00 | 180 00 | 780 00 | 343 81 | 774 45 | 175 64 55 |
| 800 00 | | 50 00 | 150 00 | 950 00 | 672 89 | | 321 10 56 |
| 1,000 00 | | 30 00 | 400 00 | 1,400 00 | 402 00 | 300 00 | 316 51 57 |
| 1,000 00 | | 57 00 | 150 00 | 1,150 00 | 592 90 | | 180 82 58 |
| 700 00 | | 50 00 | 150 00 | 850 00 | 424 15 | | 209 64 59 |
| 900 00 | | 150 00 | 160 00 | 1,060 00 | 331 25 | 480 75 | 490 97 60 |
| 900 00 | | 27 00 | 100 00 | 1,000 00 | 807 46 | 710 00 | 919 70 61 |
| 900 00 | | 45 00 | 180 00 | 1,080 00 | 364 63 | 113 85 | 393 54 62 |
| 520 00 | | 25 00 | 60 00 | 580 00 | 150 25 | 402 00 | 71 33 63 |
| 854 00 | 350 00 | 83 00 | | 937 00 | 682 44 | 535 45 | 230 28 64 |
| 600 00 | | 4 00 | 96 00 | 696 00 | 136 40 | 2,585 00 | 404 24 65 |
| 217 28 | | 23 00 | | 217 28 | 431 12 | | 93 02 66 |

FIELD OF LABOR.

LITERATURE.

| | Religious Tele- scope. | Watchword. | Friend for Boys and Girls. | Otterbein Teacher. | Otterbein Adult Quarterly. | Otterbein Senior Quarterly. | Otterbein Inter- mediate Quar. | Otterbein Home Dep. Quarterly. | Weekly Bible Les- son Leaves. | Lessons for Our Juniors. | Graded Series. | | | Woman's Evan- gel. | Confere nce Her- alds. |
|----------------------------|---------------------------|------------|-------------------------------|--------------------|-------------------------------|--------------------------------|-----------------------------------|-----------------------------------|----------------------------------|-----------------------------|------------------------|---------------------|-----------------------|-----------------------|------------------------------|
| | | | | | | | | | | | Beginners' Stories. | Primary Stories. | Junior Hand Books. | | |
| 67 Reading, Zion, | 20 | 44 | .... | 18 | .... | 150 | 50 | 20 | .... | 60 | .... | .... | .... | 22 | 40 |
| 68 Otterbein, | 15 | 38 | 55 | 16 | .... | 160 | .... | 45 | .... | .... | .... | .... | .... | 14 | .... |
| 69 Salem, | 12 | 25 | .... | 25 | .... | 125 | .... | 10 | 100 | .... | .... | .... | .... | 21 | 48 |
| 70 Memorial, | 1 | 18 | .... | 12 | .... | 80 | 40 | .... | 65 | .... | .... | .... | .... | 12 | .... |
| 71 Refton, | 14 | 15 | .... | 19 | .... | 35 | 100 | 48 | .... | 30 | .... | .... | .... | .... | 11 |
| 72 Royalton, | 3 | .... | .... | 10 | .... | 125 | .... | .... | .... | 50 | .... | .... | .... | 5 | .... |
| 73 Schuylkill Haven, | 7 | 31 | 125 | 16 | 100 | 85 | .... | 18 | .... | .... | .... | .... | .... | 12 | 20 |
| 74 Schaefferstown, ..... | .... | .... | .... | .... | 25 | .... | 25 | .... | 25 | 25 | .... | .... | .... | .... | 4 |
| 75 Shamokin, First, | 52 | 19 | 85 | 18 | 60 | 225 | 75 | 25 | .... | 100 | .... | .... | .... | .... | 48 |
| 76 Circuit, | 8 | 34 | .... | 18 | 25 | 210 | 140 | 9 | .... | 115 | .... | .... | .... | 16 | 32 |
| 77 Sinking Spring, | 3 | 10 | .... | 1 | 20 | 15 | 20 | .... | .... | 15 | .... | .... | .... | 2 | .... |
| 78 Steelton, | 32 | .... | 135 | 31 | .... | 340 | 80 | 55 | 140 | .... | 70 | 85 | 105 | 74 | .... |
| 79 St. John, | 16 | .... | .... | 6 | .... | 90 | 50 | .... | 10 | 25 | .... | .... | .... | .... | .... |
| 80 Sunbury, | 31 | .... | .... | 15 | .... | 140 | 80 | 20 | 50 | .... | .... | .... | .... | .... | .... |
| 81 Tower City, | 4 | .... | .... | 8 | .... | 105 | 40 | .... | .... | 10 | .... | .... | .... | .... | 17 |
| 82 Union, | 4 | 38 | .... | 8 | .... | 128 | 75 | .... | .... | 40 | .... | .... | .... | .... | 19 |
| 83 Valley View, | 5 | 36 | .... | 37 | 10 | 360 | 25 | .... | .... | 195 | .... | .... | .... | .... | .... |
| 84 Williamstown, | 9 | 10 | 30 | 6 | .... | 50 | 30 | 20 | .... | 30 | 30 | 30 | 30 | .... | .... |
| Totals, | 1374 | 1708 | 1328 | 1107 | 2034 | 10925 | 5041 | 1748 | 1733 | 3447 | 576 | 631 | 303 | 1115 | 1777 |

FINANCE.

| Pastor's salary paid by charge. | Missionary appropriation. | Presents received. | Value of parsonage rent. | Total received by pastor. | Collected for local current expenses. | For church and parsonage buildings. | Collected for local Sunday-school purposes. |
|---------------------------------|---------------------------|--------------------|--------------------------|---------------------------|---------------------------------------|-------------------------------------|---|
| 1,250 00 | | 30 00 | | 1,250 00 | 595 04 | | 528 03 67 |
| 800 00 | | 30 00 | 216 00 | 1,016 00 | 343 41 | 643 69 | 226 60 68 |
| 720 00 | | 20 00 | 168 00 | 888 00 | 590 95 | 1,012 15 | 223 54 69 |
| 780 00 | 325 00 | 60 00 | | 780 00 | 842 00 | | 276 00 70 |
| 525 00 | | 18 15 | | 525 00 | 424 20 | 400 00 | 154 26 71 |
| 500 00 | 100 00 | 25 00 | | 500 00 | 117 00 | 235 00 | 164 90 72 |
| 720 00 | | 25 00 | 300 00 | 1,020 00 | 506 61 | 518 91 | 486 88 73 |
| 139 45 | 125 00 | 30 65 | | 139 45 | 168 72 | | 44 85 74 |
| 1,200 00 | | 50 00 | | 1,200 00 | 698 28 | 1,257 35 | 193 23 75 |
| 700 00 | | 30 00 | | 700 00 | 351 83 | 1,029 83 | 164 31 76 |
| 225 00 | | | | 225 00 | | | 77 |
| 1,085 00 | | 110 00 | 240 00 | 1,325 00 | 1,044 98 | | 575 19 78 |
| 820 00 | | 20 00 | 120 00 | 940 00 | 220 84 | 892 00 | 233 30 79 |
| 400 20 | 400 00 | 20 00 | 216 00 | 616 20 | 684 80 | 1,806 16 | 80 47 80 |
| 447 45 | | 92 35 | 96 00 | 543 45 | 219 86 | 110 00 | 154 29 81 |
| 430 00 | | 15 00 | 60 00 | 490 00 | 161 10 | 58 50 | 147 84 82 |
| 702 00 | | 133 25 | 60 00 | 762 00 | 395 10 | 607 00 | 482 00 83 |
| 550 00 | 75 00 | 21 25 | 108 00 | 658 00 | 122 80 | 72 04 | 99 14 84 |
| \$56,910 85 | *\$4,495 00 | \$3,072 19 | \$9,027 00 | \$66,597 85 | \$41,248 30 | \$75,249 99 | \$24,078 38 .. |

*Not counted in totals.

FINANCE.

FIELD OF LABOR.

| | Collected for home missions. | Special for home missions. | Total for home missions. | Collected for foreign missions. | Special for foreign missions. | Total for foreign missions. | Woman's Missionary Association. | Conference collections. |
|------------------------------------|------------------------------|----------------------------|--------------------------|---------------------------------|-------------------------------|-----------------------------|---------------------------------|-------------------------|
| 1 Allentown, Linden St., ... | \$50 00 | \$77 18 | \$127 18 | \$83 00 | | \$83 00 | \$147 00 | \$220 50 |
| 2 Sixth St., | 12 50 | | 12 50 | 25 00 | | 25 00 | 5 65 | 25 00 |
| 3 Circuit, | 25 00 | | 25 00 | 25 00 | | 25 00 | 115 50 | 175 00 |
| 4 Annville, | 100 00 | 300 00 | 400 00 | 141 14 | \$25 00 | 166 14 | 520 08 | 425 00 |
| 5 Avon, | 43 14 | | 43 14 | 105 50 | | 105 50 | 46 32 | 123 00 |
| 6 Bellegrove, | 31 80 | | 31 80 | 12 26 | | 12 26 | 33 00 | 244 00 |
| 7 Berne, | 57 40 | | 57 40 | 118 45 | | 118 45 | 80 00 | 135 00 |
| 8 Birdsboro, | 8 97 | | 8 97 | 8 97 | | 8 97 | | 120 00 |
| 9 Catawissa, | | | | | | | | 225 00 |
| 10 Centreville, | 31 15 | | 31 15 | 72 35 | | 72 35 | 87 68 | 127 00 |
| 11 Chamber Hill & Ebenezer, | 18 00 | | 18 00 | 22 00 | | 22 00 | | 80 00 |
| 12 Coatesville, | 10 00 | | 10 00 | 25 00 | | 25 00 | 34 12 | 55 00 |
| 13 Columbia, | 38 51 | | 38 51 | 184 86 | | 184 86 | 120 33 | 400 00 |
| 14 Cressona, | 25 81 | | 25 81 | 33 36 | | 33 36 | 34 00 | 102 00 |
| 15 Denver, | 21 00 | | 21 00 | 25 00 | | 25 00 | | 125 00 |
| 16 Elizabethtown, | 13 25 | 5 00 | 18 25 | 70 00 | 22 26 | 92 26 | 145 37 | 165 00 |
| 17 Ephrata, | 10 00 | | 10 00 | 167 00 | | 167 00 | 117 93 | 205 00 |
| 18 Florin, | 17 75 | | 17 75 | 19 86 | 7 35 | 27 21 | 37 71 | 110 00 |
| 19 Grantville, | | | | 35 00 | | 35 00 | | 200 00 |
| 20 Halifax, | 20 00 | 6 20 | 26 20 | 20 00 | | 20 00 | 18 00 | 158 00 |
| 21 Harrisburg, First, | 18 50 | | 18 50 | 179 95 | 165 00 | 344 95 | 500 00 | 427 00 |
| 22 Otterbein, | 132 22 | 70 00 | 202 22 | 144 72 | 13 45 | 158 17 | 150 72 | 370 00 |
| 23 Derry St., | 125 00 | 130 00 | 255 00 | 500 00 | 24 40 | 524 40 | 218 21 | 430 00 |
| 24 State St., | 72 00 | 64 00 | 136 00 | 100 00 | | 100 00 | 140 62 | 68 00 |
| 25 Sixth St., | 40 00 | | 40 00 | | 57 20 | 57 20 | 84 00 | 90 00 |
| 26 Hershey, | 55 00 | | 55 00 | 55 00 | | 55 00 | 77 81 | 118 00 |
| 27 Highspire, | 98 66 | | 98 66 | 102 12 | | 102 12 | 211 20 | 212 00 |
| 28 Hillsdale, | 20 00 | | 20 00 | 40 00 | | 40 00 | | 125 00 |
| 29 Hopeland, | 50 00 | | 50 00 | 100 00 | | 100 00 | | 163 00 |
| 30 Hummelstown, | 104 11 | | 104 11 | 180 68 | | 180 68 | 220 46 | 253 00 |
| 31 Intercourse, | 22 10 | | 22 10 | 12 00 | | 12 00 | 24 50 | 164 00 |
| 32 Iona, | 38 50 | 1 00 | 39 50 | 77 00 | 1 00 | 78 00 | | 130 00 |
| 33 Jacksonsville, | 15 00 | 6 00 | 21 00 | 27 50 | | 27 50 | 18 00 | 115 00 |
| 34 Jonestown, | | 10 00 | 10 00 | 10 00 | 37 00 | 47 00 | 37 00 | 81 00 |
| 35 Lancaster, Covenant, ... | 165 00 | | 165 00 | 500 00 | | 500 00 | 576 06 | 460 00 |
| 36 N. Queen St., | 49 77 | 15 50 | 65 27 | 102 70 | | 102 70 | 107 87 | 100 00 |
| 37 Laurel St., | 6 50 | | 6 50 | | | | | 10 00 |
| 38 Lebanon, Salem, | 86 60 | | 86 60 | 500 00 | | 500 00 | 154 62 | 503 00 |
| 39 Trinity, | 26 00 | | 26 00 | 150 19 | | 150 19 | 172 41 | 330 00 |
| 40 Memorial, | 39 00 | | 39 00 | 111 00 | | 111 00 | 124 00 | 192 00 |
| 41 Bethany, | 31 75 | | 31 75 | 63 50 | | 63 50 | 5 00 | 84 00 |
| 42 West, | 15 00 | | 15 00 | 50 00 | | 50 00 | 92 10 | 75 00 |
| 43 Pleasant Hill, | 23 31 | | 23 31 | 25 07 | | 25 07 | 21 00 | 130 00 |
| 44 Hebron, | 5 00 | | 5 00 | 30 20 | 13 11 | 43 31 | | 50 00 |
| 45 Circuit, | 11 00 | | 11 00 | 11 00 | | 11 00 | 30 30 | 100 00 |
| 46 Linglestown & Rockville, | | | | | | | 34 00 | 114 00 |
| 47 Lititz, | 30 00 | 3 00 | 33 00 | 100 00 | | 100 00 | 197 87 | 180 00 |
| 48 Lykens, | 12 75 | | 12 75 | 45 27 | | 45 27 | | 200 00 |
| 49 Circuit, | 6 21 | | 6 21 | 130 00 | | 130 00 | | 370 00 |
| 50 Manheim, | 20 00 | | 20 00 | 70 29 | 6 81 | 77 10 | 35 00 | 200 00 |
| 51 Manor, | 4 00 | | 4 00 | 14 28 | | 14 28 | | 159 85 |
| 52 Middletown, | 18 00 | 15 00 | 33 00 | 120 00 | 15 00 | 135 00 | 275 00 | 210 00 |
| 53 Millersburg, | 25 00 | | 25 00 | 60 00 | | 60 00 | 21 75 | 100 00 |
| 54 Mont Clare, | 6 00 | | 6 00 | 37 37 | | 37 37 | | 95 00 |
| 55 Mt. Carmel, | 19 55 | | 19 55 | 36 75 | | 36 75 | 42 50 | 121 52 |
| 56 Mt. Joy, | 38 10 | 40 00 | 78 10 | 63 85 | | 63 85 | 57 23 | 196 00 |
| 57 Mountville, | 75 00 | 255 00 | 330 00 | 165 00 | 15 49 | 180 49 | 247 39 | 252 00 |
| 58 Myerstown, | 6 00 | 155 00 | 161 00 | 500 00 | | 500 00 | 239 40 | 220 00 |
| 59 New Holland, | 21 20 | 32 00 | 53 20 | 21 20 | 40 78 | 61 98 | 52 58 | 250 00 |
| 60 Oberlin, | 25 00 | | 25 00 | 100 00 | | 100 00 | 149 35 | 240 00 |
| 61 Palmyra, | 47 50 | | 47 50 | 70 00 | 30 00 | 100 00 | 85 75 | 220 00 |
| 62 Penbrook, | 35 96 | | 35 96 | 107 31 | | 107 31 | 149 35 | 234 00 |
| 63 Pequea, | 3 00 | | 3 00 | 8 36 | 6 75 | 15 11 | | 170 00 |
| 64 Philadelphia, Mt. Pisgah, | 40 25 | | 40 25 | 56 32 | | 56 32 | 28 00 | 150 00 |
| 65 Pinegrove, | 11 00 | | 11 00 | 12 00 | | 12 00 | 37 11 | 125 00 |
| 66 Pottstown, | 10 00 | | 10 00 | 25 00 | | 25 00 | | 89 00 |

| FIELD OF LAOR. | FINANCE. | | | | | | | |
|----------------------------|------------------------------|----------------------------|--------------------------|---------------------------------|-------------------------------|-----------------------------|---------------------------------|-------------------------|
| | Collected for home missions. | Special for home missions. | Total for home missions. | Collected for foreign missions. | Special for foreign missions. | Total for foreign missions. | Woman's Missionary Association. | Conference collections. |
| 67 Reading, Zion, | 30 00 | 220 00 | 250 00 | 330 00 | 20 00 | 350 00 | 248 00 | 245 00 |
| 68 Otterbein, | 5 00 | ..... | 5 00 | 23 00 | ..... | 23 00 | 91 40 | 150 00 |
| 69 Salem, | 55 00 | ..... | 55 00 | 110 00 | ..... | 110 00 | 110 06 | 187 00 |
| 70 Memorial, | 12 00 | ..... | 12 00 | 12 00 | ..... | 12 00 | 68 00 | 130 00 |
| 71 Refton, | 25 00 | ..... | 25 00 | 36 37 | ..... | 36 37 | ..... | 125 00 |
| 72 Royalton, | 20 00 | ..... | 20 00 | 20 00 | ..... | 20 00 | 16 25 | 108 00 |
| 73 Schuylkill Haven, | 45 00 | ..... | 45 00 | 85 00 | ..... | 85 00 | 78 00 | 180 00 |
| 74 Schaefferstown, | 7 00 | ..... | 7 00 | 10 00 | ..... | 10 00 | ..... | 32 00 |
| 75 Shamokin, First, | 115 00 | 95 00 | 210 00 | 225 00 | ..... | 225 00 | 298 38 | 231 00 |
| 76 Circuit, | 61 25 | ..... | 61 25 | 120 50 | ..... | 120 50 | 61 60 | 200 00 |
| 77 Sinking Spring, ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 00 | ..... |
| 78 Steelton, | 153 10 | 117 00 | 270 10 | 249 47 | ..... | 249 47 | 488 50 | 455 00 |
| 79 St. John, | 9 23 | ..... | 9 23 | 25 00 | ..... | 25 00 | ..... | 191 00 |
| 80 Sunbury, | 24 95 | ..... | 24 95 | 49 92 | ..... | 49 92 | 56 49 | 82 00 |
| 81 Tower City, ..... | ..... | ..... | ..... | 10 65 | ..... | 10 65 | ..... | 135 00 |
| 82 Union, | 24 50 | 10 00 | 34 50 | 36 50 | ..... | 36 50 | 35 97 | 105 00 |
| 83 Valley View, | 66 00 | ..... | 66 00 | 25 00 | ..... | 25 00 | ..... | 204 47 |
| 84 Williamstown, | 18 34 | ..... | 18 34 | 25 00 | ..... | 25 00 | ..... | 62 21 |
| Totals, | \$2,910 19 | \$1,626 88 | \$4,537 07 | \$7,402 29 | \$500 60 | \$7,902 89 | \$7,719 48 | \$14,918 50 |

FINANCE.

| Church erection. | Church erection special. | Parsonage erection. | Quincy Orphanage. | Children's Day Offering. | Bonebrake Theological Seminary. | Lebanon Valley College. | Bible Cause. | Total for all purposes. |
|------------------|--------------------------|---------------------|-------------------|--------------------------|---------------------------------|-------------------------|----------------|-------------------------|
| 16 60 | 25 00 | | | 2 50 | | | | 3,540 17 67 |
| 3 00 | | | | | | | | 2,509 10 68 |
| 15 21 | 15 50 | 2 00 | 27 20 | 10 23 | | 55 00 | | 3,321 84 69 |
| 7 00 | | | | | | | | 2,187 00 70 |
| 10 00 | | | 7 45 | 10 03 | | | | 1,735 46 71 |
| 5 00 | | | 2 50 | | | 10 00 | | 1,223 65 72 |
| 16 00 | 5 00 | | 42 69 | | | | | 3,009 09 73 |
| 3 50 | | | 6 00 | | | | | 442 17 74 |
| 45 00 | | | 50 00 | 5 00 | | 100 00 | | 4,563 24 75 |
| 25 20 | | | | 4 50 | | 10 00 | | 2,759 02 76 |
| | | | | | | | | 237 00 77 |
| 31 25 | | | 167 98 | 10 22 | | 80 00 | 15 00 | 4,763 49 78 |
| | 5 00 | | | 5 00 | | 10 00 | | 2,531 37 79 |
| 5 00 | | | | | | | | 3,425 99 80 |
| | | | 9 10 | | | | | 1,275 30 81 |
| 10 00 | | | 75 00 | | | | | 1,169 41 82 |
| 26 00 | | | | 1 23 | | | | 2,702 05 83 |
| 11 38 | | | | 2 00 | | | | 1,092 16 84 |
| \$850 78 | \$2,394 14 | \$20 00 | \$1,842 51 | \$227 64 | \$35 00 | \$5,050 55 | \$25 00 | \$257,644 59 .. |

CHURCH PROPERTY.

FIELD OF LABOR.

| | Number church-houses. | Number parsonages Built this year, say New in this column. | Value of church-house and grounds. | Debt on church. | Value of parsonage and lot. | Debt on parsonage. | Total. | Net value. | Months employed. | Number minutes wanted. |
|------------------------------|-----------------------|--|------------------------------------|-----------------|-----------------------------|--------------------|----------|------------|------------------|------------------------|
| 1 Allentown, Linden St., . | 1 | 1 | \$26,000 | \$10,000 | \$5,000 | | \$31,000 | \$21,000 | 12 | 50 |
| 2 Sixth St., | 1 | | 8,300 | 4,500 | | | 8,300 | 3,800 | 11 | 20 |
| 3 Circuit, | 7 | | 15,950 | 900 | | | 15,950 | 15,050 | 12 | 40 |
| 4 Annville, | 1 | 1 | 15,000 | | 3,500 | | 18,500 | 18,500 | 12 | .... |
| 5 Avon, | 1 | 1 | 15,000 | 900 | 3,000 | | 18,000 | 17,100 | 12 | 75 |
| 6 Bellegrove, | 4 | | 10,500 | | | | 10,500 | 10,500 | 12 | 60 |
| 7 Berne, | 3 | | 10,500 | | | | 10,500 | 10,500 | 12 | 60 |
| 8 Birdsboro, | 2 | 1 | 6,000 | | 1,000 | 900 | 7,000 | 6,100 | 12 | 30 |
| 9 Catawissa, | 4 | 1 | 6,377 | 70 | 1,450 | | 7,827 | 7,757 | 12 | 80 |
| 10 Centreville, | 4 | | 8,000 | | | | 8,000 | 8,000 | 12 | 75 |
| 11 Chamber Hill & Ebenezer | 3 | | 4,100 | | | | 4,100 | 4,100 | 12 | 50 |
| 12 Coatesville, | 1 | | 10,350 | 6,400 | | | 10,350 | 3,950 | 12 | 40 |
| 13 Columbia, | 1 | 1 | 35,200 | 3,140 | 3,750 | | 38,950 | 35,810 | 12 | 150 |
| 14 Cressona, | 1½ | 1 | 6,500 | | 2,425 | 600 | 8,925 | 8,325 | 12 | 50 |
| 15 Denver, | 1 | 1 | 10,000 | | 2,500 | 1,950 | 12,500 | 10,550 | 12 | 30 |
| 16 Elizabethtown, | 1 | 1 | 12,500 | | 3,200 | 2,300 | 15,700 | 13,400 | 12 | 60 |
| 17 Ephrata, | 1 | 1 | 7,500 | | 4,000 | 2,000 | 11,500 | 9,500 | 12 | .... |
| 18 Florin, | 2 | 1 | 4,500 | | 1,300 | | 5,800 | 5,800 | 12 | 65 |
| 19 Grantville, | 3 | | 10,700 | | | | 10,700 | 10,700 | 12 | 50 |
| 20 Halifax, | 2 | 1 | 5,200 | 300 | 1,800 | | 7,000 | 6,700 | 12 | 50 |
| 21 Harrisburg, First, | 1 | 1 | 20,000 | | 4,500 | | 24,500 | 24,500 | 12 | 100 |
| 22 Otterbein, | 1 | 1 | 15,000 | | 5,000 | | 20,000 | 20,000 | 12 | .... |
| 23 Derry St., | 1 | 1 | 82,500 | 39,450 | 8,000 | | 90,500 | 51,050 | 12 | 150 |
| 24 State St., | 1 | 1 | 15,000 | | 3,500 | 3,100 | 18,500 | 15,400 | 12 | 75 |
| 25 Sixth St., | 1 | | 22,541 | 10,000 | | | 22,541 | 12,541 | 12 | 150 |
| 26 Hershey, | 2 | 1 | 11,500 | 600 | 2,000 | | 13,500 | 12,900 | 12 | 75 |
| 27 Highspire, | 1 | 1 | 12,000 | | 2,000 | | 14,000 | 14,000 | 12 | 75 |
| 28 Hillsdale, | 4 | | 6,500 | | | | 6,500 | 6,500 | 12 | 50 |
| 29 Hopeland, | 2 | 1 | 18,000 | 1,290 | 900 | | 18,900 | 17,610 | 12 | 50 |
| 30 Hummelstown, | 1 | 1 | 18,000 | 9,000 | 2,500 | | 20,500 | 11,500 | 12 | 75 |
| 31 Intercourse, | 2 | 1 | 9,500 | 550 | 1,600 | | 11,100 | 10,550 | 12 | 40 |
| 32 Iona, | 2 | 1 | 6,700 | | 2,100 | 1,500 | 8,800 | 7,300 | 12 | 75 |
| 33 Jacksonville, | 7 | 1 | 6,575 | | 1,000 | | 7,575 | 7,575 | 12 | 50 |
| 34 Jonestown, | 4 | | 20,700 | 6,500 | | | 20,700 | 14,200 | 12 | 45 |
| 35 Lancaster, Covenant, . | 1 | 1 | 10,000 | | 3,100 | | 13,100 | 13,100 | 12 | 200 |
| 36 N. Queen St., | 1 | | 12,400 | 3,800 | | | 12,400 | 8,600 | 12 | 70 |
| 37 Laurel St., | 1 | | 3,800 | 1,800 | | | 3,800 | 2,000 | 12 | 35 |
| 38 Lebanon, Salem, | 1 | 1 | 32,500 | 4,160 | 3,500 | 700 | 36,000 | 31,140 | 12 | 150 |
| 39 Trinity, | 1 | 1 | 32,000 | | 4,000 | | 36,000 | 36,000 | 12 | 75 |
| 40 Memorial, | 1 | | 11,500 | | | | 11,500 | 11,500 | 12 | 75 |
| 41 Bethany, | 1 | 1 | 3,000 | | 2,000 | 250 | 5,000 | 4,750 | 12 | 60 |
| 42 West, | 1 | | 3,000 | 65 | | | 3,000 | 2,935 | 9 | 60 |
| 43 Pleasant Hill, | 2 | | 9,050 | 1,515 | | | 9,050 | 7,535 | 12 | 50 |
| 44 Hebron, | 1 | | 13,463 | 10,380 | | | 13,463 | 3,083 | 12 | .... |
| 45 Circuit, | 3 | | 12,500 | | | | 12,500 | 12,500 | 12 | 75 |
| 46 Linglestown & Rockville, | 2 | | 5,500 | | | | 5,500 | 12,500 | 12 | 75 |
| 47 Lititz, | 3 | 1 | 8,200 | 800 | 2,100 | 787 | 10,300 | 8,713 | 12 | 75 |
| 48 Lykens, | 1 | 1 | 4,500 | | 2,500 | 1,050 | 7,000 | 5,950 | 12 | 60 |
| 49 Circuit, | 5 | 1 | 20,300 | | 1,500 | | 21,800 | 21,800 | 12 | 75 |
| 50 Manheim, | 2 | 1 | 20,500 | 9,600 | 5,000 | 3,000 | 25,500 | 12,900 | 12 | 100 |
| 51 Manor, | 3 | | 12,375 | 50 | | | 12,375 | 12,325 | 12 | .... |
| 52 Middletown, | 1 | 1 | 14,000 | 750 | 1,100 | | 15,100 | 14,350 | 12 | 100 |
| 53 Millersburg, | 2 | | 9,000 | 3,106 | | | 9,000 | 5,894 | 12 | 100 |
| 54 Mont Clare, | 1 | | 2,650 | 425 | | | 2,650 | 2,225 | 12 | .... |
| 55 Mt. Carmel, | 1 | 1 | 12,000 | 850 | 5,000 | 1,500 | 17,000 | 24,650 | 12 | 40 |
| 56 Mt. Joy, | 1 | 1 | 9,000 | 32 | 2,550 | 450 | 11,550 | 11,068 | 12 | 50 |
| 57 Mountville, | 1 | 1 | 30,000 | 600 | 6,000 | 500 | 36,000 | 34,900 | 12 | 75 |
| 58 Myerstown, | 1 | 1 | 12,500 | | 2,200 | | 14,700 | 14,700 | 12 | 75 |
| 59 New Holland, | 2 | 1 | 12,500 | | 2,500 | 1,150 | 14,500 | 13,350 | 12 | 75 |
| 60 Oberlin, | 1 | 1 | 12,000 | 3,400 | 2,000 | | 14,000 | 8,600 | 12 | 100 |
| 61 Palmyra, | 1 | 1 | 22,500 | 2,800 | 3,000 | | 25,500 | 22,700 | 12 | .... |
| 62 Penbrook, | 1 | 1 | 6,000 | | 3,000 | | 9,000 | 9,000 | 12 | 75 |
| 63 Pequea, | 2 | 1 | 4,200 | 400 | 900 | 300 | 5,100 | 4,400 | 12 | 45 |
| 64 Philadelphia, Mt. Pisgah, | 1 | | 14,000 | 3,000 | | | 14,000 | 11,000 | 12 | 50 |
| 65 Pinegrove, | 1 | 1 | 7,000 | 1,000 | 1,500 | | 8,500 | 7,500 | 12 | 50 |
| 66 Pottstown, | 1 | | 6,000 | | | | 6,000 | 6,000 | 12 | 35 |

| FIELD OF LABOR. | CHURCH PROPERTY. | | | | | | | | Months employed. | Number minutes wanted. |
|----------------------------|-----------------------|--|------------------------------------|------------------|-----------------------------|--------------------|--------------------|--------------------|------------------|------------------------|
| | Number church-houses. | Number parsonages Built this year, say New in this column. | Value of church-house and grounds. | Debt on church. | Value of parsonage and lot. | Debt on parsonage. | Total. | Net value. | | |
| 67 Reading, Zion, | 1 | 1 | 20,000 | 3,000 | 15,000 | 6,500 | 35,000 | 25,500 | 12 | 60 |
| 68 Otterbein, | 1 | 1 | 10,000 | ..... | 3,500 | 700 | 13,500 | 12,800 | 12 | 50 |
| 69 Salem, | 1 | 1 | 15,000 | 3,875 | 2,700 | 1,850 | 17,700 | 11,975 | 12 | 75 |
| 70 Memorial, | 1 | .. | 17,000 | 5,898 | ..... | ..... | 17,000 | 11,102 | 12 | 50 |
| 71 Refton, | 2 | .. | 6,500 | 500 | ..... | ..... | 6,500 | 6,000 | 12 | 100 |
| 72 Royalton, | 1 | .. | 5,000 | 1,500 | ..... | ..... | 5,000 | 3,500 | 12 | .... |
| 73 Schuylkill Haven, | 1 | 1 | 9,000 | ..... | 7,000 | 1,352 | 16,000 | 14,648 | 12 | 75 |
| 74 Schaefferstown, | 1 | .. | 5,000 | ..... | ..... | ..... | 5,000 | 5,000 | 12 | 25 |
| 75 Shamokin, First, | 1 | 1 New | 23,500 | ..... | 7,875 | 5,000 | 31,375 | 26,375 | 12 | 110 |
| 76 Circuit, | 3 | .. | 5,200 | ..... | 3,760 | 1,450 | 8,960 | 7,570 | 12 | 70 |
| 77 Sinking Spring, | 1 | .. | 4,000 | ..... | ..... | ..... | 4,000 | 4,000 | 9 | 20 |
| 78 Steelton, | 1 | .. | 23,000 | ..... | ..... | ..... | 23,000 | 23,000 | 12 | 150 |
| 79 St. John, | 1 | 1 | 5,000 | ..... | 3,500 | ..... | 8,500 | 8,500 | 12 | 50 |
| 80 Sunbury, | 1 | 1 | 20,000 | 13,500 | 5,000 | ..... | 25,000 | 11,500 | 12 | 75 |
| 81 Tower City, | 2 | 1 | 4,800 | 390 | 1,850 | ..... | 6,650 | 6,260 | 12 | 70 |
| 82 Union, | 3 | .. | 5,700 | ..... | ..... | ..... | 5,700 | 5,700 | 12 | 60 |
| 83 Valley View, | 5 | 1 | 14,700 | 1,200 | 1,500 | ..... | 16,200 | 15,000 | 12 | 110 |
| 84 Williamstown, | 1 | 1 | 3,000 | ..... | 1,800 | 188 | 4,800 | 4,612 | 12 | 40 |
| Totals, | 150½ | 52 | \$1,077,031 | \$171,996 | \$172,960 | \$39,077 | \$1,249,991 | \$1,053,458 | 992 | 5340 |

SUMMARY OF STATISTICS.

Churches.—Number of churches organized, 155.

Ministers.—Active itinerants, 83; supernumerary itinerants, 12; superannuated itinerants, 6; local preachers, 22. Total, 123.

Members.—At beginning of year, 20,751; received by profession of faith, 1,740; received by letter, 452. Total in Church during year, 22,943. Died, 197; all other losses, 1,307. Total loss, 1,504. Present number, 21,439; increase, 1,020; decrease, 332; net gain, 688.

Societies.—Young People's Societies, 110; members, 6,087; Junior Societies, 62; members, 3,673; brotherhoods, 7; members, 457.

Sunday-schools.—Number of Sunday-schools, 152½; teachers and officers, 3,029; scholars in main school, 29,855; scholars in Home Department, 1,953; number in Cradle Roll, 3,170; total enrollment, 38,007; average attendance, 16,125; number of adult Bible classes, 231; scholars in adult Bible classes, 9,326; Sunday-school libraries, 43½; volumes in libraries, 11,506; added to church from Sunday-school, 993.

Literature.—Religious Telescopes, 1,374; Watchwords, 1,708; Friend for Boys and Girls, 1,328; Otterbein Teachers, 1,107; Otterbein Adult Quarterlies, 2,034; Otterbein Senior Quarterlies, 10,925; Otterbein Intermediate Quarterlies, 5,041; Otterbein Home Department Quarterlies, 1,748; Weekly Bible Lesson Leaves, 1,733; Lessons for Our Juniors, 3,447; Graded Series—Beginners' Stories, 576; Primary Stories, 631; Junior Work Books, 303; Woman's Evangels, 1,115; Conference Heralds, 1,777.

Finances.—Pastor's salary paid by charge, \$56,910.85; missionary appropriation, \$4,495.00; presents received, \$3,072.19; value of parsonage rent, \$9,027.00; total received by pastor, \$66,597.85; collected for local current expenses, \$41,248.30; for church and parsonage buildings, \$75,249.99; collected for local Sunday-school purposes, \$24,078.38; collected for Home Missions, \$2,910.19; special for Home Missions, \$1,626.88; total for Home Missions, \$4,537.07; collected for Foreign Missions, \$7,402.29; special for Foreign Missions, \$500.60; total for Foreign Missions, \$7,902.89; Woman's Missionary Association, \$7,719.48; Conference Collections, \$14,918.50; Church Erection, \$850.78; Church Erection, special, \$2,394.14; Parsonage Erection, \$20.00; Quincy Orphanage, \$1,842.51; Children's Day offering, \$227.64; Bonebrake Theological Seminary, \$35.00; Lebanon Valley College, \$5,050.55; Bible cause, \$25.00. Total for all purposes, \$257,644.59.

Church Property.—Number of church houses, 150½; number of parsonages, 52; value of church house and grounds, \$1,077,031; debt on churches, \$171,996; value of parsonages and lots, \$172,960; debt on parsonages, \$39,077; total, \$1,249,991; net value, \$1,053,458.

Miscellaneous.—Months employed, 992; number of minutes wanted, 5,350.

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Pastor United Brethren Church, Penbrook, Pa., U. S. A.

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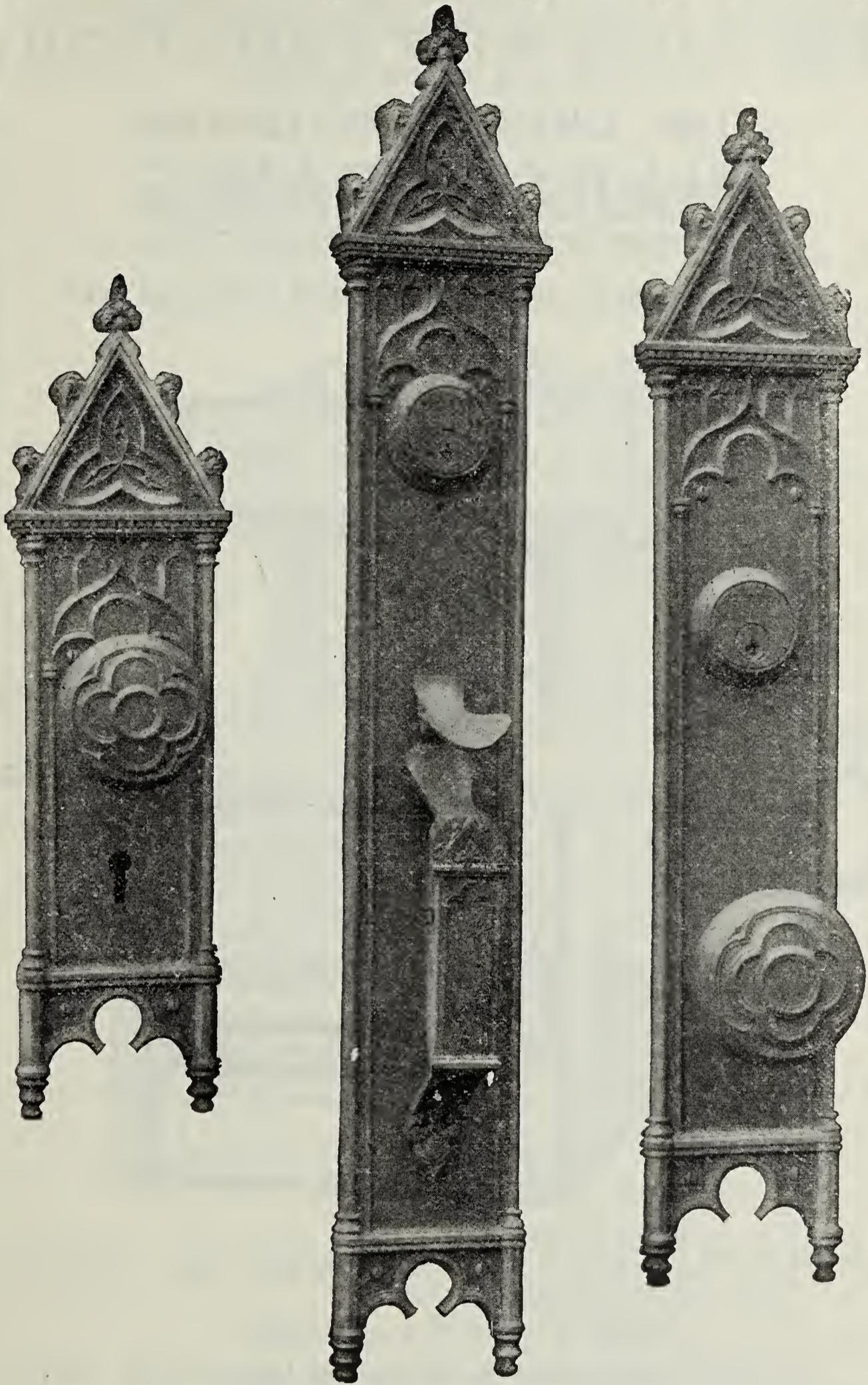
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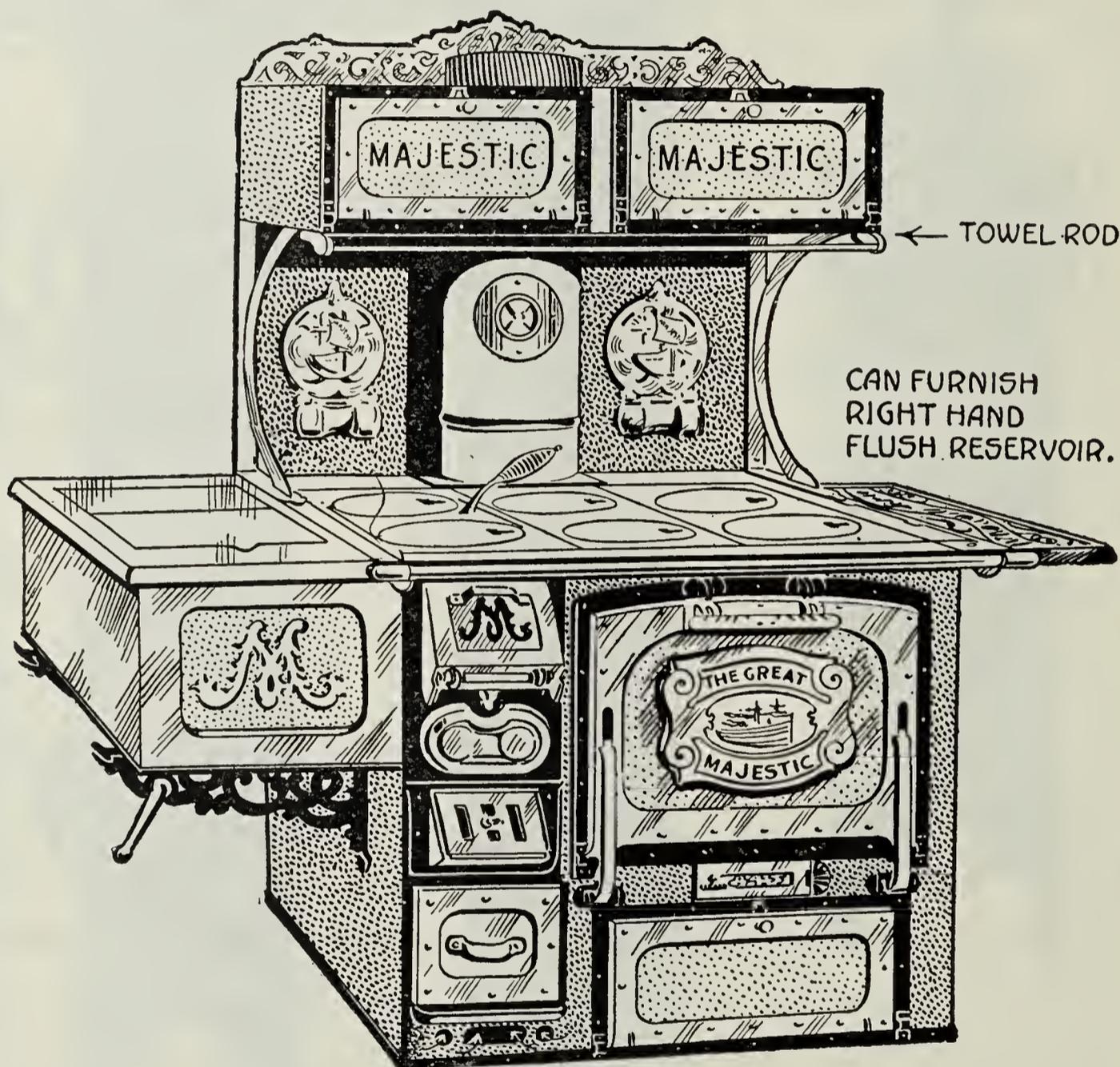
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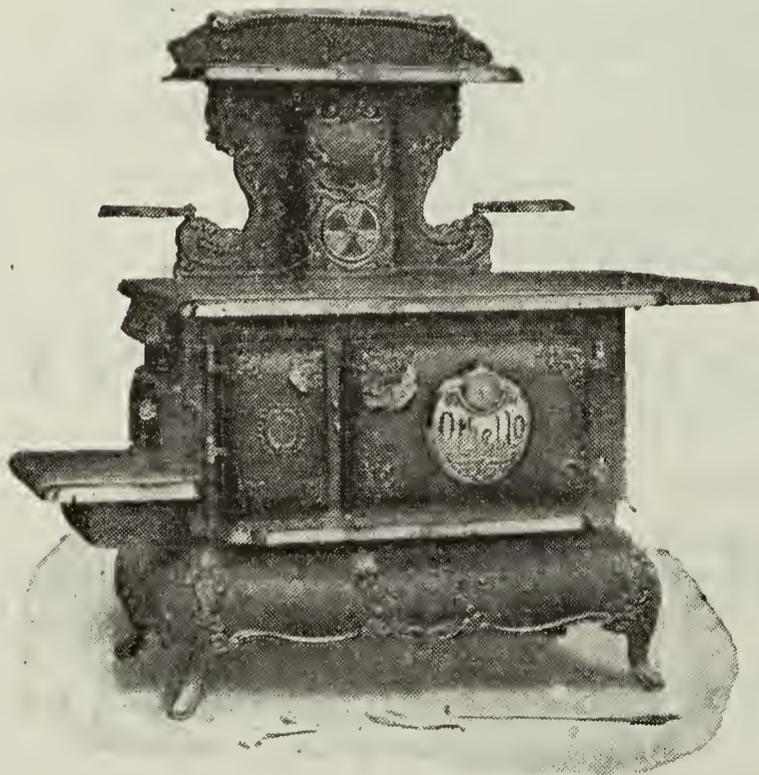


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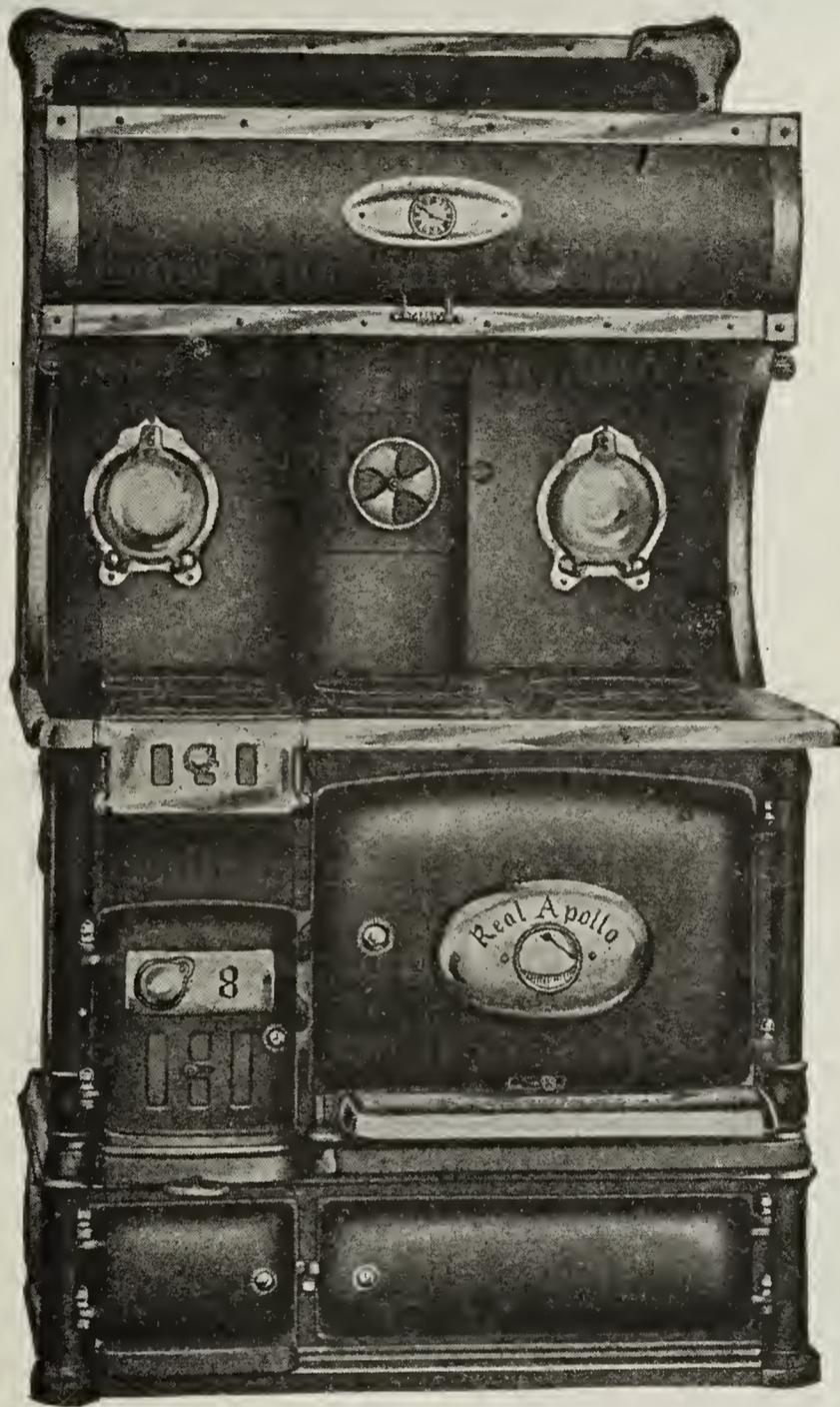
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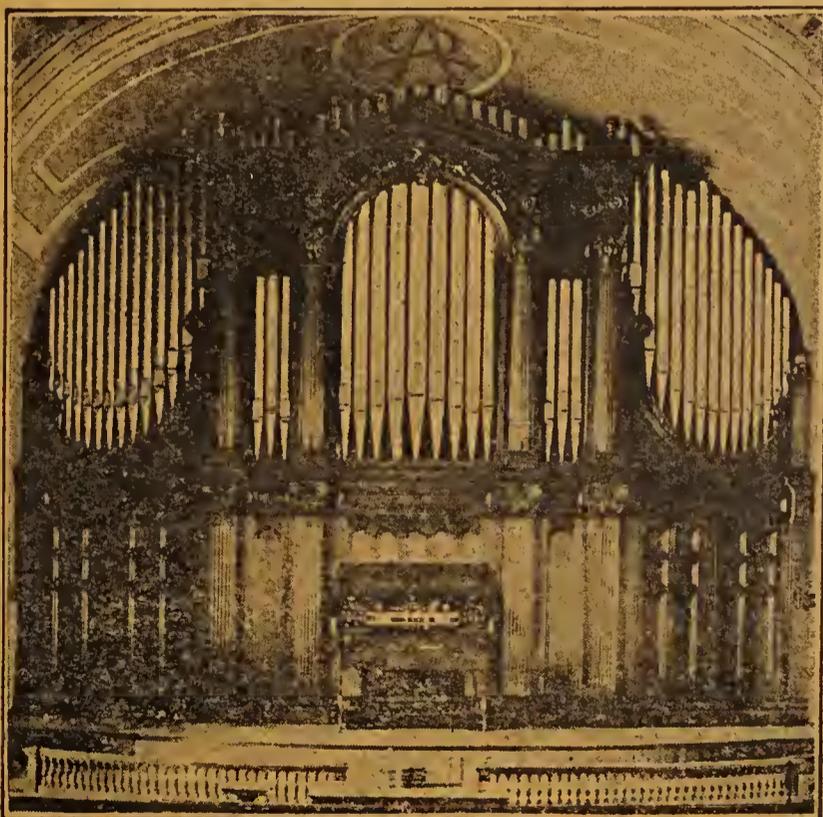
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